

الحزب الاكبر العظيم

فصل ثالث في اجزاء



AL HIZBUL AZAM  
IN 30 PARTS

COMPILED BY HAROON BIN MAHMOOD

[illegible]

# PAGE NAVIGATION

|                          |                                |                         |                          |
|--------------------------|--------------------------------|-------------------------|--------------------------|
| Contents                 | Al Hizbul Azam<br>in 30 Parts  | Foreword                | Introduction             |
| Acknowledgements         | Supplementary Notes            | Aadaab of<br>Dua        | Moments of<br>Acceptance |
| Persons of<br>Acceptance | Circumstances<br>of Acceptance | Places of<br>Acceptance |                          |

## Part 1

### Asma ul Husna - The Beautiful Names

|         |         |                                    |
|---------|---------|------------------------------------|
| Part 2  | Part 3  | Part 4                             |
| Part 5  | Part 6  | Part 7                             |
| Part 8  | Part 9  | Part 10                            |
| Part 11 | Part 12 | Part 13                            |
| Part 14 | Part 15 | Part 16                            |
| Part 17 | Part 18 | Part 19                            |
| Part 20 | Part 21 | Part 22                            |
| Part 23 | Part 24 | Part 25                            |
| Part 26 | Part 27 | Part 28                            |
| Part 29 | Part 30 | Aadaab of Concluding<br>the Kitaab |

# CONTENTS

|                                       |    |
|---------------------------------------|----|
| AL HIZBUL AZAM IN 30 PARTS .....      | 1  |
| FOREWORD .....                        | 2  |
| INTRODUCTORY NOTES AND COMMENTS ..... | 3  |
| ACKNOWLEDGEMENT .....                 | 6  |
| SUPPLEMENTARY NOTES .....             | 7  |
| THE ADAAB OF DUA .....                | 11 |
| MOMENTS OF ACCEPTANCE .....           | 12 |
| PERSONS OF ACCEPTANCE .....           | 13 |
| CIRCUMSTANCES OF ACCEPTANCE .....     | 14 |
| PLACES OF ACCEPTANCE .....            | 15 |
| PART 1 .....                          | 16 |
| THE BEAUTIFUL NAMES .....             | 17 |
| PART 2 .....                          | 22 |
| PART 3 .....                          | 27 |
| PART 4 .....                          | 33 |
| PART 5 .....                          | 39 |
| PART 6 .....                          | 45 |
| PART 7 .....                          | 50 |
| PART 8 .....                          | 56 |
| PART 9 .....                          | 61 |

|  |     |
|--|-----|
| PART 10 .....                                      | 67  |
| PART 11 .....                                      | 72  |
| PART 12 .....                                      | 77  |
| PART 13 .....                                      | 83  |
| PART 14 .....                                      | 88  |
| PART 15 .....                                      | 94  |
| PART 16 .....                                      | 99  |
| PART 17 .....                                      | 104 |
| PART 18 .....                                      | 109 |
| PART 19 .....                                      | 114 |
| PART 20 .....                                      | 119 |
| PART 21 .....                                      | 124 |
| PART 22 .....                                      | 129 |
| PART 23 .....                                      | 134 |
| PART 24 .....                                      | 139 |
| PART 25 .....                                      | 144 |
| PART 26 .....                                      | 149 |
| PART 27 .....                                      | 155 |
| PART 28 .....                                      | 160 |
| PART 29 .....                                      | 165 |
| PART 30 .....                                      | 170 |
| AADAAB OF CONCLUDING THE READING OF THE KITAAB ... | 177 |

# AL HIZBUL AZAM IN 30 PARTS

by Mulla Ali Qari رَحْمَةُ اللهِ عَلَيْهِ

اَلْحَمْدُ لِلّٰهِ الَّذِي هَدٰنَا لِهٰذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا  
اَنْ هَدٰنَا اللّٰهُ

*All Praises is due to Allah who has guided us to this, and we would not have been rightly guided had Allah not guided us. (S7:V43)*

رَبَّنَا تَقَبَّلْ مِنَّا وَقِفْهُ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ  
وَتُبَّ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

*Our Lord accept from us! Indeed, You - and You alone – are the All-Hearing, the All-Knowing! and accept our repentance. Indeed, You - and You alone – are the Most-Relenting, the Very-Merciful. (S2:V127-128)*

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## **Contact:**

Although proof reading has been done, there will be errors that were missed. For any additional errors found, it will be highly appreciated if the details could be pleased emailed to us at: [nurulhudasa@outlook.com](mailto:nurulhudasa@outlook.com)

جَزَاكَ اللهُ خَيْرًا and please do remember us in your Duas.

## FOREWORD

All praise is due to Allah; the Sustainer, Nourisher and Cherisher of the universe. May peace, blessing and Mercy be upon our beloved Master and Leader – Nabi Muhammad Mustafa ﷺ.

Rasulullah ﷺ has stated; “Dua is the essence of *Ibadah* (worship)”. Mankind is completely reliant upon the help and assistance of Allah whereas Allah is independent of all His creation. Allah Ta’ala alone is in complete control of the universe. It is therefore imperative that mankind turns to Allah in complete humility and begs Allah for his special favours and mercy as it is Allah alone that answers the supplication of His Slaves.

The illustrious scholar of Islam - Mullah Ali Qari رَحْمَةُ اللهِ عَلَيْهِ had meticulously put together a compilation of duas from the Qur’an shareef and Ahadith Mubarakah of Mustafa Habeebuna ﷺ titled Al- Hizbul ‘Azam. This has been a great service that has been rendered to the Ummah. It was the habit of many of the pious from the ummah to diligently recite the dua’s from this compilation on a daily basis. Many of our akaabireen had prescribed that one of the seven sections be recited on a daily basis. The Ummah has benefitted immensely from this sincere effort and is most evident during the Mubarak days of Haj, with many Hujjaj reciting duas from this compilation during their travels, Tawaf and during Wuqoof at Arafat.

It was the contributions of the likes of Hadhrat Moulana Badr-e-Aalam Saahib - the distinguished student of Allamah Anwar Shah Kashmiri رَحْمَةُ اللهِ عَلَيْهِ – through his translation, that had allowed for this compilation to be accessible and understandable to the general public. Translations into the English language followed later on which enabled more people to benefit from this work .

Our Haji Haroon saheb had divided in into 30 parts to allow people with a desire to be consistent in their recitation of dua to recite a single portion on a daily basis. Efforts of this nature in this day and age are to be commended and supported as seeking divine help and assistance are perhaps more important than ever before.

May Allah crown this effort with success and allow the Ummah to benefit until Qiyamah. May this work be a means of Sawab-e-jaariyah for Haji saab and his family and a means of our salvation.

**Mufti Abool Kader Hoosen**

Shawwal 1441 / June 2020

## INTODUCTORY NOTES AND COMMENTS

Mulla Ali Qari رحمہ اللہ a reputed Muslim theologian, caught the idea of collecting all the prayers which are contained in Holy Qur'an and authentic traditions and compiling them into a prayer-book for purposes of recitation. This work was completed more than three centuries back and earned great popularity in the Muslim world, particularly the Indian sub-continent where it almost became part of the daily ritual for all pious persons. The compiler had divided the collection into seven parts, one for each day of the week, in order to facilitate regular recitation by persons who desired to earn the blessing of praying to Allah in terms prescribed by Allah and his Messenger ﷺ.

The task of translating the Arabic text of the prayer-book into Urdu with accuracy and also incorporating marginal notes indicative of the book of traditions from which a particular prayer or parts of prayer were taken, fell to the lot of another famous divine, the late Qutb-ul-Aarifeen Hadhrat Moulana Muhammad Badr-e-Alm Madani رحمہ اللہ.

The inquiry about the sources of these prayers besides Holy Qur'an was an uphill task and entailed considerable labour. Be that as it may, what we are concerned with is that the translation and marginal notes prepared by the learned translator are considered to be of standard quality and this is why the same have been adopted *verbatim* by most publishers in Pakistan and India including the Taj Co. Ltd., of Karachi. The Urdu production of the late Moulana was so well received by the Muslim people at large that it gave a new impetus to the circulation of the original text itself in Asia and Africa and it also gave rise



to translations in other languages such as Gujrati, etc.  
(Extracted from Al-Hibul-Azam, English translation original)

This compilation is a reproduction of the English rendering by the Jamiatul Ulama (KZN) Ta'limi Board, the only difference being in its format. The original English text being divided into 7 parts whereas this compilation is divided into 30 Parts and with revision to the way the supplications are outlayed in each part.

The objective in rendering this compilation in 30 parts was two fold:

1. To achieve brevity to each part - as in the *Abridged Al-Hizbul-Azam* - for those who are constrained by time or circumstances but yet desirous to be more regular in the recitation of the supplications.

*As narrated by Aishah ؓ The Prophet ﷺ was asked, "What deeds are loved most by Allah?" He said, "The most regular constant deeds even though they may be few." He added, "Take upon yourselves only those deeds which are within your ability." (Bukahri 6465)*

2. To incorporate all the supplications in the Al Hizbul Azam in an abridged format, thereby benefitting from the blessings and light of every divinely inspired mubarak dua Rasulullah ﷺ made. A study of the prayers will be sufficient for anyone to conclude that they encompass every aspect of our life and every need that we encounter and are applicable to every period of time till the day of Qiyaamah. As such, every single supplication Nabi ﷺ made over the twenty three year period of his Nubuwwat, becomes a necessity and essential tool in our journey through life and a comfort and solace for our ailing hearts when we invoke, beg,

plead and ask from Allah ﷻ in the very words of His beloved Nabi ﷺ.

Aisha ؓ reported : Rasulullah ﷺ liked comprehensive supplications or (Al-Jawami – i.e., supplications with very few words but comprehensive in meanings), and discarded others. (Abu Dawud-Riyad-us Saliheen No.1466)

With regard to the outlay of the duas, we have endeavoured to begin with the Praises and Glorification of Allah ﷻ followed by durood on Rasullah ﷺ and thereafter the supplications as we learn from the following Hadith:

*Rasulullah ﷺ said: When any one of you supplicates, let him start by praising and glorifying Allah, may He be exalted, then let him send Salah upon the Prophet, and after that let him make supplication as he wishes.*

In conclusion, All Praise and Glory be to Allah ﷻ through whose Grace and Mercy this compilation has been completed. May Allah ﷻ in His Graciousness and Kindness accept it and overlook any errors that have been committed herein. And may Allah ﷻ include us all amongst those for whom the doors of Duas are opened. Aameen.

*Ibn Umar ؓ narrates that Rasulullah ﷺ has said: **If the gates of Dua are opened for someone (actually) the doors of mercy are opened for him, and no Dua made befor Allah is appreciated more than that in which one asks of aafiyah (well being) from Him and Dua is beneficial in everything. It is efficacious in warding off misfortunes which have already descended as well as misfortunes which are about to descend. Therefore, the***

*servants of Allah should be steadfast in making dua (Tirmidhi 3559). According to another Riwaayah the words the doors of Jannah have opened for him and according to another the doors of acceptance.*

Hadhrat Ali ؑ says: **It never occurs That Allah opens the door of gratitude and closes the door of increasing bounties, It also never occurs that Allah opens the door of Dua and closes the door of acceptance. Similarly, it never occurs that Allah opens the door of Taubah and closes the door of forgiveness.** (Hayatus Sahabah -V4 P177)  
- narrated from Hadhrat Muhammed bin Ka'b Qurazi ؑ .

## ACKNOWLEDGEMENTS

- Our thanks to all those who have assisted directly or indirectly in making this compilation possible. Our special gratitude to Moulana Bilaal Boda for volunteering his time to proof read and making available additional source material. His interest and encouragement proved to be the catalyst to finally finalize the Kitaab after a period of ten years. May Allah ؑ accept and reward all their efforts and reward them abundantly.
- To the Jamiatul Ulama (KZN) Ta'limi Board for their permission to use their new revised translation.

## SUPPLEMENTARY NOTES

*Nu`man bin Bashir ؓ narrates: I heard Nabi ﷺ saying: **Du`a (supplication) by itself is, indeed, worship.** (Tirmidhi) As proof he cited the following verse of the Holy Qura'n.*

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ  
عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ ۝

And your Lord says: Call unto Me; I shall answer your  
Dua. Surely, those who are arrogant to worship Me,  
will surely enter Hell, disgraced. (40:60)

*Sayyidina Abu Hurayrah ؓ reported that Allah's  
Messenger said: **To have a good expectation from Allah  
is part of excellent worship of Allah.***  
(Tirmidhi 3621, Ahmed 7964)

### Excerpt from Sahih Muslim – Kitab Al-Dhikr

Supplication is in fact not only the spontaneous outpourings of man's heart before his Lord, but it is an expression of his sense of nearness to Him, of His Might and Power, of his confidence in His mercy, grace and blessings. If one were to know how much a man supplicates, and what he supplicates about, and how he supplicates, one would be able to see how much spirituality is there in his soul. When a man without any witness speaks with Allah, the soul stands unveiled before its Creator. The higher the note he strikes in his outpouring, the higher is the quality of the faith that is

imprinted upon his soul, and serves as a background to all his thought and activity. Thus to understand the spirit of any religion and appraise its value to life and society, supplications serve as the key. The Prophet ﷺ was a great believer in supplication and prayer. He made supplications to his Lord with zeal and fervour, rarely to be found in the religious literature of the world. One who cares to read them cannot but be overwhelmed with the depth of feelings with which the Holy Prophet ﷺ approaches his Lord, his intense love for the Great Master, his deep faith in His unbounded Favours, his unshakeable confidence in His Divine Mercy and unflinching faith in His Might and Power, and his sense of deep humility before Him. These are in fact the multi-coloured threads with which is woven the delicate pattern of the Prophet's ﷺ supplications. In Islam the supplication which a Muslim has been instructed to make whether singly or in congregation, whether at the appointed hour of ritual prayer or at any sudden call or urge to His Lord, reflects the one single attitude of submission, humility and closeness to Allah ﷻ. Whatever is the state of spiritual elevation of the supplication he is made to keep this fact constantly in his mind that he is a humble servant of the Lord. That is the reason why most of the supplications in Islam open with an invocation of the Divine Being; either the personal name of Allah, is used or the descriptive title of His Attributes are called out in order to make the worshipper conscious of his own weak and dependent self before his Master. In Islam man seeks to move Allah to help and grant him what he desires, and at the same time he seeks

unconsciously to work upon himself through the realisation of what ALLAH means to him, to strengthen, to renew and to refresh his own inner life.

While the expression of dependence and trust is in reality a pre-requisite of supplication in Islam, it covers the whole range of human life with all its needs, longings and problems. Supplication finds expression in a deep and urgent longing for self preservation and deliverance from the oppressive situation, forgiveness of sins, elevation of the soul, goodness of the worldly life and that of the Hereafter. This consciousness of one's absolute dependence upon Him, which pervades the entire stock of the Prophet's ﷺ supplications, shows man's attitude of perfect resignation before the Mighty Will of the Master, but this resignation has nothing of the spirit of despondence and despair in it; it rather illuminates hope out of conviction that the Being Who is the Lord of man's fate can also help him and save him even in the most trying circumstances.

The supplications of Muhammad ﷺ eminently combine in themselves the mystical and the religious traits. While the Muslim supplicates, he, like a mystic, beholds undisturbed with concentrated gaze one Supreme Spiritual Reality Who is the Embodiment and Repository of all values. But, unlike mystics, he, in the hour of contemplation in supplication, does not lose himself but realises himself to be a humble servant of Allah and therein lies his spiritual strength and unwavering confidence in Allah.

The one more distinguishing feature of the supplications taught by Muhammad ﷺ is that these are all permeated with the spirit of social fellowship. They do not urge man to stand face to face with Allah in absolute loneliness, isolated from all other human beings. Herein the suppliant begs his Lord with the full consciousness of human brotherhood and with a feeling that the distress which vexes him is not his only, it is that of his brethren. The graces of Allah and the salvation for which he longs are also the longings of all believers, nay, of the entire humanity. There is no doubt a deep touch of intimate personal and individual contact with Allah in these supplications, but this contact is not of the nature of a non-Muslim mystic in which the soul is supposed to be unified with Allah losing all its individual identity. Here the soul has a communion with Allah with full consciousness of man's own self, his social surroundings and responsibilities. That is why most of the supplications have been expressed in the form **"We" and Us"**.

## Excerpt from

# AL-HISNUL HASIN

### THE ADAAB OF DUA

- One should abstain from Haraam, food, drink and clothing.
- Abstain from Haraam livelihood
- Be sincere in what you ask for.
- Preferably do a good deed before making dua.
- In adversity you should beg Allah to grant your dua through the intermediary of any such good deed.
- You should also plead guilty of being sinful before making dua.
- Be in a state of Taharaah before making dua.
- Be in a state of Wudhu.
- Preferably you should face Qiblah.
- Preferably adopt the posture of Qaa'idah.
- To praise Allah before and after the Dua.
- To invoke Salawaat (Durood Shareef) upon Rasulullaah ﷺ at the beginning and the end.
- The hands should be raised up before the face whilst making Dua with palms open.
- Keep in view the Majesty of Allah Ta'ala.
- Plead to Allah in utmost humility.
- One's gaze should not be towards the sky.
- Abstain from deliberately singing and creating rhymes in dua.
- Dua should be made through the *intermediary* of Allah's Beautiful Names, Ambiyaa الرسل , or the pious servants of Allah.



- Preferably recite those duas which Rasulullaah ﷺ mentioned.
- The Imaam should include all his Muqtadees in his Dua.
- His duas should be realistic.
- To say Ameen at the conclusion of the dua.
- To pass the hand across the face on completion of the dua.
- To refrain from making conditions with Allah.
- Refrain from making Duas wherein there is sin or the breaking of blood ties.
- Do not be hasty, expecting the Dua to be granted immediately.
- Dua should be made with conviction regarding its acceptance.

The Dua should be made from the depth of the heart with full concentration, for Allah does not respond to the Duas of a careless and absent minded.

## MOMENTS OF ACCEPTANCE

- Dua should be made with conviction regarding its acceptance.
- On the Night of Qadr.
- On the Day of Arafah.
- During the month of Ramadaan.
- On the eve of Jumu'ah.
- During the entire day of Jumu'ah.
- During the second half of the night.
- During the first third portion of the night.
- During the final third portion of the night.
- During the middle of the final third portion of the night.

- At the time of Sehri.
- On Fridays during *Saa'atul-Ijaabah* or *Moment of Acceptance*. There are varying opinions on this time:
  - From the time Imaam gets up for the Khutbah to the completion of the salaah.
  - While the Juma'ah Salaah is in progress.
  - The time between Asr and sunset.
  - Moments before sunset.
  - From Subh Saadiq till sunrise.
  - After sunrise.
  - After Zawaal till the sun declines one arms length.
  - From the time the Imaam recites Suratul Faatihah till he says Ameen.

The most acceptable opinion is that of Imaam Nawai rah which is in concord with the hadith and which hardly leaves any room for doubt that its time is when the Imaam sits on the pulpit till the termination of the Jumua'h Salaah.

## PERSONS OF ACCEPTANCE

- A Destitute and helpless person.
- An oppressed person although he may be a non-Believer or a sinful person.
- A father's Dua for his children.
- The Duas of just King or Ruler.
- Duas of children who are obedient and kind towards their parents.
- Duas of the wayfarer.
- The Duas of the fasting person at the time of Iftaar.
- One Muslim's Duas for another in the latter's absence.
- Any Muslim's Duas which is not sinful.

- The Haaji's Duas until he returns home

## CIRCUMSTANCES OF ACCEPTANCE

- The Haaji's Duas until he returns home.
- While Azaan is in progress.
- The period between the Azaan and Iqaamah.
- After the Mu'azzin says *Hayya als-salaah* and *Hayya Ala-falaah* especially for the person who is in grief and sorrow.
- While the Mu'azzin says the Iqaamah.
- After the Imaam says *Waladh-Dhaaalleen*.
- After the completion of Fard Salaah.
- When forming ranks in preparation for Jihaad.
- When fighting in Jihaad at its fiercest moments.
- In Sajdah while in Salaah. (But ensure that only such Duas are uttered which appear in the Qur'aan and Hadeeth.)
- After recitation of the Holy Qur'aan.
- After completion of the Holy Qur'aan, either by the reciter himself or the listener.
- While drinking the water of Zam Zam, especially at the well of Zam Zam.
- When there is a get together of many Muslims.
- In a gathering wherein Zikr is made, the Qur'aan is taught or a deeni lecture is given.
- When it rains. ImaamShafe'i رحمه الله has mentioned a Hadeeth to this in his book Al-Umm.
- When a person is breathing his last, either the dying person or those around him.
- When closing the eye-lids of a dead person.
- When the cock crows.

- Imaam Jazri رحمته الله says that Duas are assuredly accepted:
  - When seeing the Ka’bah for the first time.
  - Dua between the two names of Allah while reciting the following verse of Surah An’aam (6:124):

مِثْلَ مَا أُوتِيَ رَسُولُ اللَّهِ ﷺ اللَّهُ أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ ط

## PLACES OF ACCEPTANCE

- Imaam Hasan Basri رحمته الله wrote a letter to the people of Makkah wherein he listed all such places in Makkah where duas accepted. Amongst them are the following:
  - The Mataaf.
  - The Multazam.
  - Inside The Ka’bah.
  - At the well of Zam Zam
  - Behind Maqaame-Ibraaheem.
  - Under the Meezab
  - In the Mas’aa-Area where Sa’ee is made.
  - On the Mounts of Safaa and Marwa.
  - In Minaa
  - In Arafat
  - In Muzdalifah
  - At the Jamaraat.

At the Raudhah Mubaarak of Rasulullaah ﷺ. Imaam Jazri رحمته الله is quoted as saying that if Duas are not granted at the blessed grave of Rasulullaah ﷺ then which other place is there for their acceptance!

# PART 1

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

**I seek the protection of Allah from shaytaan the accursed**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah, the Compassionate the Merciful**

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ ط

*And your Rabb said: Call on Me, I will respond to you. (40:60)*

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ط أَجِيبْ دَعْوَةَ

الدَّاعِ إِذَا دَعَانِ لَا

*And when My slaves ask you (O Muhammad ﷺ) concerning Me, then (answer them), I am indeed near. I answer the Dua of the supplicant when he calls on Me in Dua. (2:186)*

أَدْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ط

*Allah, the Exalted, says: Invoke your Rabb with humility and in secret. (7:55)*

وَادْعُوهُ خَوْفًا وَطَمَعًا ط

*And call on Him in fear and hope. (7:56)*

أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ

*Who else (besides Allah) responds to the distressed when he calls out to Him and who removes the ill (that caused the distress). (27:62)*

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا ص

*And for Allah are the most beautiful names, so invoke Him by them. (7:180)*

قَالَ اللَّهُ تَعَالَى وَ لِلَّهِ الْأَسْمَاءُ الْحُسْنَى فَادْعُوهُ بِهَا

وَقَالَ النَّبِيُّ ﷺ إِنَّ لِلَّهِ تَعَالَى تِسْعَةً وَتِسْعِينَ اسْمًا مَنْ أَحْصَاهَا

دَخَلَ الْجَنَّةَ (وَفِي رِوَايَةٍ) مَنْ حَفِظَهَا

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ

|                                      |                           |                              |                              |                                |                            |
|--------------------------------------|---------------------------|------------------------------|------------------------------|--------------------------------|----------------------------|
| الْمُؤْمِنُ                          | السَّلَامُ                | الْقُدُّوسُ                  | الْمَلِكُ                    | الرَّحِيمُ                     | الرَّحْمَنُ                |
| The Giver of Peace                   | Immune of Distresses      | The Most Holy, The Most Pure | The Sovereign, The King      | The Most Merciful              | The Compassionate          |
| الْبَارِئُ                           | الْخَالِقُ                | الْمُتَكَبِّرُ               | الْجَبَّارُ                  | الْعَزِيزُ                     | الْمُهَيِّمُ               |
| The Giver of Life The Maker/Producer | The Creator               | The Self Glorious            | The Compeller                | The Mighty The Eminent         | The Guardian               |
| الْفَاتِحُ                           | الْزَّادُ                 | الْوَهَّابُ                  | الْقَهَّارُ                  | الْعَفَّارُ                    | الْمُصَوِّرُ               |
| The Opener/ Revealer                 | The Provider              | The Bestower/ Giver          | The Controller/ Dominator    | Exceedingly/ Most Forgiving    | Fashioner of Shapes        |
| الْمُعِزُّ                           | الرَّافِعُ                | الْخَافِضُ                   | الْبَاسِطُ                   | الْقَابِضُ                     | الْعَلِيمُ                 |
| The Honourer                         | The Exalter               | The Abaser The Humbler       | The Expander The Extender    | The Straitener The Constrictor | The All Knowing            |
| اللطيف                               | الْعَدْلُ                 | الْحَكَمُ                    | الْبَصِيرُ                   | السَّمِيعُ                     | الْمَذِلُّ                 |
| The Kind/ Gentle /Affectionate       | The Just                  | The Arbitrator               | The All Seeing               | The All Hearing                | The Disgracer /Dishonourer |
| الْعَلِيُّ                           | الشَّكُورُ                | الْغَفُورُ                   | الْعَظِيمُ                   | الْحَلِيمُ                     | الْخَبِيرُ                 |
| The Most High & Lofty                | The Grateful              | The All Forgiving            | The Mighty/ Tremendous       | The Clement/ Mild              | The All - Aware            |
| الْكَرِيمُ                           | الْجَلِيلُ                | الْحَسِيبُ                   | الْمُقِيتُ                   | الْحَفِيطُ                     | الْكَبِيرُ                 |
| The Generous/ Benevolent             | The Majestic/ Magnificent | The Reckoner                 | The Nourisher The Maintainer | The Protector The Preserver    | The Great                  |
| الْمَجِيدُ                           | الْوَدُودُ                | الْحَكِيمُ                   | الْوَاسِعُ                   | الْمُجِيبُ                     | الرَّقِيبُ                 |
| The Most Glorious /Venerable         | The Most Loving           | The Wise                     | The Boundless/ Vast/Immense  | The Answerer The Responder     | The Caretaker              |

|                                  |                                     |  |                                     |                                      |                                     |
|----------------------------------|-------------------------------------|--|-------------------------------------|--------------------------------------|-------------------------------------|
| الْمَتِينُ                       | الْقَوِيُّ                          | الْوَكِيلُ                               | الْحَقُّ                            | الشَّهِيدُ                           | الْبَاعِثُ                          |
| The Firm/<br>Invincible          | The Almighty/<br>Strong             | The Trustee/<br>Guardian                 | The<br>Truth                        | The Witness/<br>Omnipresent          | The One who<br>Resurrects           |
| الْمُحْيِي                       | الْمُعِيدُ                          | الْمُبْدِئُ                              | الْمُحْصِي                          | الْحَمِيدُ                           | الْوَلِيُّ                          |
| The Giver<br>of Life             | The<br>Restorer                     | The<br>Originator                        | The Reckoner/<br>Counter/Recorder   | The<br>Praiseworthy                  | The<br>Patron                       |
| الْوَاحِدُ                       | الْمَاجِدُ                          | الْوَاحِدُ                               | الْقَيُّومُ                         | الْحَيُّ                             | الْمَمِيتُ                          |
| The One<br>Unequalled            | The Excellent/<br>Magnificent       | The All Perfect/<br>Resourceful          | The Self<br>Subsisting              | The Everliving/<br>Everlasting       | The Giver<br>of Death               |
| الْمُؤَخِّرُ                     | الْمُقَدِّمُ                        | الْمُقْتَدِرُ                            | الْقَادِرُ                          | الْصَّمَدُ                           | الْأَحَدُ                           |
| The Delayer/<br>Postponer        | The Advancer/<br>Promoter           | The Omnipotent/<br>Powerful Determiner   | The All<br>Powerful                 | The Eternal/<br>Independent          | The<br>Unique                       |
| الْمُتَعَالِي                    | الْوَالِي                           | الْبَاطِنُ                               | الظَّاهِرُ                          | الْأَخِرُ                            | الْأَوَّلُ                          |
| The<br>Exalted                   | The<br>Ruler                        | The Hidden/<br>Latent                    | The Manifest/<br>Obvious/Apparent   | The<br>Last                          | The<br>First                        |
| الرَّءُوفُ                       | الْعَفُوُّ                          | الْمُنْتَقِمُ                            | الْمُنْعِمُ                         | التَّوَّابُ                          | الْبَرُّ                            |
| The Affectionate/<br>Sympathetic | The Effacer/<br>Obliterater of Sins | The Avenger/<br>The Taker of Retribution | The<br>Gracious                     | The Oft Forgiving/<br>Ever Relenting | The Source<br>of Goodness           |
| الْغَنِيُّ                       | الْجَامِعُ                          | الْمُقْسِطُ                              | الرَّبُّ                            | ذُو الْجَلَالِ وَالْإِكْرَامِ        | مَالِكُ الْمُلْكِ                   |
| The Rich/<br>Independent         | The Assembler/<br>Gatherer          | The Just/<br>Equitable                   | The One who<br>Nurtures/Nourishes   | Lord of Majesty<br>and Generosity,   | The King of Absolute<br>Sovereignty |
| النُّورُ                         | التَّافِعُ                          | الضَّارُّ                                | الْمَانِعُ                          | الْمُعْطَى                           | الْمُغْنِي                          |
| The<br>Light                     | The<br>Benefactor                   | The Punisher/<br>Afflictor               | The Preventer/<br>Defender/Hinderer | The Bestower                         | The Enricher                        |
| الصَّبُورُ                       | الرَّشِيدُ                          | الْوَارِثُ                               | الْبَاقِي                           | الْبَدِيعُ                           | الْهَادِي                           |
| The Most Patient<br>/Forbearing  | The Guide<br>In Virtue              | The<br>Inheritor                         | The Eternal/<br>Everlasting         | The Deviser/<br>Absolute Cause       | The<br>Guide                        |

**“AND FOR ALLAH ARE THE BEAUTIFUL NAMES  
SO CALL HIM BY THE SAME”**

*The Holy Prophet ﷺ has said: “There are 99 names for ALLAH.  
Whoever learns them by heart will enter into Paradise”.*

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى  
 آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ  
 كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ \*

O Allah, bestow Your special mercy on our Noble Master, Muhammad ﷺ and on the family of our Noble Master, Nabi Muhammad ﷺ just as You bestow mercy on Ibrahim ﷺ, and his family; verily You are the Praiseworthy and the Glorious. O Allah, pour Your blessings on our Noble Master, Muhammad ﷺ and on the family of our Noble Master, Nabi Muhammad ﷺ just as You blessed Ibrahim ﷺ and his family; verily, You are the Praiseworthy and the Glorious. (Al Hizbul Azam 1&2)

١ أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ \* الرَّحْمَنُ الرَّحِيمُ \* مَلِكِ يَوْمِ  
 الدِّينِ \* إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ \* اهْدِنَا الصِّرَاطَ  
 الْمُسْتَقِيمَ \* صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ۖ غَيْرِ الْمَغْضُوبِ  
 عَلَيْهِمْ وَلَا الضَّالِّينَ \* آمِينَ

All praise is due to Allah, the Cherisher of the worlds, Most Compassionate Most Merciful, Master of the Day of Judgment. You alone we worship and You alone we ask for help. Guide us to the straight path, the path of those whom You have favoured. Not of those whom You became angered with nor (of those) who went astray. "Aameen" (Holy Qura'n 1:1-7)

٢ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ \*

I seek Allah's protection that I be from the ignorant ones.  
 (Holy Qur'an 2:67)

٣ رَبَّنَا تَقَبَّلْ مِنَّا ۖ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ \*  
 وَتُبْ عَلَيْنَا ۖ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ \*



O Allah, accept from us (our good actions), verily You are all Hearing and Knowing (Holy Qur'an 2:127) and accept our *taubah* (repentance). Verily You are Most Forgiving, Most Merciful. (Holy Qur'an 2:128)

٢ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ \*

O Allah, grant us the good of this world and the good of the Hereafter and save us from the punishment of the fire. (Holy Qur'an 2:201)

٥ رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّثْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ \*

O Allah, infuse *sabr* (patience) in us, keep our feet firm and help us against the unbelievers. (Holy Qur'an 2:250)

٦ سَمِعْنَا وَأَطَعْنَا ۖ غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ \*

We have heard and obeyed. We seek Your forgiveness, O Allah, and to You is our return. (Holy Qur'an 2:285)

٤ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا ۖ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا

إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا ۖ رَبَّنَا وَلَا تُحَمِّلْنَا مَا

لَا طَاقَةَ لَنَا بِهِ ۖ وَاعْفُ عَنَّا وَاقْفُ لَنَا وَقْفَةً ۖ وَارْحَمْنَا وَقِفْهُ

أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ \*

O Allah do not punish us for the sins we committed by mistake or in error. Do not burden us with such heavy duties as had been placed on the people before us. O Allah, do not burden us with that which is beyond our ability. Overlook our sins, Forgive us and have mercy on us You are our Master so help us against the disbelievers.

(Holy Qur'an 2:286)

٨ رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً ۖ

إِنَّكَ أَنْتَ الْوَهَّابُ \*

O Allah! Do not let our hearts go astray after You have guided us, and grant us mercy from Your side. Verily You are The Great Giver of favours. (Holy Qur'an 3:8)

٩ رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ ط إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ \*

O Allah, You will definitely gather all human beings on a Day in which there is no doubt. Verily Allah never breaks His promise. (Holy Qur'an 3:9)

١٠ قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ

الْمُلْكَ مِمَّنْ تَشَاءُ ذ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ط

بِيَدِكَ الْخَيْرُ ط إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ \* تُولِجُ اللَّيْلَ فِي

النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ ذ وَتُخْرِجُ الْحَيَّ مِنَ الْمَمِيتِ

وَتُخْرِجُ الْمَمِيتَ مِنَ الْحَيِّ ذ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ \*

(Say) O Allah, Owner of the kingdom, You give authority to whomsoever You wish and snatch it away from whomsoever You wish. You grant respect to whom You please and You disgrace whom You wish. All good is in Your hands and surely You have power over all things. You introduce the night into day and the day into night. You take out the living from the dead and the dead from the living and You grant sustenance to whomsoever You wish without any limit. (Holy Qur'an 3:26-27)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ

مِنْ شَرِّ مَا سَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ

الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ \*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ \* وَسَلَامٌ عَلَى الْمُرْسَلِينَ \* وَالْحَمْدُ

لِلَّهِ رَبِّ الْعَالَمِينَ \* آمِينَ \* بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ \*

# PART 2

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

**In the name of Allah, the Compassionate the Merciful**

*Sa'd ibne Malik ؓ narrates: I heard Rasulullah ﷺ saying: Should I not inform you of Allah's 'Greatest Name' (Ism-ul-Azam) when dua, is invoked with it, is accepted, and what is asked for with it is given? This is the supplication through which Yunus ؑ called (Allah) from within three darkness's. This is as under:*

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ ؎ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ ❁

**“There is no deity besides You. You are free from all blemishes; Indeed I am from the sinners.”**

(Muntakhab Ahadith❁Ilm & Dhikr❁No272)/(Sat 63)

*Salama ibnil-Akwa Aslami ؓ narrates that I never heard a Dua in which Rasullullah ﷺ did not commence his supplication with these words:*

سُبْحَانَ رَبِّيَ الْعَلِيِّ الْأَعْلَى الْوَهَّابِ

Glory be to my Rabb, the Elevated the High, the most Munificent Bestower. (Musnad Ahmed❁Muntakhab Ahadith❁Ilm & Dhikr❁268)

*Asma bint Yazid ؓ narrates that indeed Nabi ﷺ said: Allah's Greatest Name (Ism-ul-Azam) is in these two verses:*

وَالْهَكْمُ إِلَهُ وَاحِدٌ ؎ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ ❁

And your Allah is One Allah, there is none worthy of worship but He the Beneficent, the Merciful. (Holy Qur'an❁1:163)

**And in the beginning verses of Al-Imraan**

أَلَمْ يَلَمْ اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَا الْحَيُّ الْقَيُّمُ ❁

Alif Lam Meem Allah it is, besides Whom there is none

worthy of worship, the Eternal Living, the Sustainer and Maintainer of all. (Holy Qur'an 3:1-2) [Tirmidhi]

اللَّهُمَّ وَتَرْحَمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا تَرْحَمْتَ  
عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ \*

O Allah, be kind to our Noble Master, Nabi Muhammad ﷺ and the family of our Noble Master, Nabi Muhammad ﷺ just as You were kind to Ibraahim عليه السلام and his family. Verily You are the Praiseworthy and the Glorious. (Al Hizbul Azam 3:Fri 3)

١ رَبَّنَا إِنَّا أَمَتًا فَاعْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ \*

O Allah, we have definitely believed in You, so please forgive our sins and save us from the punishment of the fire.  
(Holy Qur'an 3:16)

٢ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ \*

O Allah, bless me from Your side with a noble offspring.  
Verily You hear our duas. (Holy Qur'an 3:38)

٣ رَبَّنَا آمَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ \*

O Allah, we have believed in what You revealed and we obeyed the messenger so enlist us among the witnesses.  
(Holy Qur'an 3:53)

٤ رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا  
عَلَى الْقَوْمِ الْكَافِرِينَ \*

O Allah, forgive our sins and forgive us for overstepping the mark, keep our feet firm and help us against the disbelievers.  
(Holy Qur'an 3:147)

٥ رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَنَكَ فَقِنَا عَذَابَ النَّارِ \*

O Allah, You have not created this (world) without any purpose. You are free from all blemishes so protect us

from the fire of Hell. (Holy Qur'an 3:191)

٦ رَبَّنَا إِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ أَخْرَجْتَهُ ط وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ \*

O Allah, whoever You have admitted into Hell, really You have disgraced him and there are no helpers for the sinners. (Holy Qur'an 3:192)

٧ رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَنِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا ط رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ \*

O Allah, we heard a caller calling us to Imaan saying "Believe in your Rabb!" so we believed. O Allah, forgive our sins and pardon our wrongs and when removing our souls include us among the righteous. (Holy Qur'an 3:193)

٨ رَبَّنَا وَاتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَمَةِ ط إِنَّكَ لَا تَخْلِفُ الْمِيعَادَ \*

O Allah, grant us what You have promised us through Your Messengers and do not put us to shame on the Day of Judgement. Surely You never break Your promise. (Holy Qur'an 3:194)

٩ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا ه وَاجْعَلْ لَنَا مِنْ لَدُنْكَ وَلِيًّا ه وَاجْعَلْ لَنَا مِنْ لَدُنْكَ نَصِيرًا \*

O Allah, remove us from this town whose inhabitants practise oppression and make for us from Your side, friends and helpers. (Holy Qur'an 4:75)

١٠ رَبَّنَا أَنْزِلْ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ تَكُونُ لَنَا عِيدًا لِأَوَّلِنَا وَآخِرِنَا وَآيَةً مِنْكَ ه وَارْزُقْنَا وَأَنْتَ خَيْرُ الرَّزُقِينَ \*

O Allah, send for us from the heavens a tray of food so that it becomes a day of rejoicing for the first and the last among

us and a sign from You and bless us with sustenance. You are the Best of Sustainers. (Holy Qur'an 5:114)

١١ رَبَّنَا آمَنَّا فَاكْتُبْنَا مَعَ الشَّاهِدِينَ \* وَنَظْمُ أَنْ يُدْخِلَنَا رَبَّنَا مَعَ الْقَوْمِ الصَّالِحِينَ \*

O Allah, we have brought Imaan so enlist us among the witnesses. And we have hope that our Rabb will include us among the righteous people. (Holy Qur'an 5:83-84)

١٢ رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ \* أَنْتَ وَلِيِّنَا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الْغَافِرِينَ \*

O Allah, do not make us among those who commit oppression. (Holy Qur'an 7:47). You are our guardian, forgive us and have mercy on us and You are the Best of forgivers. (Holy Qur'an 7:155)

١٣ وَاکْتُبْ لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ إِنَّا هُنَا إِلَيْكَ ط رَبَّنَا إِنَّكَ تَعْلَمُ مَا نُخْفِي وَمَا نُعْلِنُ ط وَمَا يَخْفَى عَلَى اللَّهِ مِنْ شَيْءٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ \* رَبَّنَا ظَلَمْنَا أَنْفُسَنَا سَكَنَةً وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ \*

Destine good for us in this world and the next. Truly we have turned to You. (Holy Qur'an 7:156) O Allah, You know what we do secretly and what we do openly. Nothing in the earth nor in the heavens is hidden from Allah Ta'ala. (Holy Qur'an 14:38) O Allah, we have wronged ourselves and if You do not forgive us and have mercy on us we shall certainly be from amongst the losers. (Holy Qur'an 7:23)

١٤ رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَأَنْتَ خَيْرُ الْفَاتِحِينَ \*

O Allah, judge between us and our people with justice and

You are the Best of judges. (Holy Qur'an 7:89)

١٥ رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ \*

O Allah, infuse patience in us and cause us to die as Muslims. (Holy Qur'an 7:126)

١٦ رَبِّ اغْفِرْ لِي وَلِإِخِي وَأَدْخِلْنَا فِي رَحْمَتِكَ ۖ وَأَنْتَ أَرْحَمُ الرَّحِيمِينَ \*

عَلَى اللَّهِ تَوَكَّلْنَا ۚ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ \* وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ \*

O Allah, forgive me and my brother and admit us into Your mercy. You are The Most Merciful. (Holy Qur'an 7:151)  
We place our trust in Allah. O Allah, do not make us a victim for the cruel ones and save us by Your mercy from the clutches of the disbelievers. (Holy Qur'an 10:85-86)

١٨ رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي ۖ رَبَّنَا وَتَقَبَّلْ دُعَاءِ \*

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ \*

O Allah, make me and my children from those who establish salaah and accept my duas. O Allah, forgive me, my parents and all the Muslims on the Day of Reckoning.  
(Holy Qur'an 14:40-41)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَیْرِ مَا سَاَلَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ۙ وَاعُوْذُبِكَ مِنْ شَرِّ مَا سَتَعَاذُكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ۙ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِیِّ الْعَظِیْمِ \*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ \* وَسَلَامٌ عَلَى الْمُرْسَلِينَ \* وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ \* آمِينَ \* بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِمِينَ \*

# PART 3

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah, the Compassionate the Merciful**

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ عليه السلام: إِنَّ اللَّهَ يَقُولُ:  
أَنَا عِنْدَ ظَنِّ عَبْدِي بِي، وَأَنَا مَعَهُ إِذَا دَعَانِي -

*Abu Hurairah رضي الله عنه reports that Rasulullah ﷺ in a Hadith Qudsi said: Indeed; I am (in my dealings) with my slave as he thinks of Me, and I am with him whenever he invokes Me. (Muslim- Muntakhab Ahadith-Ilm & Dhikr No.253)*

عَنْ أَنَسِ بْنِ مَالِكٍ رضي الله عنه عَنِ النَّبِيِّ ﷺ قَالَ: الدُّعَاءُ مَحَرُّ  
الْعِبَادَةِ -

*Anas ibne-Malik رضي الله عنه narrates that Nabi ﷺ said: Du`a (supplication) is the essence of worship.*

(Tirmidhi No3382-Muntakhab Ahadith-Ilm & Dhikr No.247)

*Mu`awiyah ibne-Sufiyan رضي الله عنه narrates I heard Nabi ﷺ saying: Whosoever asks Allah for something with these five phrases, Allah will grant him that for certainty.*

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ  
الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا إِلَهَ إِلَّا اللَّهُ،  
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ -

There is none worthy of worship but Allah, and Allah is the greatest; there is none worthy of worship but Allah. He is Alone and has no partner; to him belongs the Kingdom and to Him is due all Praise; and He has power over all the things ,



there is none worthy of worship but Allah; There is no might to resist evil and no power to do good except through Allah.

(Tabrani-Muntakhab Ahadith►266)

اللَّهُمَّ تَحَنَّنْ عَلَيَّ سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا تَحَنَّنْتَ  
عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ-

O Allah, be compassionate towards our Noble Master, Nabi Muhammad ﷺ and the family of our Noble Master, Nabi Muhammad ﷺ just as You showed compassion towards Ibraahim عليه السلام and his family. Verily You are the Praiseworthy and the Glorious. (Al Hizbul Azam►Fri 4)

١ رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ ط وَالْأَتَّغْفِرُ لِي  
وَتَرْحَمَنِي أَكُنْ مِنَ الْخَاسِرِينَ \*

فَاطِرَ السَّمُوتِ وَالْأَرْضِ ق أَنْتَ وَلِيَّ فِي الدُّنْيَا وَالْآخِرَةِ ج تَوْفَّنِي  
مُسْلِمًا وَالْحَقْنِي بِالصَّالِحِينَ \* إِنَّ رَبِّي لَسَمِيعُ الدُّعَاءِ \*

O Allah, I seek Your protection from asking for anything which I have no knowledge of and If You do not forgive me and have mercy on me, I shall become a loser. (Holy Qur'an►11:47) O The Maker of the skies and the earth. You are my guardian in this world and the hereafter. Cause me to die as a Muslim and join me with the pious. (Holy Qur'an►12:101) Verily, my Rabb hears all duas. (Holy Qur'an►14:39)

٢ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْنِي صَغِيرًا \*

O Allah, be kind to them (my parents) as they (were kind to me) when they brought me up in my childhood. (Holy Qur'an►17:24)

٣ رَبِّ اذْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ وَاجْعَلْ لِي  
مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا \*

O Allah, grant me a blessed entry (into Madinah) and a

blessed departure (from Makkah) and grant me from Your side the required strength which You will assist me (against Your enemies). (Holy Qur'an 17:80)

٢ رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا \*

O Allah, grant us Your mercy and make easy for us the fulfilment of our aims. (Holy Qur'an 18:10)

٥ رَبِّ اشْرَحْ لِي صَدْرِي \* وَيَسِّرْ لِي أَمْرِي \*

O Allah, open up my heart and make my work easy for me. (Holy Qur'an 20:25-26)

٦ رَبِّ زِدْنِي عِلْمًا \*

O Allah, increase me in knowledge. (Holy Qur'an 20:114)

٤ رَبِّ آتِنِي مَسْحَ الْفُتُورِ وَأَنْتَ أَرْحَمُ الرَّحِيمِينَ \*

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ ۚ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ \*

O Allah, I have been overtaken by hardship and You are The Most Merciful. (Holy Qur'an 21:83)

There is no god besides You, You are Pure from all faults, definitely I am from the sinners. (Holy Qur'an 21:87)

٨ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ \*

O Allah, do not leave me alone; You are the Best of protectors. (Holy Qur'an 21:89)

٩ رَبِّ احْكُم بِالْحَقِّ ط وَرَبَّنَا الرَّحْمَنُ الْمُسْتَعَانُ عَلَى مَا تَصِفُونَ \*

O Allah, judge with truth and justice. And our Rabb is extremely kind, we seek His help against what you forge. (Holy Qur'an 21:112)

١٠ رَبِّ أَنْزِلْنِي مُنْزَلَ مُبْرَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ \*

رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ \*

O Allah, make my landing a blessed one (from Hadhrat Nuh's ark). You are the best of those who bring people safely to land. (Holy Qur'an 23:29).

O Allah, do not make me from the sinning people.  
(Holy Qur'an 23:94)

۱۱ رَبِّ اعْزُذْ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ \* وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ \*

O Allah, I seek Your protection against the insinuations of the devils and that they (or anyone of his class) may approach me. (Holy Qur'an 23:97-98)

۱۲ رَبَّنَا آمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّحِيمِينَ \*

O Allah, we have believed, forgive us and have mercy on us and You are the best of those who show Mercy. (Holy-Qur'an 23:109)

۱۳ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّحِيمِينَ \*

O Allah, forgive us and have mercy upon us verily You are the best of those who show Mercy. (Holy Qur'an 23:118)

۱۴ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ط إِنَّ عَذَابَهَا كَانَ غَرَامًا \* إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا \*

O Allah, turn away the punishment of Hell from us. Verily its punishment is indeed dreadful. Undoubtedly it is an evil place for staying and resting. (Holy Qur'an 25:65-66)

۱۵ رَبَّنَاهَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ \* وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا \*

O Allah, grant us such wives and children who will be a source of coolness (delight) to our eyes and make us leaders of pious people. (Holy Qura'n 25:74)

۱۶ رَبِّ هَبْ لِي حُكْمًا وَأَلْهِمْنِي فِي الصَّلَاةِ \* وَاجْعَلْ لِي لِسَانَ صِدْقٍ فِي الْآخِرِينَ \* وَاجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ \* وَاعْفُ

لَا يَبْقَىٰ إِنَّهُ كَانَ مِنَ الصَّالِحِينَ \* وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ \* يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ \* إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ \*

O Allah, bless me with wisdom and join me with the pious. Grant me a reputation of truthfulness in generations to come. Make me among those who will inherit the garden of bliss. Forgive my father who had gone astray. Do not disgrace me on the Day of Qiyaamah, a day when wealth and children will be of no use except those who come to Allah with a pure heart. (Holy Qur'an 26:83-89)

١٧ رَبِّ نَجِّنِي وَاهْلِي مِمَّا يَعْمَلُونَ \*

O Allah, save me and my family from what these people do. (i.e. from the effect of the people's misdeeds).  
(Holy Qur'an 26:169)

١٨ رَبِّ إِنَّ قَوْمِي كَذَّبُونِ \* فَافْتَحْ بَيْنِي وَبَيْنَهُمْ فَتْحًا وَنَجِّنِي وَمَنْ مَعِيَ مِنَ الْمُؤْمِنِينَ \*

O Allah, verily my people have denied my teachings. You judge between me and them and save me and those believers who are with me. (Holy Qur'an 26:117-118)

١٩ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ \*

O Allah, enable me to become grateful to Your favour that You have bestowed on me and on my parents. and (grant me the ability) to do such actions that will please You. (Please) admit me, through your mercy, amongst Your pious servants.  
(Holy Qur'an 27:19)

٢٠ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي \*

O Allah, I have oppressed myself, please forgive me.  
(Holy Qur'an 28:16)

۲۱ رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ \*

O Allah, save me from the oppressive people.

(Holy Qur'an 28:21)

۲۲ رَبِّ اِنِّى لِمَا اَنْزَلْتَ اِلَىَّ مِنْ خَيْرٍ فَقِيرٌ \*

O Allah, I am desperately in need of whatever good You have in store for me. (Holy Qur'an 28:24)

۲۳ رَبِّ اَنْصُرْنِى عَلَى الْقَوْمِ الْمُفْسِدِينَ \*

O Allah, help me against people that cause corruption.

(Holy Qur'an 29:30)

۲۴ فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ \* وَلَهُ الْحَمْدُ فِي السَّمُوتِ وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ \* يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا \* وَكَذَلِكَ تُخْرَجُونَ \*

Glory be to Allah during the evening and the morning. And for Him is all praise in the heavens and on earth after sunset and at noon. He takes out the living from the dead and the dead from the living and fills life into the earth after it is dead. And so will you be raised alive (on the Day of Judgement). (Holy Qur'an 30:17-19)

اللَّهُمَّ اِنِّى اَسْئَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ \*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ \* وَسَلَامٌ عَلَى الْمُرْسَلِينَ \* وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ \* آمِينَ \* بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِمِينَ \*

# PART 4

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah, the Compassionate the Merciful**

عَنِ الثَّعْمَانِ بْنِ بَشِيرٍ رضي الله عنه قَالَ : سَمِعْتُ النَّبِيَّ صلى الله عليه وسلم يَقُولُ :  
الدَّعَاءُ هُوَ الْعِبَادَةُ -

*An-Nu`man bin Bashir رضي الله عنه narrates: I heard Nabi صلى الله عليه وسلم saying:  
Du`a (supplication) by itself is, indeed, worship.  
(Tirmidhi- Muntakhab Ahadith-Ilm & Dhikr No.248)*

عَنْ عَلِيٍّ رضي الله عنه قَالَ : قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم : الدَّعَاءُ سِلَاحُ الْمُؤْمِنِ  
وَعِمَادُ الدِّينِ وَنُورُ السَّمَوَاتِ وَالْأَرْضِ -

*Ali رضي الله عنه narrates that Rasulullah صلى الله عليه وسلم said: Du`a (supplication)  
is a weapon for a Mu`min, a pillar of religion, an  
illumination for the skies and earth.  
(Mustadrak Hakim, Muntakhab Ahadith-Ilm & Dhikr No.256)*

*Hasan رضي الله عنه narrates that Samurah ibne-Jundub رضي الله عنه said: Shall I not  
narrate to you a Hadith, which I have heard from Rasulullah صلى الله عليه وسلم  
several times, and several times from Abu Bakr رضي الله عنه and several  
times from Umar رضي الله عنه I said: Yes, do tell us! Samurah said: He who  
says in the morning and the evening (the following words) and  
asks Allah صلى الله عليه وسلم for something with these words, will surely be given  
what he asked for:*

اللَّهُمَّ أَنْتَ خَلَقْتَنِي، وَأَنْتَ تَهْدِينِي، وَأَنْتَ تُطْعِمُنِي، وَأَنْتَ تَسْقِينِي،  
وَأَنْتَ تُمِيتُنِي، وَأَنْتَ تُحْيِينِي -

O Allah, You have created me, and You guide me, and You feed me, and You give me to drink, and You cause me die, and You will resurrect me.

*Abdullah Ibne-Salaam ؓ says: Musa ؑ used to invoke Dua with these word every day seven times; and he did not ask for anything from Allah but that it would be granted to him.*

(Tabrani, Muntakhab Ahadith-Ilm & Dhikr No.285)

اللَّهُمَّ سَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا سَلَّمْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ-

O Allah, grant peace to our Noble Master, Nabi Muhammad ﷺ and the family of our Noble Master, Nabi Muhammad ﷺ just as You granted peace to Ibraahim ؑ and his family. Verily You are the Praiseworthy and the Glorious. (Al Hizbul Azam►Fri 5)

١ رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ \*

O Allah, grant me pious children. (Holy Qur'an►37:100)

٢ قُلِ اللَّهُمَّ فَاطِرَ السَّمُوتِ وَالْأَرْضِ عَلِمَ الْغَيْبِ وَالشَّهَادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ \*

Say O Allah, Creator of the heavens and the earth, The One Who knows whatever is hidden or visible, You alone will decide between Your servants in matters on which they differ. (Holy Qur'an►39:46)

٣ رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ \*

O Allah, Your mercy and knowledge encompasses everything, Forgive those who have repented and followed Your path and save them from the punishment of Hell. (Holy Qur'an►40:7)

٤ رَبَّنَا وَادْخُلْهُمْ جَنَّاتٍ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّتِهِمْ ط إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ \*

وَقِهِمُ السَّيِّئَاتِ ط وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ ط  
وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ \*

Admit them into the everlasting Jannah which You promised them, as well as their parents, wives and children who were pious. Verily You are Powerful and Wise. And save them from evil deeds. And whom so ever you will save from evil, on that day, has truly received Your mercy, and that is indeed a great success. (Holy Qur'an 40:8-9)

٥ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ  
وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي ط إِنِّي تُبْتُ إِلَيْكَ  
وَإِنِّي مِنَ الْمُسْلِمِينَ \*

O Allah, grant me the ability of making shukar (thanking) You for the bounties You have showered upon me and my parents and (grant me the ability) to do such actions which will please You and also reform my children. I truly repent before You and I am truly from the Muslims. (Holy Qur'an 46:15)

٦ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي  
قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ \*  
رَبَّنَا عَلَيْنَا نَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ \*

O Allah, forgive us and our Muslim brothers who preceded us in faith. and do not leave any ill feelings in our hearts towards those who believe. O Allah, You are Most Kind and Merciful. (Holy Qur'an 59:10)

O Allah, on You have we placed our trust and towards You have we turned and towards You is our return.  
(Holy Qur'an 60:4)

٧ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا وَاعْفِرْ لَنَا رَبَّنَا ۚ إِنَّكَ أَنْتَ



### الْعَزِيزُ الْحَكِيمُ ❁

O Allah, do not make us a fitnah (victim) for the disbelievers and forgive us. O Allah, verily You are Powerful and Wise. (Holy Qur'an 60:5)

٨ رَبَّنَا أَتِمِّمْ لَنَا نُورَنَا وَاعْفُ رِئَايَا ۚ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ❁

O Allah, complete for us our noor (light) and forgive us. Verily You have power over all things. (Holy Qur'an 66:08)

٩ رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِي مُؤْمِنًا وَلِلْمُؤْمِنِينَ  
وَالْمُؤْمِنَاتِ ❁

O Allah, forgive me, my parents, and those Muslims who have entered my house as well as all the believing men and women. (Holy Qur'an 71:28)

١٠ اَللّٰهُمَّ اِنِّىْ اَسْتَجِیْرُكَ مِنْ جَمِیْعِ كُلِّ شَيْءٍ خَلَقْتَ وَاحْتَرِسُ بِكَ  
مِنْهُنَّ وَاَقْدِمُ بَيْنَ يَدَیَّ

*O Allah, I seek refuge in You from everything that You have created and I seek Your protection from their evil. I place in front of me the following Surah of the Holy Qur'an:*

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ❁

قُلْ هُوَ اللّٰهُ اَحَدٌ ❁ اللّٰهُ الصَّمَدُ ❁ لَمْ يَلِدْ ۚ وَلَمْ يُولَدْ ❁ وَلَمْ يَكُنْ  
لَهُ كُفُوًا اَحَدٌ ❁

**In the Name of Allah, the Most Gracious, the Most Merciful**  
Say: Allah is One. Allah is absolutely independent. He did not give birth to anyone neither did anyone give birth to Him and nor is anyone equal to Him.” (Holy Qur'an 112)/ (Thu 45)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

١١

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ \* مِنْ شَرِّ مَا خَلَقَ \* وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ \* وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ \* وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ \*

**In the Name of Allah, the Most Gracious, the Most Merciful**

Say: "I seek refuge in the Rabb of the daylight, from the evil of what He created, from the evil of the darkness of night when it covers (all things), from the evil of those women who blow into knots and from the evil of the jealous one when his jealousy becomes active."

(Holy Qur'an 113)/(Sat 59)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

١٢

قُلْ أَعُوذُ بِرَبِّ النَّاسِ \* مَلِكِ النَّاسِ \* إِلَهِ النَّاسِ \* مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ \* الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ \* مِنَ الْجِنَّةِ وَالنَّاسِ \*

**In the Name of Allah, the Most Gracious, the Most Merciful**

Say: "I seek refuge in the Rabb of mankind, the Ruler of mankind, Deity of mankind, from the evil of the devil who withdraws (when Allah Ta'ala is remembered) whether from among men or Jinn who whisper evil thoughts into the hearts of men." (Holy Qur'an 114)/(Sat 60)

مِنْ أَمَامِي وَمِنْ خَلْفِي وَعَنْ يَمِينِي وَعَنْ شِمَالِي وَمِنْ فَوْقِي وَمِنْ تَحْتِي-

*In front of me, behind me, on my right and left, overhead and beneath me (let above Surahs be recited and breathed out in all directions).*

١٣ سُبْحَنَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ \* وَآخِرُ دَعْوَاهُمْ أَنِ  
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ-

O Allah, You are Free from all blemishes. The greeting of the inmates of Jannah will be: “*Salaam*” and their final call will be: “*All praise is due to Allah the Nourisher of the worlds.*” (Holy Qur’an 10:10)/(Sat 61)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ  
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ  
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ \*

O Allah, I beg of You (to bless me) with all the good things which Nabi ﷺ asked of You and I seek Your protection from all the evil things which Nabi ﷺ sought protection from. You are the only Being from whom help is sought. Upon You is the fulfilment of our needs and there is no power to do good deeds nor any strength to avoid evil except with the help of Allah who is Most High and The Greatest.

(Al Hizbul Azam 18 Mon)

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ \* وَسَلَامٌ عَلَى الْمُرْسَلِينَ \*  
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ \* آمِينَ \* بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِمِينَ \*

Glorified is Your Rabb, The Rabb of Honour and Power. He is free from what the unbelievers say about Him. Peace be upon the Messengers and all praise is due to Allah, the Cherisher of the worlds. (Al Hizbul Azam 69 Fri) Aameen, with Your mercy, O! The Most Merciful of those who show mercy.

## PART 5

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

**In the name of Allah, the Compassionate the Merciful**

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه عَنِ النَّبِيِّ صلی الله علیه وسلم قَالَ: لَيْسَ شَيْءٌ أَكْرَمَ عَلَى اللَّهِ تَعَالَى مِنَ الدُّعَاءِ-

*Abu Hurairah رضي الله عنه narrates that Nabi صلی الله علیه وسلم said: Nothing is more honourable in the sight of Allah Ta'ala than Dua.*

(Muslim-Muntakhab Ahadith-Ilm & Dhikr No.253)

عَنْ عَبْدِ اللَّهِ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ صلی الله علیه وسلم: سَأَلُوا اللَّهَ مِنْ فَضْلِهِ فَإِنَّ اللَّهَ عَزَّ وَجَلَّ يُحِبُّ أَنْ يُسَالَ، وَأَفْضَلُ الْعِبَادَةِ أَنْ تَنْتَظِرَ الْفَرْجَ-

*Abdullah رضي الله عنه narrates that Rasulullah said: Ask Allah for his bounties, for indeed Allah likes to be asked; and the most excellent worship is expecting relief (after Dua).*

(Tirmidhi- Muntakhab Ahadith-Ilm & Dhikr No.249)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ، لَا إِلَهَ إِلَّا أَنْتَ، وَحَدَكَ لَا شَرِيكَ لَكَ، الْحِثَّانُ الْمَتَّانُ، بَدِيعُ أَسْمُوتِ وَالْأَرْضِ، يَا ذَا الْجَلَالِ وَالْإِكْرَامِ، يَا حَيُّ يَا قَيُّوْمُ يَا أَرْحَمَ الرَّحِيمِينَ، سُبْحَانَ رَبِّيَ الْعَلِيِّ الْأَعْلَى الْوَهَّابِ-

O Allah, I beg of You by saying that all praise is for You. There is no god besides You. You are One, You have no partner. You are Most Kind and Most Compassionate. The Creator of the heavens and the earth. O, You Majestic and Benevolent Rabb,

the Everlasting, the Sustainer, O, The Most Merciful of those who show mercy. My Rabb is unblemished, Most High and The Most Generous Giver. (Al-Hizbul-Azam ۞ Sat 65)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَاَنْزِلْ وَاِجْهَ اُمَّهَاتِ الْمُؤْمِنِيْنَ  
وَذُرِّيَّتِهِ وَاَهْلَ بَيْتِهِ كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ ،  
وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَعَلَى اٰلِ سَيِّدِنَا مُحَمَّدٍ وَاَنْزِلْ وَاِجْهَ  
وَاَهْلَ بَيْتِهِ وَذُرِّيَّتِهِ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ فِي  
الْعَلَمِيْنَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ-

O Allah, bestow Thy special mercy our Noble Master, Nabi Muhammad ﷺ the unlettered Prophet, his wives - spiritual mothers of the Muslims - his children and his household just as You bestowed mercy on Ibrahim ؑ and his family; and bless our Noble Master, Nabi Muhammad ﷺ his wives, his household and children just as You blessed Ibrahim ؑ and his family amongst all the inhabitants of the world; verily, Thou art the Praiseworthy and the Glorious. (Al Hizbul Azam ۞ Fri 6)

۱ اَعُوْذُ بِكَلِمَاتِ اللّٰهِ التّٰمَّاتِ مِنْ شَرِّ مَا خَلَقَ ، بِسْمِ اللّٰهِ الَّذِيْ لَا  
يَضُرُّمَعَ اسْمُهُ شَيْءٌ فِى الْاَرْضِ وَلَا فِى السَّمَاءِ وَهُوَ السَّمِيعُ  
الْعَلِيْمُ ، اَصْبَحْنَا وَاَصْبَحَ الْمُلْكُ لِلّٰهِ وَالْحَمْدُ لِلّٰهِ لَا اِلٰهَ اِلَّا اللّٰهُ  
وَخَدَاةُ لَاشْرِيْكَ لَهُ ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ (وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ) -

I seek refuge with the perfect words of Allah against the evil of what was created. In the name of Allah whose name wards off the harm of all things in the heavens and the earth and He hears and knows every thing. Morning has come to us, and the entire kingdom, in a condition that it belongs solely to Allah. All Praise be to Allah. There is no god besides Allah. He is One and without any partner. For

Him is the entire Kingdom and praises and He has power over everything. (Al-Hizbul-Azam Sat 65)

٢ رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذَا الْيَوْمِ وَخَيْرَ مَا بَعْدَهُ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذَا الْيَوْمِ وَشَرِّ مَا بَعْدَهُ-

O Allah, I beg of You for all the good which pertains to this day as well as the coming days and I seek Your protection from all evil which pertains to this day as well as the coming days. (Al-Hizbul-Azam Sat 66)

٣ رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ وَسُوءِ الْكِبَرِ-

O Allah, I seek Your protection from laziness and Extreme old age. (Al-Hizbul-Azam Sat 67)

٤ رَبِّ أَعُوذُ بِكَ مِنْ عَذَابٍ فِي النَّارِ وَعَذَابٍ فِي الْقَبْرِ-

O Allah, I seek Your protection from the punishment of Jahannam and the punishment of the grave. (Al-Hizbul-Azam Sat 68)

٥ اَللّٰهُمَّ اِنِّیْ اَصْبَحْتُ اَشْهَدُكَ وَاَشْهَدُ حَمَلَةَ عَرْشِكَ وَمَلَائِكَتَكَ وَ جَمِیْعَ خَلْقِكَ اَنَّكَ اَنْتَ اللهُ لَا اِلَهَ اِلَّا اَنْتَ وَاَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ-

O Allah, the morning has come to me whilst I make You my witness, and the angels that carry Your Throne, and all Your remainder angels and Your entire creation witnesses that indeed you are Allah, there is no deity besides You and that Muhammad is Your servant And your messenger.

(Al-Hizbul-Azam Sat 70)

٦ اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ-

O Allah, I beg of You for aafiyat (safety & ease) in this world and the Hereafter. (Al-Hizbul-Azam Sat 71)

٧ اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِيْنِيْ وَدُنْيَايَ وَاهْلِيْ

وَمَا لِي، اَللّٰهُمَّ اسْتُرْ عَوْرَاتِيْ وَامِنْ رَّوْعَاتِيْ-

O Allah, I beg of Your for forgiveness and (aafiyat) safety in my Deen, my dunya, my family, and in my wealth. O Allah, hide my faults and save me from fear and apprehension. (Al-Hizbul-Azam►Sat 72)

۸ اَللّٰهُمَّ احْفَظْنِيْ مِنْ بَيْنِ يَدَيَّ وَمِنْ خَلْفِيْ وَعَنْ يَمِيْنِيْ وَعَنْ شِمَالِيْ وَمِنْ فَوْقِيْ وَاعُوْذُ بِعَظَمَتِكَ اَنْ اُغْتَالَ مِنْ تَحْتِيْ، رَضِيْنَا بِاللّٰهِ رَبًّا وَبِالْاِسْلَامِ دِيْنًا وَبِمُحَمَّدٍ صَلَّي اللّٰهُ عَلَيْهِ وَسَلَّم رَسُوْلًا وَنَبِيًّا-

O Allah, protect me from in front of me and from behind me, on my right and on my left and above me. I seek protection in Your Grandeur that I may be destroyed by any disaster from beneath me. We are pleased with Allah as our Rabb, Islam as our religion and Hadhrat Muhammad ﷺ as our Rasul and Messenger.

(Al-Hizbul-Azam►Sat 73)

۹ اَللّٰهُمَّ مَا اَصْبَحَ بِيْ مِنْ نِّعْمَةٍ اَوْ بِاَحَدٍ مِنْ خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا شَرِيْكَ لَكَ فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ-

O Allah, whatever blessings and favours I or any of Your creation have received this morning is exclusively from You and You have no partner. All praise and gratitude is due to You only. (Al-Hizbul-Azam►Sat 74)

۱۰ اَللّٰهُمَّ عَافِنِيْ فِيْ بَدْنِيْ، اَللّٰهُمَّ عَافِنِيْ فِيْ سَمْعِيْ، اَللّٰهُمَّ عَافِنِيْ فِيْ بَصَرِيْ لَا اِلٰهَ اِلَّا اَنْتَ- (ثَلَاثُ مَرَّاتٍ)

O Allah, grant me aafiyat (sound health) in my body, my hearing and my eye-sight. There is no deity besides You. (Read thrice). (Al-Hizbul-Azam►Sat 75)

۱۱ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنَ الْکُفْرِ وَالْفَقْرِ -

O Allah, I seek Your protection from (kufr) disbelief and poverty. (Al-Hizbul-Azam ۳ Sat 76)

۱۲ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ عَذَابِ الْقَبْرِ لَا اِلٰهَ اِلَّا اَنْتَ - (ثَلَاثَ مَرَّاتٍ)

O Allah, I seek Your protection from being punished in the grave. There is no deity besides You. (Read this dua thrice).  
(Al-Hizbul-Azam ۳ Sat 77)

۱۳ سَيِّدُ الْاِسْتِغْفَارِ - اَللّٰهُمَّ اَنْتَ رَبِّیْ لَا اِلٰهَ اِلَّا اَنْتَ خَلَقْتَنِیْ وَاَنَا عَبْدُكَ وَاَنَا عَلٰی عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، اَعُوْذُبِكَ مِنْ شَرِّ مَا صَنَعْتُ، اَبُوْءُ لَكَ بِنِعْمَتِكَ عَلَیَّ وَاَبُوْءُ بِذَنْبِیْ فَاغْفِرْ لِیْ فَاِنَّهُ لَا یَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ -

Sayyidul Istighfaar: for istigfaar the most comprehensive dua is the following:

O Allah, You are my Rabb, there is no god besides You. You have created me and I am Your servant. As far as possible I try to abide by the promises and covenants (which I made to You). I seek Your protection from the evil of my sins. I fully acknowledge the favours You have bestowed upon me and I confess to my mistakes. Please forgive me as none besides You can forgive sins.

(Al-Hizbul Azam ۳ Sat 79)

۱۴ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنَ الْهَمِّ وَالْحُزْنِ، وَاَعُوْذُبِكَ مِنَ الْعَجْزِ وَالْكَسَلِ، وَاَعُوْذُبِكَ مِنَ الْجُبْنِ وَالْبُخْلِ، وَاَعُوْذُبِكَ مِنْ غَلَبَةِ الدَّیْنِ وَقَهْرِ الرِّجَالِ -

O Allah, I seek Your protection from worry and grief, I seek Your protection from weakness and laziness, from



cowardice and miserliness and from being overpowered by debt and the oppression of men. (Al-Hizbul Azam ﴿Sat 81)

۱۵ اَللّٰهُمَّ لَبَّيْكَ وَسَعْدَيْكَ وَالْخَيْرُ فِيْ يَدَيْكَ وَمِنْكَ وَاِلَيْكَ،  
اَللّٰهُمَّ مَا قُلْتُ مِنْ قَوْلٍ اَوْ حَلَفْتُ مِنْ حَلْفٍ اَوْ نَذَرْتُ مِنْ نَّذْرٍ  
فَمَشِئَتُكَ بَيْنَ يَدَيْ ذٰلِكَ كُلِّهِ، مَا شِئْتَ كَانَ وَمَا لَمْ تَشَأْ لَا يَكُوْنُ  
وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِكَ اِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ -

O Allah, I am present, I am present and ready to obey You. All good is in Your hands, it is from You and it all leads towards You. O Allah, whatever word I have uttered, or promise I have made, or vow I have undertaken, it is all subject to Your will. Whatever You willed has happened and whatever You do not intend will never happen. There is no ability to avoid sins nor power to do good except with Your help. You have power over everything. (Al-Hizbul Azam ﴿Sat 82)

۱۶ اَللّٰهُمَّ زَيِّنَا بِزِيْنَةِ الْاِيْمَانِ وَاَجْعَلْنَا هٰذِئِهٖ مُهْتَدِيْنَ -

O Allah, Beautify us with the beauty of Imaan and make us among those who are rightly guided themselves, as well as a means of guidance for others. (Al-Hizbul Aza ﴿Sat 85)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ  
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ  
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ \*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ \* وَسَلَامٌ عَلٰى الْمُرْسَلِيْنَ \*  
وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ \* اٰمِيْنَ \* بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِمِيْنَ \*

## PART 6

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah, the Compassionate the Merciful**

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ عليه السلام: أَدْعُوا اللَّهَ وَأَنْتُمْ مُوقِنُونَ بِالْإِجَابَةِ، وَاعْلَمُوا أَنَّ اللَّهَ لَا يَسْتَجِيبُ دُعَاءَ مَنْ قَلْبٌ غَافِلٌ لَا-

*Abu Hurairah رضي الله عنه narrates that Rasulallah ﷺ said: Supplicate to Allah with absolute belief that your Dua will be accepted. And know that Allah ﷻ does not answer a Dua that comes from a careless and inattentive heart.*

(Muslim- Muntakhab Ahadith-Ilm & Dhikr No.259)

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ عليه السلام: مَنْ لَمْ يَدْعُ اللَّهَ، سُبْحَنَهُ، غَضِبَ عَلَيْهِ-

*Abu Hurairah رضي الله عنه narrates that Rasulallah ﷺ said: Whoever does not call upon Allah, He will be angry with him.*

(Ibn Majah Vol.5 No.3827)

*Buraidah رضي الله عنه narrates that indeed Rasulallah ﷺ heard a person supplicating:*

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنِّي أَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ  
الْأَحَدُ الصَّمَدُ الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ-

O Allah, I beg of You by saying that I bear witness that verily You are Allah. There is no deity beside You. You are One and totally independent, Who was neither born from anyone nor gave birth to anyone nor is there anyone equal to Him.

*Rasulullah ﷺ said: You have invoked Allah in Dua with such a name by which whatever is asked for is given, and whatever is supplicated, is accepted. (Al Hizbul Azam Sat 64)/(Muntakhab Ahadith Ilm & Dhikr 269)*

اللَّهُمَّ اجْعَلْ صَلَوَاتِكَ وَرَحْمَتَكَ وَبَرَكَاتِكَ عَلَى سَيِّدِ الْمُرْسَلِينَ  
وَأَمَامِ الْمُتَّقِينَ وَخَاتَمِ النَّبِيِّينَ سَيِّدِنَا مُحَمَّدٍ (ﷺ) عَبْدِكَ وَرَسُولِكَ  
إِمَامِ الْخَيْرِ وَقَائِدِ الْخَيْرِ، رَسُولِ الرَّحْمَةِ-

O Allah, bestow Your special mercy, blessings and grace on the leader of all the Messengers, leader of the pious, the last of all prophets, our Noble Master, Nabi Muhammad ﷺ, Your servant and messenger, a guide towards good and a leader in virtue; The Messenger of mercy. (Al Hizbul Azam Fri 8)

١ اللَّهُمَّ مَا صَلَّيْتُ مِنْ صَلَوةٍ فَعَلَى مَنْ صَلَّيْتُ وَمَا لَعَنْتُ مِنْ لَعْنٍ  
فَعَلَى مَنْ لَعَنْتُ، أَنْتَ وَلِيٌّ فِي الدُّنْيَا وَالْآخِرَةِ تَوْفِّقْنِي مُسْلِمًا  
وَالْحَقِّقْنِي بِالصَّالِحِينَ-

O Allah, if I made dua for anyone, let it benefit that person whom You regard as deserving of it, and if I cursed anyone, let it affect him whom You regard as deserving of it. You are my Guardian in this world and the hereafter. Allow me to die as a Muslim and unite me with the pious. (Al-Hizbul Azam Sat 83)

٢ اللَّهُمَّ إِنِّي أَسْأَلُكَ الرِّضَاءَ بَعْدَ الْقَضَاءِ، وَبَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ،  
وَلَذَّةَ النَّظَرِ إِلَى وَجْهِكَ وَشَوْقًا إِلَى لِقَائِكَ فِي غَيْرِ ضَرَاءٍ مُضِرَّةٍ  
وَلَا فِتْنَةٍ مُضِلَّةٍ- وَأَعُوذُ بِكَ أَنْ أَظْلِمَ أَوْ أَظْلَمَ أَوْ أَعْتَدِيَ أَوْ يُعْتَدَى  
عَلَيَّ أَوْ أَكْسِبَ خَطِيئَةً أَوْ ذَنْبًا لَا تَغْفِرُهُ-

O Allah, I beg of You to make me pleased with Your decisions, (I beg of You) a comfortable life after death, the extreme delight of seeing Your Countenance and a passion for meeting You in a condition where I am not in any difficult position nor any fitnah (trial) that would render me misguided. I seek Your protection from oppressing others or from being oppressed or that I should be unjust to anyone or others be unjust to me or that I should deliberately fall into such an error or sin which You would not forgive. (Al-Hizbul Azam Sat 84)

٢  
 اَللّٰهُمَّ فَاطِرَ السَّمٰوٰتِ وَالْاَرْضِ عِلْمَ الْغَيْبِ وَالشَّهَادَةِ ذَا جَلَالٍ  
 وَالْاِكْرَامِ فَاِنِّيْ اَعْهَدُ اِلَيْكَ فِيْ هَذِهِ الْحَيٰوةِ الدُّنْيَا وَاُشْهِدُكَ وَ  
 كَفِيْ بِكَ شَهِيدًا اِنِّيْ اَشْهَدُ اَنْ لَا اِلٰهَ اِلَّا اَنْتَ وَحْدَكَ لَا شَرِيْكَ  
 لَكَ، لَكَ الْمُلْكُ وَلَكَ الْحَمْدُ وَاَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ، وَاُشْهِدُ  
 اَنْ مُحَمَّدًا ﷺ عَبْدُكَ وَرَسُوْلُكَ وَاَشْهَدُ اَنْ وَعْدَكَ حَقٌّ وَلِقَاكَ  
 حَقٌّ وَالسَّاعَةَ اَتِيَةٌ لَا رَيْبَ فِيْهَا وَاَنْتَ تَبْعَثُ مَنْ فِي الْقُبُوْرِ،  
 وَاَنْتَ اِنْ تَكَلَّمْنِيْ اِلَى نَفْسِيْ تَكَلَّمْنِيْ اِلَى ضَعْفٍ وَعَوْرَةٍ وَذَنْبٍ  
 وَخَطِيْئَةٍ وَاِنِّيْ لَا اَتَّقِيْ اِلَّا بِرَحْمَتِكَ فَاغْفِرْ لِيْ ذُنُوْبِيْ كُلَّهَا اِنَّهُ لَا  
 يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ وَتُبْ عَلَيَّ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ -

O Allah, The Creator of the heavens and the earth, The Knower of the apparent and the unseen, Majestic and Caring, I make a promise with You in this worldly life and call upon You to bear witness - and You are a sufficient witness - that I bear witness that there is no god besides You alone and You have no partner. All power and praise belong to You. You have power over everything and I bear witness that Muhammad ﷺ is Your Servant and Messenger. I bear witness that Your promise is true, meeting You is true, the Hour (of Resurrection) is sure to come without

doubt You will bring alive those who are in their graves. If You entrust me to myself You will surely make me a victim to weakness, sin and faults. I have no reliance on anything except Your Kindness. Forgive my sins as none besides You can do so and accept my repentance as You are Most forgiving, Most Merciful. (Al-Hizbul Azam Sat 86)

۵ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ صِحَّةً فِیْ اِیْمَانٍ، وَ اِیْمَانًا فِیْ حُسْنِ خُلُقٍ، وَ نَجَاةً یَتَّبَعُهَا فَلَاحٌ، وَ رَحْمَةً مِّنْكَ وَ عَافِیَةً وَ مَغْفِرَةً مِّنْكَ وَ رِضْوَانًا-

O Allah, I beg of You that I be blessed with perfect Imaan, such Imaan which is accompanied by good manners, a prosperous life (in this world) followed by complete success (in the Hereafter). I beg of Your mercy, peace and forgiveness and (I beg) for Your pleasure. (Al-Hizbul Azam Sat 87)

۶ اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ بِوَجْهِكَ الْكَرِیْمِ وَ بِكَلِمَاتِكَ الثَّامَّةِ مِنْ شَرِّ مَا اَنْتَ اَخِذٌ بِنَاصِیَّتِهِ، اَللّٰهُمَّ اَنْتَ تَكْشِفُ الْمَغْرَمَ وَالْمَآثِمَ اَللّٰهُمَّ لَا یَهْزُمُ جُنْدُكَ وَلَا یُخْلِفُ وَعْدُكَ، وَلَا یَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ سُبْحَانَكَ وَ بِحَمْدِكَ، لَا اِلٰهَ اِلَّا اَنْتَ لَا شَرِیْكَ لَكَ سُبْحَانَكَ-

O Allah, I beg of You through Your Noble countenance and Your perfect words for Your protection from the evil of all things which You are in full control of. O Allah, only You can remove debts and only You can pardon sins. O Allah Your army can never be defeated, Your promise can never be broken and the wealth of the wealthy cannot benefit them against Your punishment. You are Pure. All praises are due to You. There is no deity besides You. You have no partner. You are so pure. (Al-Hizbul Azam Sat 88)

۷ اَللّٰهُمَّ اَسْتَغْفِرُكَ لِذَنْبِیْ وَ اَسْأَلُكَ رَحْمَتَكَ-

O Allah, I beg You to forgive my sins and I beg of You for Your mercy. (Al-Hizbul Azam Sat 89)

٨ اَللّٰهُمَّ زِدْنِيْ عِلْمًا وَلَا تُرِغْ قَلْبِيْ بَعْدَ اِذْ هَدَيْتَنِيْ وَهَبْ لِيْ مِنْ لَّدُنْكَ رَحْمَةً اِنَّكَ اَنْتَ الْوَهَّابُ-

O Allah, increase me in knowledge and do not turn my heart away (from You) after having guided it and bless me with Your special mercy. Verily You are the Generous Giver.  
(Al-Hizbul Azam Sat 90)

٩ اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَوَسِّعْ لِيْ فِيْ دَارِيْ وَبَارِكْ لِيْ فِيْ رِزْقِيْ-

O Allah, forgive my sins, grant me spaciousness in my home and bless me with barakah (blessings) in my sustenance.  
(Al-Hizbul Azam Sat 91)

١٠ اَللّٰهُمَّ رَبَّ السَّمٰوٰتِ السَّبْعِ وَمَا اَظْلَتْ وَرَبَّ الْاَرْضَيْنِ وَمَا اَقْلَتْ، وَرَبَّ الشَّيَاطِيْنِ وَمَا اَصْلَتْ، كُنْ لِيْ جَارًا مِّنْ شَرِّ خَلْقِكَ اَجْمَعِيْنَ اَنْ يَّفْرُطَ عَلَيَّ اَحَدٌ مِّنْهُمْ اَوْ يَطْغَىٰ، عَزَّ جَارُكَ وَتَبَارَكَ اسْمُكَ-

O Allah, The Rabb of the seven heavens and whatever it has over shadowed, And the Rabb of the earths and whatever it holds, the Rabb of the devils and what ever evil they had spread, be a Protector for me against the evil of all Your creatures if they be unjust or cruel to me. Your protection is indeed strong and Your name is full of blessings.  
(Al-Hizbul Azam Sat 95)

اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ \*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ \* وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ \* وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ \* اٰمِيْنَ \* بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِيْمِيْنَ \*

# PART 7

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

**In the name of Allah, the Compassionate the Merciful**

عَنْ سَلْمَانَ رضي الله عنه عَنِ النَّبِيِّ صلی اللہ علیہ وسلم قَالَ: إِنَّ رَبَّكُمْ حَيٌّ كَرِيمٌ،  
يَسْتَحْيِي مَنْ عَبْدُهُ أَنْ يَرْفَعَ إِلَيْهِ يَدَيْهِ، فَيَرُدَّهُمَا  
صَفْرًا، وَقَالَ: خَائِبَتَيْنِ-

*Salman رضي الله عنه narrates that Nabi صلی اللہ علیہ وسلم said: Your Lord is Kind and Most Generous, and is too kind to let His slave, if he raises his hands to Him, bring them back empty, or he said frustrated. (Ibn Majah Vol.5 No.3865)*

اللَّهُمَّ فَاطِرَ السَّمُوتِ وَالْأَرْضِ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ رَبِّ كُلِّ شَيْءٍ وَمَلِيكُهُ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ-

O Allah, the Creator of the heavens and the earth, who knows what is concealed and visible, the Rabb and Master of everything. I bear witness that there is no deity besides You and You are One and without any partner. (Al-Hizbul-Azam►Sat 69)

اللَّهُمَّ اجْعَلْ صَلَوَاتِكَ وَبَرَكَاتِكَ وَرَحْمَتَكَ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ صلی اللہ علیہ وسلم كَمَا جَعَلْتَهَا عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ-

O Allah, bless our Noble Master, Muhammad and his Family with Your special blessings, mercy and grace just as You blessed Ibraahim and his family. Verily, You are the Praiseworthy and the Glorious. (Al Hizbul Azam►Fri 10)

١ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ شَرِّ نَفْسِىْ وَمِنْ شَرِّ الشَّيْطٰنِ وَشَرِّكُمْ وَاَنْ اَقْتَرَفَ عَلٰى نَفْسِىْ سُوْءًا اَوْ اَجَرْتُهُ اِلٰى مُسْلِمٍ -

I seek Your protection from the evil of my Nafs (carnal self) and from the evil of Shaytaan and his traps and from committing evil or involving another Muslim in evil.

(Al-Hizbul-Azam Sat 69)

٢ اَللّٰهُمَّ اجْعَلْنِىْ مِنَ التَّوَّابِيْنَ وَاجْعَلْنِىْ مِنَ الْمُتَطَهِّرِيْنَ -

O Allah, make me from those who repent and make me from those who observe cleanliness. (Al-Hizbul Azam Sat 92)

٣ اَللّٰهُمَّ اهْدِنِىْ فِىْمَنْ هَدَيْتَ، وَعَافِنِىْ فِىْمَنْ عَافَيْتَ، وَتَوَلَّيْنِ فِىْمَنْ تَوَلَّيْتَ، وَبَارِكْ لِّىْ فِىْمَا اَعْطَيْتَ، وَقِنِىْ شَرَّ مَا قَضَيْتَ فَاِنَّكَ تَقْضِىْ وَلَا يُقْضٰى عَلَيْكَ، اِنَّهُ لَا يَدِلُّ مَنْ وَّالَيْتَ وَلَا يَعْزُزُّ مَنْ عَادَيْتَ تَبَارَكَتَ رَبَّنَا وَتَعَالَيْتَ، نَسْتَغْفِرُكَ وَنَسْتُوْبُ اِلَيْكَ، وَصَلَّى اللّٰهُ عَلَى النَّبِيِّ -

O Allah, guide me along with those whom you have guided, grant me ease along with those whom you have granted ease, support me along with those whom You have supported, grant me barakah (blessings) in what You have given me, save me from the harm of what You have decreed. Verily You decide and none decides against You. Who ever is under Your protection, cannot be disgraced. And who is opposed by You cannot gain dignity. Our Rabb, You are full of blessings and Most High. We beg forgiveness and repent before You and may the blessings of Allah be showered upon Nabi ﷺ. (Al-Hizbul-Azam Sun 1)

٤ اَللّٰهُمَّ اغْفِرْ لِّىْ وَلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ وَالْمُسْلِمِيْنَ وَالْمُسْلِمٰتِ، وَآلِفَ بَيْنَ قُلُوْبِهِمْ، وَاصْلِحْ ذٰتَ بَيْنِهِمْ، وَاَنْصُرْهُمْ عَلَى عَدُوْكَ



وَعَدُّوْهُمْ-

O Allah, forgive me and all the believing men and women, all the Muslim men and women, unite their hearts, correct their mutual affairs and help them against Your enemy and their enemy. (Al-Hizbul-Azam Sun 2)

۵ اَللّٰهُمَّ اَعِنِ الْكُفْرَةَ الَّذِيْنَ يَصُدُّوْنَ عَنْ سَبِيْلِكَ وَيُكَذِّبُوْنَ رُسْلَكَ، وَيَقَاتِلُوْنَ اَوْلِيَاءَكَ، اَللّٰهُمَّ خَالَفْ بَيْنَ كَلِمَتِهِمْ، وَزَلِزِلْ اَقْدَامَهُمْ وَاَنْزِلْ بِهِمْ بِاسْكَ الَّذِي لَا تَرُدُّهُ عَنِ الْقَوْمِ الْمُجْرِمِيْنَ-

O Allah, let Your curse fall on those Kuffaar (disbelievers) who stop people from treading Your path, deny Your prophets and fight Your Awliyaa (friends). O Allah, create rifts in their ranks, shake their feet and send upon them such a punishment which is not averted from sinners. (Al-Hizbul-Azam Sun 3)

۶ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ \* اَللّٰهُمَّ اِنَّا نَسْتَغِيْثُكَ وَنَسْتَغْفِرُكَ وَنَسْتَهْدِيْكَ وَنُؤْمِنُ بِكَ وَنَتَوَكَّلُ عَلَيْكَ وَنُثْنِيْ عَلَيْكَ الْخَيْرَ كُلَّهُ وَنَشْكُرُكَ وَلَا نَكْفُرُكَ وَنَحْلَعُ وَنَتْرُكُ مَنْ يَّفْجُرُكَ، اَللّٰهُمَّ اِيَّاكَ نَعْبُدُ وَلَكَ نُصَلِّيْ وَنَسْجُدُ، وَ اِلَيْكَ نَسْعٰى وَنَحْفِدُ، وَنَرْجُوْا رَحْمَتَكَ وَنَحْشٰى عَذَابَكَ الْجِدِّ اِنَّ عَذَابَكَ الْجِدِّ بِالْكَفّٰرِ مُلْحِقٌ-

In the name of Allah, The most Compassionate, The most Merciful. O Allah! We seek Your help and we seek forgiveness from You and we seek Your guidance. We believe in You, O Allah, we repent to You and we place our trust in You. We praise You for every kind of favour (bestowed upon us). We express our thanks to You and we are not ungrateful to You. We stay away from the one who disobeys You. O Allah! You alone do we worship and to You do we perform salaah and make sajdah. It is towards

You do we flee and we are quick in doing so. We hope for Your mercy and fear Your severe punishment. Verily, Your severe punishment is sure to overtake the disbelievers.

(Al-Hizbul-Azam ► Sun 4)

۴ اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِرِضَاكَ مِنْ سَخَطِكَ وَبِمُعَافَاتِكَ مِنْ عُقُوْبَتِكَ  
وَاَعُوْذُ بِكَ مِنْكَ لَا اَحْصِى ثَنَاءً عَلَيْكَ، اَنْتَ كَمَا اَثْنَيْتَ عَلٰى  
نَفْسِكَ-

O Allah, I seek refuge through Your pleasure from Your displeasure and through Your forgiveness from Your punishment. I seek refuge from Yourself. I am unable to praise You sufficiently. You are as You have praised Yourself.

(Al-Hizbul-Azam ► Sun 5)

۸ اَللّٰهُمَّ رَبِّ جِبْرِئِيْلَ وَمِيْكَائِيْلَ وَاِسْرَافِيْلَ وَمُحَمَّدٍ ﷺ اَعُوْذُ بِكَ  
مِنَ النَّارِ-

O Allah, The Rabb of Jibraeel عليه السلام, Mikaeel عليه السلام, Israfeel عليه السلام and Muhammad ﷺ, I seek Your protection from the Fire of Hell. (Al-Hizbul-Azam ► Sun 6)

۹ اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ اَنْ اَضِلَّ اَوْ اُضِلَّ، اَوْ اَزِلَّ اَوْ اُزَلَّ، اَوْ اَظْلِمَ  
اَوْ اُظْلَمَ، اَوْ اَجْهَلَ اَوْ يُجْهَلَ عَلَيَّ-

O Allah, I seek Your protection from being misled or that I should be misled by others and from slipping or being made to slip by others, from oppressing others or from being oppressed, from acting ignorantly or that anyone behaves ignorantly towards me. (Al Hizbul-Azam ► Sun 7)

۱۰ اَللّٰهُمَّ اجْعَلْ فِىْ قَلْبِىْ نُوْرًا، وَفِىْ بَصْرِىْ نُوْرًا، وَفِىْ سَمْعِىْ نُوْرًا،  
وَ عَنْ يَمِيْنِىْ نُوْرًا، وَعَنْ شِمَالِىْ نُوْرًا، وَمِنْ خَلْفِىْ نُوْرًا، وَمِنْ  
اَمَامِىْ نُوْرًا، وَاجْعَلْ مِنْ فَوْقِىْ نُوْرًا وَ مِنْ تَحْتِىْ نُوْرًا-

O Allah, fill Your noor (light) into my heart, my eyes, my ears, to my right, to my left, behind me, in front of me, over me and beneath me. (Al-Hizbul-Azam Sun 8)

۱۱ اَللّٰهُمَّ اَعْطِنِيْ نُوْرًا وَّاجْعَلْ لِّيْ نُوْرًا، وَفِيْ عَصِيْ نُوْرًا، وَفِيْ لَحْمِيْ نُوْرًا، وَفِيْ دَمِيْ نُوْرًا، وَفِيْ شَعْرِيْ نُوْرًا، وَفِيْ بَشْرِيْ نُوْرًا، وَفِيْ لِسَانِيْ نُوْرًا، وَاجْعَلْ فِيْ نَفْسِيْ نُوْرًا، وَاعْظِمْ لِيْ نُوْرًا، وَاجْعَلْنِيْ نُوْرًا۔

O Allah, bestow Your (Noor) light upon me and infuse it into my muscles, flesh, blood, hair, skin, tongue and soul. Grant it to me profusely and make my entire being into Noor.

(Al-Hizbul-Azam Sun 9)

۱۲ اَللّٰهُمَّ افْتَحْ لَنَا اَبْوَابَ رَحْمَتِكَ وَسَهِّلْ لَنَا اَبْوَابَ رِزْقِكَ۔

O Allah, open the gates of Your mercy for us and make easy for us the doors of Your sustenance. (Al-Hizbul-Azam Sun 10)

۱۳ اَللّٰهُمَّ اعْصِمْنِيْ مِنَ الشَّيْطَانِ الرَّجِيْمِ۔

O Allah, save me from the accursed shaytaan.

(Al-Hizbul-Azam Sun 11)

۱۴ اَللّٰهُمَّ اهْدِنِيْ لِحَسَنِ الْاَخْلَاقِ لَا يَهْدِيْ لِاَحْسَنِهَا اِلَّا اَنْتَ وَاصْرِفْ عَنِّيْ سَيِّئَهَا لَا يَصْرِفُ عَنِّيْ سَيِّئَهَا اِلَّا اَنْتَ۔

O Allah, grant me excellent character as You alone can guide me to acquire this and remove from me all evil character which You alone can remove. (Al-Hizbul-Azam Sun 12)

۱۵ اَللّٰهُمَّ بَاعِدْ بَيْنِيْ وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ۔

O Allah, distance me from my sins like how You have distanced the east from the west. (Al-Hizbul-Azam Sun 13)

۱۶ اَللّٰهُمَّ اغْفِرْ لِيْ وَارْحَمْنِيْ وَعَافِنِيْ وَاهْدِنِيْ وَارْزُقْنِيْ وَاجْبُرْنِيْ

وَارْفَعْنِي، رَبِّ اِنِّى لِمَا اَنْزَلْتَ اِلَى مِنْ خَيْرٍ فَقِيرٌ -

O Allah, forgive me, have mercy on me, grant me peace, guide me, grant me sustenance, take care of my needs and elevate me. O Allah, I am in desperate need towards You for whatever good You may choose to grant me.

(Al-Hizbul Azam ► Sat 97)

۱۲ اَللّٰهُمَّ رَبَّ جِبْرِئِلَ وَمِيكَائِيْلَ وَاسْرَافِيْلَ، فَاطِرَ السَّمٰوٰتِ وَالْاَرْضِ عَالِمِ الْغَيْبِ وَالشَّهَادَةِ، اَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فَيَمَّا كَانُوْا فِيْهِ يَخْتَلِفُوْنَ- اِهْدِنِيْ لِمَا اخْتَلَفَ فِيْهِ مِنَ الْحَقِّ بِاِذْنِكَ اِنَّكَ تَهْدِيْ مَنْ تَشَاءُ اِلَى صِرَاطٍ مُّسْتَقِيْمٍ -

O Allah, Rabb of Jibraeel ﷺ, Mikaeel ﷺ and Israfeel ﷺ, The Creator of the heavens and the earth, The Knower of the unseen and the visible. Certainly You will judge between Your servants (on the Day of Qiyaamah) in matters where they have differed. (O Allah) in these differences, guide me to the truth, with Your command. Verily You guide whomsoever You wish to the straight path. (Al-Hizbul-Azam ► Sat 98)

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَايِكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ \*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ \* وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ \* وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ \* اٰمِيْنَ \* بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِمِيْنَ \*

## PART 8

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

**In the name of Allah, the Compassionate the Merciful**

عَنْ أَنَسٍ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: إِذَا دَعَا أَحَدُكُمْ فَلْيَعِزِّمْ  
الْمَسْأَلَةَ وَلَا يَقُولَنَّ: اَللّٰهُمَّ اِنْ شِئْتَ فَاعْطِنِي، فَإِنَّهُ لَا مُسْتَكْرَةَ لَهُ-

*Anas رضي الله عنه narrates that Rasulullah ﷺ said: When anyone of you appeal to Allah for something, he should ask with determination and should not say, 0 Allah, if You wish, give me, for nobody can force Allah to do something against His Will. (Bukhari-Vol.8 No 6338)*

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: إِذَا دَعَا أَحَدُكُمْ  
فَلَا يَقُلْ: اَللّٰهُمَّ! اغْفِرْ لِيْ اِنْ شِئْتَ، وَلَكِنْ لِيَعِزِّمْ الْمَسْأَلَةَ،  
وَلْيُعْظِمِ الرَّغْبَةَ، فَإِنَّ اللَّهَ لَا يَتَعَاظَمُهُ شَيْءٌ اَعْطَاهُ-

*Abu Hurairah رضي الله عنه narrates that Rasulullah ﷺ said: When one of you calls upon Allah, let him not say: 0 Allah, forgive me if You will, rather let him be firm in his asking, and let him express his need in full, for there is nothing so great in the eye of Allah which He cannot grant.*

(Muslim-Vol.7 Hadith No.6812)

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ مَا شَاءَ اللَّهُ كَانَ  
وَمَا لَمْ يَشَأْ لَمْ يَكُنْ، أَعْلَمَنَّ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ  
قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا-

Allah Ta'ala is absolutely pure and all praises are due to Him. There is no power to do good nor to avoid evil except with the help of Allah. Whatever Allah willed has happened and whatever He did not will could not happen. I am convinced that Allah Ta'ala has power over everything and that Allah Ta'ala fully comprehends all things in His knowledge.

(Al-Hizbul-Azam ۞ Sat 78)

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ عَدَدَ مَنْ صَلَّى عَلَيْهِ مِنْ خَلْقِكَ،  
وَصَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ (ﷺ)، كَمَا يَنْبَغِيْ لَنَا اَنْ نُصَلِّيَ عَلَيْهِ،  
وَصَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ (ﷺ) كَمَا اَمَرْتَنَا اَنْ نُصَلِّيَ عَلَيْهِ-

O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ, the Prophet, as many times as those among Your creatures have uttered their greetings to him and bestow Your special mercy on our Noble Master Muhammad ﷺ the Prophet, in proportion to the obligation we are under to send greetings upon him; and bestow Your special mercy on our Noble Master Muhammad ﷺ, the Nabi, as You have commanded us to offer greetings to him. (Al-Hizbul-Azam ۞ Fri 17)

١ يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ اَسْتَغِيْثُ، اَصْلِحْ لِيْ شَأْنِيْ كُلَّهُ وَلَا تَكِلْنِيْ  
اِلَى نَفْسِيْ طَرْفَةَ عَيْنٍ-

O Allah, The Everlasting The Sustainer, I passionately beg Your mercy. Correct all my affairs for me and do not hand me over to myself even for a blink of an eye. (Al-Hizbul-Azam ۞ Sat 78)

٢ اَللّٰهُمَّ اغْسِلْ خَطَايَايَ بِالْمَاءِ وَالثَّلْجِ وَالْبَرَدِ وَنَقِّنِيْ مِنَ الْخَطَايَا  
كَمَا نَقَّيْتَ الثَّوْبَ الْاَبْيَضَ مِنَ الدَّنَسِ-

O Allah, wash away my sins with water, snow and hail. Cleanse me of sins in the manner white clothing is cleansed of dirt. (Al-Hizbul-Azam ۞ Sun 14)

٣ اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ كُلَّهُ دِقَّةً وَجِلَّةً وَاَوَّلَهُ وَاٰخِرَهُ وَعَلَانِيَّتَهُ  
وَسِرَّةً-

O Allah, forgive all my sins, minor and major, the first and the last, and those which I committed openly or secretly.

(Al-Hizbul-Azam Sun 16)

٣ رَبِّ اَعْطِ نَفْسِيْ تَقْوٰیہَا وَزَكَّیْہَا اَنْتَ خَيْرُ مَنْزِلٍ لِّہَا وَلِیَّہَا  
وَمَوْلَہَا-

O Allah, bless me with taqwa (Your fear) and purify my soul as You are the Best Purifier. You are the Guardian and Master of my soul. (Al-Hizbul-Azam Sun 17)

٥ اَللّٰهُمَّ اِنِّیْ ظَلَمْتُ نَفْسِيْ ظُلْمًا كَثِيْرًا وَلَا يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ  
فَاغْفِرْ لِيْ مَغْفِرَةً مِّنْ عِنْدِكَ وَارْحَمْنِيْ اِنَّكَ اَنْتَ الْعَفُوْرُ الرَّحِيْمُ-

O Allah, I have seriously wronged myself and none besides You can forgive sins, so forgive me and have mercy on me. Verily You are Most Forgiving and Most Merciful.

(Al-Hizbul-Azam Sun 18)

٦ اَللّٰهُمَّ حَاسِبْنِيْ حِسَابًا يَّسِيْرًا-

O Allah, put me through an easy reckoning.

(Al-Hizbul-Azam Sun 19)

٧ اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ اَعْلَمْ،  
وَاَعُوْذُبِكَ مِنَ الشَّرِّ كُلِّهِ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ اَعْلَمْ-

O Allah, I beg You for all kinds of good, that which I know and that which I do not know. And I seek Your protection from all evil that which I know and that which I do not know. (Al-Hizbul-Azam Sun 20)

٨ اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ مِنَ الْخَيْرِ مَا سَاَلَكَ عِبَادُكَ الصّٰلِحُوْنَ،  
وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ عِبَادُكَ الصّٰلِحُوْنَ-

O Allah, I beg of You all the good which was asked for by Your pious servants and I seek Your protection from all kinds of evil which they had sought Your protection from.

(Al-Hizbul-Azam ۞ Sun 21)

۹ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ عَذَابِ جَهَنَّمَ، وَاعُوْذُبِكَ مِنْ عَذَابِ الْقَبْرِ، وَاعُوْذُبِكَ مِنْ فِتْنَةِ الْمَسِيْحِ الدَّجَالِ، وَاعُوْذُبِكَ مِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ، وَاعُوْذُبِكَ مِنَ الْمَائِمْ وَالْمَغْرَمِ-

O Allah, I seek Your protection from the punishment of Hell, the punishment of the grave, from the mischief of Dajjaal, from the trials of life and death, from sins and from debts. (Al-Hizbul-Azam ۞ Sun 25)

۱۰ اَللّٰهُمَّ اَعِنِّیْ عَلٰی ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ-

O Allah, help me in remembering You, being grateful to You and worshipping You well. (Al-Hizbul-Azam ۞ Sun 26)

۱۱ اَللّٰهُمَّ رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ اَنَا شَهِيدٌ اَنَّكَ اَنْتَ الرَّبُّ وَحْدَكَ لَا شَرِيْكَ لَكَ-

O Allah, our Rabb and the Rabb of all things, I bear witness that You are the Sole Nourisher, You are One and have no partner. (Al-Hizbul-Azam ۞ Sun 27)

۱۲ اَللّٰهُمَّ رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ اَنَا شَهِيدٌ اَنَّ مُحَمَّدًا ﷺ عَبْدُكَ وَرَسُولُكَ-

O Allah, our Rabb and the Rabb of all things, I bear witness that Hadhrat Muhammad ﷺ is Your servant and Messenger. (Al-Hizbul-Azam ۞ Sun 28)

۱۳ اَللّٰهُمَّ رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ اَجْعَلْنِیْ مُحْلِصًا لِّكَ وَاهْلِيْ فِیْ كُلِّ سَاعَةٍ مِنَ الدُّنْيَا وَالْآخِرَةِ ذَا الْجَلَالِ وَالْاِكْرَامِ اِسْمِعْ وَاسْتَجِبْ اَللّٰهُ اَكْبَرُ لَا كَبْرُ اَللّٰهُ تَوْوَالِ السَّمُوْتِ وَالْاَرْضِ اَللّٰهُ اَكْبَرُ لَا كَبْرُ



حَسْبِيَ اللَّهُ وَنِعْمَ الْوَكِيلُ، اللَّهُ أَكْبَرُ لَا كَبْرَ-

O Allah, our Rabb and the Rabb of all things, Make me and my family sincere in our devotion to You for every moment in this world and in the hereafter. O The Majestic, The Benevolent, hear my dua and please accept it. Allah is the Greatest, Allah is the Greatest of all. Allah is the light of the heavens and the earth. Allah is the Greatest, Allah is the Greatest of all. Allah is enough for me and what an excellent Supporter He is. Allah is the Greatest, Allah is the Greatest of all. (Al-Hizbul-Azam Sun 30)

١٥ اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةُ أَمْرِي، وَأَصْلِحْ لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي، وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي، وَأَخْبِئْ مَا كَانَتْ الْحَيَاةُ خَيْرًا لِي، وَتَوَفَّنِي إِذَا كَانَتْ الْوَفَاةُ خَيْرًا لِي، وَاجْعَلِ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ، وَاجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ-

O Allah, correct my Deeni affairs which is in fact a protection for all my affairs, rectify my worldly life which is a source of my survival, rectify for me the life of the hereafter to which I have to return. Keep me alive as long as life is good for me and take me away from this world when death is in my best interest. Make my life a means of doing more Good, and make my death a tranquillity against all troubles. (Al-Hizbul-Azam Sun 31)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَالِيكَ الْبَلَغُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ \*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ \* وَسَلَامٌ عَلَى الْمُرْسَلِينَ \* وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ \* آمِينَ \* بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِمِينَ \*

## PART 9

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah, the Compassionate the Merciful**

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ عليه السلام: أَدْعُوا اللَّهَ وَأَنْتُمْ مُوقِنُونَ بِالْإِجَابَةِ، وَاعْلَمُوا أَنَّ اللَّهَ لَا يَسْتَجِيبُ دُعَاءَ مَنْ قَلْبٌ غَافِلٌ لَا-

*Abu Hurairah رضي الله عنه narrates that Rasulallah ﷺ said: Supplicate to Allah with absolute belief that your Dua will be accepted. And know that Allah ﷻ does not answer a Dua that comes from a careless and inattentive heart.*

(Muslim- Muntakhab Ahadith-Ilm & Dhikr No.259)

عَنْ أَبِي ثَابِتٍ رضي الله عنه أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: لَيْسَ أَلْأَحَدُكُمْ رَبَّهُ حَاجَتُهُ حَتَّى يَسْأَلَهُ الْمِلْحَ وَحَتَّى يَسْأَلَهُ شِسْعَ نَعْلِهِ إِذَا انْقَطَعَ-

*Thaabit رضي الله عنه narrates that Rasulallah ﷺ said: Everyone should ask his Lord for all his needs be it even salt or be it a shoe-lace when it breaks. (Tirmidhi 3624)*

اللَّهُمَّ أَنْتَ أَحَقُّ مَنْ دُكِرَ وَأَحَقُّ مَنْ عُيِدَ وَأَنْصَرُ مَنْ ابْتِغِيَ وَأَرْزُقُ مَنْ مَلَكَ وَأَجُودُ مَنْ سُئِلَ وَأَوْسَعُ مَنْ أَعْطِيَ- اللَّهُمَّ أَنْتَ الْمَلِكُ لَا شَرِيكَ لَكَ وَالْفَرْدُ لَا نِدَّ لَكَ، كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَكَ، لَنْ تُطَاعَ إِلَّا بِإِذْنِكَ وَلَنْ تُعْصَى إِلَّا بِعِلْمِكَ، تُطَاعُ فَتَشْكُرُ وَتُعْصَى فَتَغْفِرُ أَقْرَبُ شَهِيدٍ وَأَدْنَى

حَفِظْتَ حُلَّتْ دُونَ الثُّمُوسِ وَأَخَذْتَ بِالتَّوَاصِي وَكَتَبْتَ الْأَثَارَ وَ  
نَسَخْتَ الْأَجَالَ، أَلْقَلُّوبُ لَكَ مُفْضِيَّةٌ، وَالسِّرُّ عِنْدَكَ عَلَانِيَّةٌ،  
أَلْحَالَ مَا أَحَلَلْتَ وَالْحَرَامَ مَا حَرَّمْتَ، وَالِدَيْنِ مَا شَرَعْتَ، وَالْأَمْرُ  
مَا قَضَيْتَ، أَلْخَلْقُ خَلْقُكَ وَالْعَبْدُ عَبْدُكَ وَأَنْتَ اللَّهُ الرَّءُوفُ الرَّحِيمُ -

O Allah, of all the things that are remembered, You are most rightful to be remembered and of all things that are worshipped You are the most worthy of being worshipped, of all the agencies from whom help is asked for, You are the Most Helpful. Of all those who are kind, You are the most Kind. Of all those who are looked up to for favours You are the Most Generous. And of all the givers You are the Most well-off. You are the Supreme Ruler and you have no partner. You are unique with no equivalent. All things are to be destroyed except Your Countenance. You cannot be obeyed except with Your permission. You cannot be disobeyed except that it is within Your knowledge. If You are obeyed, it pleases You. If You are disobeyed, You forgive acts of disobedience. You are the nearest of all those who are present. The closest of protectors, You intervene between the nafs and its evil desires. The hair of the foreheads is in Your hands. You have written down the actions of man (in the Loh-e-Mahfooz), You have written down the lifespan of man. The (thoughts) of the hearts are known to You and all secrets are disclosed to You. Permissible are only those things which You have specified and likewise prohibition is according to Your commandment. Deen is what You have ordained. The ruling is according to what You have decreed. All creation belongs to You, all slaves belong to You and You are Allah, The Kind, The Merciful. (Al-Hizbul Azam Sat 80)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ وَأَنْبِغُهُ الْوَسِيلَةَ وَالذَّجَّةَ الرَّفِيعَةَ  
مِنَ الْجَنَّةِ -

O Allah, bestow Your special mercy on our Noble Master, Muhammad ﷺ and raise him to the position of Waseelah and

to the highest position in Jannah. (Al-Hizbul Azam►►Fri 11)

١ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِنُورِ وَجْهِكَ الَّذِي أَشْرَقَتْ لَهُ السَّمُوتُ وَالْأَرْضُ  
وَبِكُلِّ حَقٍّ هُوَ لَكَ وَبِحَقِّ السَّائِلِينَ عَلَيْكَ أَنْ تُقِيلَنِي فِي هَذِهِ  
الْغَدَاةِ، وَفِي هَذِهِ الْعَشِيَّةِ وَأَنْ تُجِيرَنِي مِنَ النَّارِ بِقُدْرَتِكَ-

O Allah, I beg You with the light of Your Countenance, which illuminates the heavens and the earth, and with every right which You only possess and the right which You have allowed unto Your beggars when they beg from You, that You forgive me this morning and evening and that You save me from the fire of Hell with Your power. (Al-Hizbul Azam►►Sat 80)

٢ اللَّهُمَّ رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ أَنَا شَهِيدٌ أَنَّ الْعِبَادَ كُلَّهُمْ إِخْوَةٌ-

O Allah, our Rabb and the Rabb of all things, I bear witness that all Your slaves are brothers. (Al-Hizbul-Azam►►Sun 29)

٣ اللَّهُمَّ إِنِّي أَسْأَلُكَ رِزْقًا طَيِّبًا وَعِلْمًا نَافِعًا وَعَمَلًا مُتَقَبَّلًا-

O Allah, I beg You for Halaal (pure) sustenance, beneficial knowledge and deeds that are accepted. (Al-Hizbul-Azam►►Sun 32)

٤ اللَّهُمَّ أَشْبَعْتَ وَأَرْوَيْتَ فَهَيِّئْنَا، وَرَزَقْتَنَا فَكَثِّرْ وَأَطْبِتْ فَرِّدْنَا-

O Allah, You have satiated us (with food and drink) so make it wholesome for us and You have granted us sustenance which You have made abundant and pure, so (please) increase it. For us. (Al-Hizbul-Azam►►Sun 33)

٥ اللَّهُمَّ قَبِّعْنِي بِمَا رَزَقْتَنِي، وَبَارِكْ لِي فِيهِ، وَاحْلِفْ عَلَيَّ كُلِّ  
غَائِبَةٍ لِي بِخَيْرٍ-

O Allah, make me content with what ever You have provided for me and give me barakah (blessings) in it and be a Protector on behalf of me over which are not in front of me (i.e. my family and wealth). (Al-Hizbul-Azam►►Sun 34)

٦ رَبِّ اغْفِرْ وَارْحَمْ إِنَّكَ أَنْتَ الْأَعَزُّ الْأَكْرَمُ -

O Allah, forgive me and have mercy on me. Verily You are the most dignified and honoured. (Al-Hizbul-Azam Sun 35)

٧ اَللّٰهُمَّ اشْرَحْ لِيْ صَدْرِيْ وَيَسِّرْ لِيْ اَمْرِيْ، وَاَعُوْذُ بِكَ مِنْ وَّسَاوِسِ الصَّدْرِ وَشَتَاتِ الْاَمْرِ وَفِتْنَةِ الْقَبْرِ -

O Allah, expand my chest and make my work easy for me. I seek Your protection from the whispers of the heart, from my affairs becoming complicated and having to face difficulties in the grave. (Al-Hizbul-Azam Sun 36)

٨ اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ مِنْ شَرِّ مَا یَلِیْجُ فِی اللَّیْلِ وَمِنْ شَرِّ مَا یَلِیْجُ فِی النَّهَارِ وَمِنْ شَرِّ مَا تَهْبُّ بِهٖ الرِّیَاحُ -

O Allah, I seek Your protection from any calamity occurring at night, any calamity occurring during the day and from calamities that fly with the wind. (Al-Hizbul-Azam Sun 37)

٩ اَللّٰهُمَّ اهْدِنِیْ بِالْهُدٰی، وَنَقِّنِیْ بِالتَّقْوٰی، وَاغْفِرْ لِيْ فِی الْاٰخِرَةِ وَالْاَوَّلٰی -

O Allah guide me with (divine) guidance, cleanse me with taqwa (piety) and forgive me in this life and the hereafter. (Al-Hizbul-Azam Sun 38)

١٠ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ عِلْمًا نَافِعًا وَرِزْقًا وَاسِعًا وَشِفَاءً مِنْ كُلِّ دَآءٍ -

O Allah, I beg You for beneficial knowledge, abundant sustenance and cure from all illnesses. (Al-Hizbul-Azam Sun 39)

١١ اَللّٰهُمَّ اَنْتَ عِصْدِيْ وَنَصِيْرِيْ، بِكَ اَحْوَلُ وَبِكَ اَصْوَلُ وَبِكَ اَقَاتِلُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِكَ -

O Allah, You are the strength of my arms and my True

Helper. I charge and fight the enemy with Your help and strength and I have no ability to do good actions or avoid evil except with Your help. (Al-Hizbul-Azam►Sun 40)

١٢ اللَّهُمَّ إِنِّي أَسْأَلُكَ التَّعِيمَ الْمُقِيمَ، الَّذِي لَا يَحُولُ وَلَا يَزُولُ-

O Allah, I beg of You to grant me Your everlasting favours which never ends nor is taken away. (Al-Hizbul-Azam►Sun 42)

١٣ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْأَمْنَ يَوْمَ الْخَوْفِ، اللَّهُمَّ إِنِّي عَائِدُكَ مِنْ شَرِّ مَا أَعْطَيْتَنَا وَمِنْ شَرِّ مَا مَنَعْتَنَا-

O Allah, I beg of You to grant me safety on the fearful Day (of Judgment). O Allah, I ask You for protection against the evil of what You have given us and the evil of what You have not given us. (Al-Hizbul-Azam►Sun 43)

١٥ اللَّهُمَّ حَبِّبْ إِلَيْنَا الْإِيمَانَ وَزَيِّنْهُ فِي قُلُوبِنَا وَكَرِّهْ إِلَيْنَا الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ وَاجْعَلْنَا مِنَ الرَّشِيدِينَ-

O Allah, enable us to love Imaan and beautify our hearts with it and make us hate kufr (disbelief), immorality and sin and include us among the pious. (Al-Hizbul-Azam►Sun 44)

١٦ اللَّهُمَّ تَوَفَّنَا مُسْلِمِينَ وَالْحَقَّقْنَا بِالصَّالِحِينَ غَيْرَ خَزَايَا وَلَا مَفْتُونِينَ-

O Allah, cause us to die as Muslims and join us with the pious, not amongst those who were put to shame nor from those who were tested. (Al-Hizbul-Azam►Sun 45)

١٧ اللَّهُمَّ قَاتِلِ الْكَفَرَةَ الَّذِينَ يُكَذِّبُونَ رُسُلَكَ وَيَصُدُّونَ عَنْ سَبِيلِكَ، وَاجْعَلْ عَلَيْهِمْ رِجْزَكَ وَعَذَابَكَ إِلَهَ الْحَقِّ، أَمِينَ-

O Allah, fight the disbelievers, those who deny Your Messengers and prevent people from treading Your path.

Inflict on them Your severity and punishment, O The True Deity! Aameen. (Al-Hizbul-Azam Sun 46)

١٨ اَللّٰهُمَّ مُنْزِلَ الْكِتٰبِ، وَمُجْرِى السَّحَابِ، وَهَازِمَ الْاَحْزَابِ  
اهْزِمْهُمْ وَاَنْصُرْنَا عَلَيْهِمْ -

O Allah, The Being Who revealed the Book, The One who moves the clouds and The One who causes defeat to the enemy troops, do defeat the disbelievers and enable us to overcome them. (Al-Hizbul-Azam Sun 47)

١٩ اَللّٰهُمَّ اِنَّا نَجْعَلُكَ فِيْ نُحُوْرِهِمْ، وَنَعُوْذُ بِكَ مِنْ شُرُوْرِهِمْ -

O Allah, we place You in front of us when fighting them and seek Your protection against their evil plots.  
(Al-Hizbul-Azam Sun 48)

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاعُوْذُ بِكَ  
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ  
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ \*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ \* وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ \*  
وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ \* اٰمِيْنَ \* بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِمِيْنَ \*

# PART 10

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Compassionate the Merciful

عَنْ سَهْلِ بْنِ سَعْدٍ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ عليه السلام: ثِنْتَانِ لَا تُرَدَّانِ، أَوْ قَلَّمَا تُرَدَّانِ: الدَّعَاءُ عِنْدَ النَّدَاءِ وَعِنْدَ الْبَاسِ حِينَ يُلْحِمُ بَعْضُهُمْ بَعْضًا.

*Sahl bin Sa'd رضي الله عنه reported: Rasulullah ﷺ said: Supplications at two times are never turned down (or said, Are seldom turned down), a supplication after the Adhan has been proclaimed, and a supplication during the battle combating the enemy. (Abu Dawud-Riyad-us Saliheen No.1325)*

اللَّهُمَّ دَاحِيَ الْمَذْخَوَاتِ، وَبَارِي الْمَسْمُوكَاتِ، وَجَبَّارَ الْقُلُوبِ عَلَى فِطْرَتِهَا شَقِيَّهَا وَسَعِيدِهَا-

Oh Allah, the being who levelled the earth, creator of the high skies. Oh Master of the hearts which have been moulded on their natural good or bad. (Al-Hizbul Azam ﷻ Fri 14)

اللَّهُمَّ اجْعَلْ شَرَائِفَ صَلَوَاتِكَ وَنَوَامِي بَرَكَاتِكَ وَرَأْفَةً تَحْتُنِيكَ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ عَبْدِكَ وَرَسُولِكَ الْخَاتِمِ لِمَا سَبَقَ، وَالْفَاتِحِ لِمَا أُغْلِقَ، وَالْمُعْلِنِ الْحَقَّ بِالْحَقِّ، وَالْدَّامِعِ لِحَيِّشَاتِ الْآبَاطِيلِ، كَمَا حَمَلَ، فَاضْطَلَمَ بِأَمْرِكَ لِبَطَائِكَ مُسْتَوْفِرًا فِي مَرْضَاتِكَ بِغَيْرِ نِكْلِ عَنْ قَدَمٍ وَلَا وَهْنٍ فِي عَزْمٍ وَاعْيَالٍ لَوْحِيكَ، حَافِظًا لِعَهْدِكَ، مَا ضِيًّا عَلَى نَفَادِ



أَمْرِكَ، حَتَّى أَوْزَى قَبَسًا لِقَابِيسٍ، الْإِذْ اللَّهُ تَصِلُ بِأَهْلِهِ أَسْبَابَهُ بِهِ  
هُدَيْتِ الْقُلُوبَ بَعْدَ خَوْضَاتِ الْفِتَنِ وَالْإِثْمِ وَأَبْهَجَ مُوضَحَاتِ  
الْأَعْلَامِ وَمُنِيرَاتِ الْإِسْلَامِ وَنَائِرَاتِ الْأَحْكَامِ، فَهُوَ أَمِينُكَ الْمَأْمُونُ  
وَحَازِنُ عِلْمِكَ الْمَحْزُونِ وَشَهِيدُكَ يَوْمَ الدِّينِ وَبَعِثُكَ نِعْمَةً  
وَرَسُولُكَ بِالْحَقِّ رَحْمَةً-

O Allah, Grant your honourable mercies Your fruitful blessing and most lavish kindness to Muhammad may the peace and blessings of Allah Ta'ala be upon him, your servant and messenger; the one who has (perfected) and sealed nubuwwat which continued before him, the opener of (avenues of spiritual perfection) which has been closed, the one who has announced true deen with honesty, the conqueror of the armies of falsehood. As he was entrusted with this responsibility, he got ready to obey you as per your command, enthusiastic to acquire Your pleasure without hesitating and without the least dullness in resolve, the one who safe-guarded your revelations. And fully observed the promises made to you, one who worked (tirelessly) to execute your commandments until he kindled the light for the one seeking light. The favours of Allah Ta'ala convey the seekers of light to the enlightened path. Through him the hearts Were enabled to be guided after being submerged in trials and sins and through him Allah Ta'ala exposed the clear signs. And the radiant light of Islam and its bright practices. So he is the trusted one on whom you have full confidence and the custodian of Your treasure of treasure of knowledge and Your witness on the day of Judgement, he is the one who you have blessed with nubuwwat out of Your sheer grace, the one who, You, out of your mercy has charged to be Your true messenger. (Al-Hizbul Azam►Fri 14)

١ اللَّهُمَّ أَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَمَةِ-

O Allah, grant him (Nabi Muhammad ﷺ) a place of nearness to You in Your Court on the Day of Judgement. (Al-Hizbul Azam►Fri 7)

٢ اللَّهُمَّ ابْعَثْهُ مَقَامًا مَحْمُودًا يَغِطُّهُ بِهِ الْأَوَّلُونَ وَالْآخِرُونَ-

O Allah, raise him to that praiseworthy position where he will be envied by the first and the last of the entire mankind.  
(Al Hizbul Azam ─ Fri 9)

٣ اَللّٰهُمَّ اَفْسَحْ لَهُ مَفْسَحًا فِيْ عَدْنِكَ وَاَجِرْهُ مُصَا عَفَاتِ الْخَيْرِ  
مِنْ فَضْلِكَ مُهْتَنَاتٍ لَّهِ غَيْرِ مُكَدَّرَاتٍ، مِّنْ وَفُوْرٍ ثَوَابِكَ الْمَصْنُوْنِ  
وَجَزِيْلٍ عَطَائِكَ الْمَحْزُوْنِ، اَللّٰهُمَّ اَعْلِ عَلَى بِنَاءِ الْبَانِيْنَ بِنَائِهِ  
وَ اَكْرِمْ مَثْوَاهُ لَدَيْكَ وَنُزْلَهُ، وَ اَتِمِّمْ لَهُ نُوْرَهُ وَاجِرْهُ مِنْ اِنْبِعَاثِكَ  
لَهُ مَقْبُوْلَ الشَّهَادَةِ وَمَرْصِيَّ الْمَقَالَةِ دَا مَنطِقٍ عَدْلٍ وَحُطَّةٍ فَضْلٍ  
وَ حُجَّةٍ وَبُرْهَانٍ عَظِيْمٍ ﷺ -

Oh Allah Ta'ala widen for his spacious residence in your eternal paradise. and by Your grace reward him with multiplied virtues i.e. Your special abundant reward and Your immense treasure of gifts which will prove to be a source of happiness for him and not a source of displeasing him. Oh Allah Ta'ala, raise his palace above The buildings of all that build and honour his presence in Your court and afford him the best hospitality. And perfect for him his light. And honour him to rise in the plains of Hashr, With his testimony, earning Your approval, his speech conforming to Your pleasure, his word being just, his line of action being the decisive factor between right and wrong, his argument being triumphant and strong. May the peace and blessings of Allah Ta'ala be upon him. (Al Hizbul Azam ─ Fri 13)

٥ اَللّٰهُمَّ اجْعَلْ سَيِّدِنَا مُحَمَّدًا ﷺ مِنْ اَكْرَمِ عِبَادِكَ عَلَيْكَ كَرَامَةً،  
وَمِنْ اَرْفَعِهِمْ عِنْدَكَ دَرَجَةً وَمِنْ اَعْظَمِهِمْ عِنْدَكَ خَطَرًا وَمِنْ  
اَمْكِنِهِمْ عِنْدَكَ شَفَاعَةً، اَللّٰهُمَّ اَتَّبِعْهُ مِنْ اُمَّتِهِ وَذُرِّيَّتِهِ مَا تَقَرَّبُ بِهِ  
عَيْنُهُ وَاجِرْهُ عَنَّا خَيْرَ مَا جَزَيْتَ نَبِيًّا عَنْ اُمَّتِهِ وَاجِرِ الْاَنْبِيَاءَ كُلَّهُمْ  
خَيْرًا وَسَلَامًا عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ -

O Allah, grant our Noble Master Muhammad ﷺ the greatest excellence and the highest rank and honour in Your Court from amongst all Your servants and make his intercession the most acceptable to You. O Allah, grant him such followers from amongst his people and children, that it may become a source of coolness to his eyes. Grant him a reward on our behalf which is better than what You have granted to any Nabi on behalf of his followers and grant an excellent reward to all the Ambiyaa and may peace be upon all the Messengers and all praise is due to Allah, the Cherisher of the worlds. (Al Hizbul Azam ۞ Fri 21)

۸ اَللّٰهُمَّ اَرْفَعْ دَرَجَتَهُ، وَاَكْرِمْ مَقَامَهُ، وَثَقِّلْ مِيزَانَهُ، وَاَجْزِلْ ثَوَابَهُ، وَ  
اَفْلِحْ حُجَّتَهُ، وَاَظْهِرْ مِلَّتَهُ، وَاَضِئْ نُورَهُ، وَاَدِمْ كَرَامَتَهُ مِنْ ذُرِّيَّتِهِ  
وَاَهْلِ بَيْتِهِ مَا تَقَرَّرَ بِهِ عَيْنُهُ، وَعَظَّمَهُ فِي النَّبِيِّينَ الَّذِيْنَ خَلَوْا قَبْلَهُ-

O Allah, grant him a high rank, an honourable position, make his scales weighty, grant him his reward in abundance, strengthen his testimony, allow his religion to dominate and intensify his light, continue his excellence and nobility through his children and family who may become a source of coolness to his eyes and grant him superiority over all the Ambiyaa ﷺ that preceded him. (Al Hizbul Azam ۞ Fri 56)

۹ اَللّٰهُمَّ اجْعَلْ سَيِّدَنَا مُحَمَّدًا ﷺ اَكْثَرَ النَّبِيِّينَ تَبَعًا، وَاَكْثَرَ هُمْ اَزْرًا، وَ  
اَفْضَلَهُمْ كَرَامَةً وَنُورًا، وَاَعْلَاهُمْ دَرَجَةً، وَاَفْسَحَهُمْ فِي الْجَنَّةِ مَنَزَلًا،  
وَاَزِيدَهُمْ ثَوَابًا، وَاَقْرِبَهُمْ مَجْلِسًا، وَاَثْبَتَهُمْ مَقَامًا، وَاَصْوَبَهُمْ  
كَلَامًا، وَاَنْجَحَهُمْ مَسْئَلَةً، وَاَوْفَرَهُمْ لَدَيْكَ نَصِيبًا، وَاَقْوَاهُمْ فِيَمَا  
عِنْدَكَ رَغْبَةً، وَاَنْزِلْهُ فِيْ اَعْلَى عَرْفِ الْفِرْدَوْسِ مِنَ الدَّرَجَاتِ الْعُلَى-

O Allah, grant superiority to our Noble Master, Nabi Muhammad ﷺ over all other Ambiyaa in as far as the number of his followers and supporters are concerned, in excellence, splendour and rank, grant him the most spacious abodes in paradise, the most amount of reward, the closest

to You in Your presence, firmness in position, correctness in speech, success in having his duas answered, the most fortunate in Your Court, the most desirous for what is with You and (O Allah) grant him the highest abode in Jannah to live therein forever. (Al Hizbul Azam 57)

۱۰ اَللّٰهُمَّ اجْعَلْ سَيِّدَنَا مُحَمَّدًا ﷺ اَصْدَقَ قَائِلٍ، وَانْجَحَ سَائِلٍ،  
وَأَوَّلَ شَافِعٍ، وَأَفْضَلَ مُشَقِّعٍ، وَشَقَّعَهُ فِي أُمَّتِهِ بِشَفَاعَةِ يَغْبِطُهُ  
بِهَا الْأَوَّلُونَ وَالْآخِرُونَ، وَإِذَا مَيَّرْتَ بَيْنَ عِبَادِكَ بِفَضْلِ الْقَضَاءِ  
فَاجْعَلْ سَيِّدَنَا مُحَمَّدًا ﷺ فِي الْأَصْدَقِينَ قِيْلًا وَفِي الْأَحْسَنِينَ  
عَمَلًا وَفِي الْمَهْدِيِّينَ سَبِيلًا-

O Allah, make our Noble Master, Nabi Muhammad ﷺ the most truthful in speech, most successful in his duas, the first to intercede (on the Day of Judgement), the most privileged amongst the intercessors and accept his intercession on behalf of his ummat to the extent which may be enviable to all the Ambiyaa and (O Allah) when You give Your final verdict (on the Day of Judgement), assigning different positions to Your servants, then place our Noble Master, Nabi Muhammad ﷺ in the category of those who are the most truthful in expression, most virtuous in deeds and the best guided as far as treading the path is concerned. (Al Hizbul Azam 58)

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاعُوْذُ بِكَ  
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ  
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ \*  
سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ \* وَسَلَامٌ عَلٰی الْمُرْسَلِيْنَ \* وَالْحَمْدُ  
لِلّٰهِ رَبِّ الْعٰلَمِيْنَ \* اٰمِيْنَ \* بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِمِيْنَ \*

# PART 11

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

**In the name of Allah, the Compassionate the Merciful**

Ibn Majah recorded the following Hadith, under the chapter, **When One of you Supplicates, let him start with (Asking for) himself.**

عَنْ ابْنِ عَبَّاسٍ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ:

يَرْحَمُنَا اللَّهُ، وَأَخَاعَادِ-

*Ibn Abbas رضي الله عنه narrates that Rasulullah ﷺ said: May Allah have mercy on us and our brother of Ad (i.e Prophet Hud عليه السلام). (Ibn Majah Vol.5 No.3852)*

عَنْ ابْنِ عَبَّاسٍ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: إِذَا دَعَوْتَ

اللَّهُ، فَادْعُ بِبُطُونِ كَفَيْكَ وَلَا تَدْعُ بِظُهُورِهِمَا فَإِذَا فَرَغْتَ،

فَامْسَحْ بِهِمَا وَجْهَكَ-

*Ibne Abbas رضي الله عنه narrates that Rasulullah ﷺ said: When you supplicate to Allah, supplicate with your palms uppermost, not with the backs of your hands uppermost, and when you finish wipe your face with them. (Ibn Majah Vol.5 No.3866)*

اللَّهُمَّ رَبَّ السَّمَوَاتِ وَرَبَّ الْأَرْضِ وَرَبَّ الْعَرْشِ الْعَظِيمِ رَبَّنَا وَرَبَّ  
كُلِّ شَيْءٍ فَالِقَ الْحَبِّ وَالنَّوَى وَمُنْزِلَ التَّوْرَةِ وَالْإِنْجِيلِ وَالْفُرْقَانِ-

O Allah, the Rabb of the heavens, the earth and the Great Throne (Arsh), My Rabb and The Rabb of all things, The One who causes trees to grow by the splitting of a seed and a kernel, the Revealer of the Taurat, Bible and The Holy Qur'an, (Al-Hizbul Azam 📖 Sat 93)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عليه السلام حَتَّى لَا يَبْقَى مِنْ صَلَوَاتِكَ شَيْءٌ،  
وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ عليه السلام حَتَّى لَا يَبْقَى مِنْ بَرَكَاتِكَ شَيْءٌ، وَسَلِّمْ  
عَلَى سَيِّدِنَا مُحَمَّدٍ عليه السلام حَتَّى لَا يَبْقَى مِنْ سَلَامِكَ شَيْءٌ، وَارْحَمْ سَيِّدَنَا  
مُحَمَّدًا عليه السلام حَتَّى لَا يَبْقَى مِنْ رَحْمَتِكَ شَيْءٌ، جَزَى اللهُ عَنَّا سَيِّدَنَا مُحَمَّدًا  
عليه السلام بِمَا هُوَ أَهْلُهُ-

O Allah, bestow Your special mercy on our Noble Master Muhammad عليه السلام to the extent of Your unlimited mercy and bless our Noble Master Muhammad عليه السلام to the extent of Your unlimited blessings and send peace upon our Noble Master Muhammad عليه السلام, as much peace that is in Your possession and be kind to our Noble Master Muhammad عليه السلام to the extent of Your unlimited kindness.) O Allah, grant our Noble Master Muhammad عليه السلام a suitable reward on our behalf.

(Al-Hizbul Azam►►Fri 18)

١ اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ مِنْ شَرِّ كُلِّ شَيْءٍ اَنْتَ اَخَذْتَ بِتَاصِيَّتِهِ-

I seek Your protection from the evil of all things which You are in full control of. (Al-Hizbul Azam►►Sat 93)

٢ اَللّٰهُمَّ رَحْمَتَكَ اَرْجُوْا، فَلَا تَكِلْنِیْ اِلٰی نَفْسِیْ طَرْفَةَ عَيْنٍ، وَاصْلِحْ لِّیْ شَأْنِیْ كُلَّهُ، لَا اِلٰهَ اِلَّا اَنْتَ- یَا حَیُّ یَا قَیُّوْمُ بِرَحْمَتِكَ اَسْتَغِیْثُ-

O Allah, I am hopeful of Your mercy, so do not leave me to myself for the blink of an eye and ease all my affairs. There is no deity besides You. O The Everlasting and The Sustainer, persistently do I beg Your mercy.

(Al-Hizbul-Azam►►Sun 49)

٣ اَللّٰهُمَّ اِنِّیْ عَبْدُكَ وَابْنُ عَبْدِكَ وَابْنُ اَمَّتِكَ نَاصِیَّتِیْ بِيَدِكَ، مَا ضَیَّ  
فِیْ حُكْمِكَ، عَدَلٌ فِیْ قَضَاؤِكَ، اَسْأَلُكَ بِكُلِّ اِسْمٍ هُوَ لَكَ

سَمَّيْتُ بِهِ نَفْسَكَ أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ أَوْ عَلَّمْتَهُ أَحَدًا مِّنْ خَلْقِكَ أَوْ اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ الْقُرْآنَ الْعَظِيمَ رَبِّعَ قَلْبِي وَنُورَ بَصَرِي وَجَلَاءَ حُزْنِي وَذَهَابَ هَمِّي -

O Allah, I am Your slave, the son of Your slave the son of Your slave woman, my forelock is in Your control, Your decree will definitely prevail over me which is full of justice. I beg of You by whatever names You have given to Yourself, or You have revealed in Your Book, or which You have taught to any one of Your creation, or which You have preserved within Your knowledge, that You make the Holy Qur-aan a source of delight to my heart, the light of my eyes and the healer of my sorrow and my worry and a source of removing my worries.

(Al-Hizbul Azam►Sun 50)

۴ اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا، وَأَنْتَ تَجْعَلُ الْحَزْنَ سَهْلًا إِذَا شِئْتَ -

O Allah, there is no ease except in that which You have made easy. And You convert difficulties into ease if you so desire. (Al-Hizbul Azam►Sun 51)

۵ اللَّهُمَّ ارْحَمْنِي بِتَرْكِ الْمَعَاصِي أَبَدًا مَا أَبْقَيْتَنِي، وَارْحَمْنِي أَنْ أَتَكَلَّفَ مَا لَا يَعْينُنِي، وَارْزُقْنِي حُسْنَ النَّظَرِ فِي مَا يُرْضِيكَ عَنِّي -

O Allah, grant Thy mercy to me by enabling me to avoid the commission of sins for all my life, to avoid falling into things with which I am not really concerned and favour me with a fine sense of factors which lead to the winning of Thy pleasure towards me. (Al-Hizbul Azam►Mon 1)

۶ اللَّهُمَّ بَدِّعِ السَّمُوتِ وَالْأَرْضِ ذَا الْجَلَالِ وَالْإِكْرَامِ وَالْعِزَّةِ الَّتِي لَا تَرَامُ أَسْأَلُكَ يَا اللَّهُ يَا رَحْمَنُ بِجَلَالِكَ وَنُورِ وَجْهِكَ أَنْ تُلْزِمَ



قَلْبِي حَفِظَ كِتَابِكَ كَمَا عَلَّمْتَنِي، وَارْزُقْنِي أَنْ أَتْلُوهُ عَلَى التَّحْوِ  
الَّذِي يُرْضِيكَ عَنِّي اللَّهُمَّ بَدِيعَ السَّمُوتِ وَالْأَرْضِ ذَا الْجَلَالِ  
وَالْإِكْرَامِ وَالْعِزَّةِ الَّتِي لَا تُرَامُ أَسْأَلُكَ يَا اللَّهُ يَا رَبِّ حَمْنُ بِجَلَالِكَ  
وَنُورِ وَجْهِكَ أَنْ تُتَوَرَّ بِكِتَابِكَ بَصَرِي، وَأَنْ تُطْلِقَ بِهِ لِسَانِي، وَأَنْ  
تُفَرِّجَ بِهِ عَنْ قَلْبِي، وَأَنْ تُشْرَحَ بِهِ صَدْرِي، وَأَنْ تَسْتَعْمَلَ بِهِ بَدَنِي،  
فَإِنَّهُ لَا يُعِينُنِي عَلَى الْحَقِّ غَيْرُكَ وَلَا يُؤْتِيهِ إِلَّا أَنْتَ (وَلَا حَوْلَ وَلَا  
قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ)۔

O Allah, the Originator of the heavens and the earth, Majestic and Kind, Possessor of dignity which cannot be imagined by anyone else, I beg of You, O Allah, O The Compassionate One, by the Majesty and the Noor of Your Countenance, that You grant my heart the capacity to memorise Your Book just as You had blessed me with its knowledge and allow me to recite it in a manner that is pleasing to You. O Allah, the Originator of the heavens and the earth, Majestic and Kind, Possessor of dignity which cannot be imagined by anyone else, I beg of You, O Allah O The Compassionate One, by the Majesty and the noor of Your countenance, that You illuminate my eyes with the noor of Your Book (The Qur-aan), allow its recitation to flow from my tongue, and remove the grief of my heart through it, expand my chest and make my body act in accordance to it, for verily it is only You that can help me realise the truth, and no one else can bless me with this. There is no power to do good or ability to refrain from evil except with the help of Allah, the Most High, The Great. (Al-Hizbul Azam Mon 2)

اللَّهُمَّ رَبَّ السَّمُوتِ وَالْأَرْضِ عِلْمَ الْغَيْبِ وَالشَّهَادَةِ إِنِّي أَعْهَدُ  
إِلَيْكَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا إِنِّي أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ



لَا شَرِيكَ لَكَ وَأَنَّ مُحَمَّدًا ﷺ عَبْدُكَ وَرَسُولُكَ فَلَا تَكِلْنِي إِلَى  
 نَفْسِي فَإِنَّكَ إِن تَكِلْنِي إِلَى نَفْسِي تُقَرِّبْنِي مِنَ الشَّرِّ وَتُبَاعِدْنِي  
 مِنَ الْخَيْرِ، وَإِنِّي لَا أَتَّقِي إِلَّا بِرَحْمَتِكَ فَاجْعَلْ لِي عِنْدَكَ عَهْدًا  
 تُوفِينِيهِ يَوْمَ الْقِيَمَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ، أَسْتَغْفِرُ اللَّهَ الَّذِي  
 لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ وَآتُوبُ إِلَيْهِ- رَبِّ اغْفِرْ لِي وَتُبْ عَلَيَّ  
 إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ -

O Allah, the Cherisher of the heavens and the earth, The Knower of the unseen and the visible, I firmly declare in this world before You that I bear witness that there is no deity besides You, You are One and there is no partner for You and that Hadhrat Muhammad is Your servant and Messenger. Hence do not entrust me to myself for verily if You entrust me to myself, I will be drawn closer to evil and thrown far away from goodness. I place my full trust in Your Mercy, hence grant me a promise, to be fulfilled on the Day of Qiyaamah, (that You will be merciful towards me). Verily You do not break Your promise. I beg forgiveness from Allah, The Being besides whom there is no deity. The Everlasting, The Sustainer. I turn to Him for repentance. O Allah! Forgive my sins and accept my repentance. Verily, You are Most Forgiving, Most Merciful. (Al-Hizbul Azam Mon 8)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ  
 مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ  
 الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ \*  
 سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ \* وَسَلَامٌ عَلَى الْمُرْسَلِينَ \* وَالْحَمْدُ  
 لِلَّهِ رَبِّ الْعَالَمِينَ \* آمِينَ \* بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِمِينَ \*

# PART 12

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah, the Compassionate the Merciful**

عَنْ سَيِّدِنَا فَضَالَةَ بْنِ عُبَيْدٍ بَيْنَا قَالَ رَسُولُ اللَّهِ ﷺ إِذْ دَخَلَ رَجُلٌ  
فَصَلَّى فَقَالَ اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي، فَقَالَ رَسُولُ اللَّهِ ﷺ عَجَلْتَ  
أَيُّهَا الْمُصَلِّي إِذَا صَلَّيْتَ فَقَعْدَتَ فَاحْمَدِ اللَّهَ بِمَا هُوَ أَهْلُهُ وَصَلِّ  
عَلَيْ ثُمَّ ادْعُهُ قَالَ ثُمَّ صَلِّ رَجُلٌ آخَرُ بَعْدَ ذَلِكَ فَحَمِدَ اللَّهَ وَصَلَّى  
عَلَى النَّبِيِّ ﷺ فَقَالَ النَّبِيُّ ﷺ أَيُّهَا الْمُصَلِّي ادْعُ تَجِبْ

Sayyidina Fadalah ibn Ubayd رضي الله عنه reported that while Allah's Messenger ﷺ was sitting (in the mosque), a man came in and offered Salah and then prayed: O Allah forgive me and have mercy on me. Allah's Messenger ﷺ said to him, "O you who had prayed, you made haste. When you have offered salah, sit down, praise Allah as is His due, invoke blessing on me, then pray to Him." Then another man offered salah after which he praised Allah and invoked blessing on the Prophet ﷺ. So, the Prophet ﷺ said to him, "O you worshipper, pray and you will receive an answer." (Tirmidhi 3487)

اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ، وَأَنْتَ الْآخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ،  
وَأَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ، وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ-

O Allah, You are the First and nothing preceded You. You are the Last and nothing will come after you. You are Apparent and there is nothing above You. You are Concealed and nothing is beyond You. (Al-Hizbul Azam ﴿﴾ Sat 94)

اَللّٰهُمَّ صَلِّ عَلَى رُوْحِ سَيِّدِنَا مُحَمَّدٍ عليه السلام فِي الْاَزْوَاجِ، وَصَلِّ عَلَى جَسَدِ  
 سَيِّدِنَا مُحَمَّدٍ عليه السلام فِي الْاَجْسَادِ، وَصَلِّ عَلَى قَبْرِ سَيِّدِنَا مُحَمَّدٍ عليه السلام فِي الْقُبُوْرِ،  
 اِنَّ اللهَ وَمَلَائِكَتَهُ يُصَلُّوْنَ عَلَى النَّبِيِّ، يَا أَيُّهَا الَّذِيْنَ اٰمَنُوا صَلُّوا عَلَيْهِ  
 وَسَلِّمُوا تَسْلِيْمًا- لَبَّيْكَ اَللّٰهُمَّ رَبِّيْ وَسَعْدَيْكَ صَلَوَاتُ اللهِ الْبَرِّ  
 الرَّحِيْمِ، وَالْمَلَائِكَةِ الْمُقَرَّبِيْنَ وَالنَّبِيِّيْنَ وَالصِّدِّيقِيْنَ وَالشُّهَدَاءِ  
 وَالصَّالِحِيْنَ وَمَا سَبَّحَ لَكَ مِنْ شَيْءٍ يَّارَبَّ الْعٰلَمِيْنَ عَلَى سَيِّدِنَا مُحَمَّدٍ بَنِ  
 عَبْدِ اللهِ خَاتَمِ النَّبِيِّيْنَ وَسَيِّدِ الْمُرْسَلِيْنَ وَاِمَامِ الْمُتَّقِيْنَ وَرَسُوْلِ  
 رَبِّ الْعٰلَمِيْنَ الشَّاهِدِ الْبَشِيْرِ الدَّاعِي اِلَيْكَ بِاَذْنِكَ السِّرَاجِ الْمُنِيْرِ  
 وَعَلَيْهِ السَّلَامُ-

O Allah, bestow Your special mercy on the soul of our Noble Master Muhammad عليه السلام among all human souls, Bestow Your special mercy on the body of our Noble Master Muhammad عليه السلام, among all bodies, bestow Your special mercy on the grave of our Noble Master Muhammad عليه السلام among all the graves. Verily, Allah Ta'ala and His angels send durood upon the Messenger O you who believe, send durood and salaams upon him. O Allah, my Rabb, I am present and (I am prepared to support Your Deen). May the mercy of Allah, The Kind and Compassionate, be showered on our Noble Master Muhammad عليه السلام and similarly the greetings of His angels, His chosen ones, the Messengers, the very pious believers, the martyrs and the righteous people and all things which glorify Allah, be offered to our Noble Master Muhammad عليه السلام the son of Abdullah, the last Nabi and the head of all the Ambiyaa, the leader of the pious, the messenger of the Rabb of the worlds, who will be a witness (on the Day of Judgement). He is the giver of glad tidings, and he invites to You with Your permission and he spreads the light (like an illuminating lamp), so peace be upon him.

(Al-Hizbul Azam►Fri 19)

١ اَللّٰهُمَّ اَقْرِضْ عَنَّا الدَّيْنَ وَاغْنِنَا عَنِ الْفَقْرِ -

O Allah, Pay out our debts and free us from poverty.

(Al-Hizbul Azam►Sat 94)

٢ اَللّٰهُمَّ اِنِّىْ اَتُوْبُ اِلَيْكَ مِنَ الْمَعَاصِىْ لَا اَرْجِعُ اِلَيْهَا اَبَدًا -

O Allah, I make taubah (repent) before You from all sins and I promise never to return to them ever. (Al-Hizbul Azam►Mon 3)

٣ اَللّٰهُمَّ مَغْفِرَتُكَ اَوْسَعُ مِنْ ذُنُوْبِىْ وَرَحْمَتُكَ اَرْجَىْ عِنْدِىْ مِنْ عَمَلِىْ -

O Allah, Your forgiveness is much more vast than my sins, and I am much more hopeful of Your Mercy than my (good) deeds. (Al-Hizbul Azam►Mon 4)

٤ اَللّٰهُمَّ اِنَّكَ عَفُوٌّ تُحِبُّ الْعَفْوَ فَاعْفُ عَنَّا -

O Allah You are the most Forgiving and You love to forgive so please forgive me. (Al-Hizbul Azam► Mon 5)

٥ اَللّٰهُمَّ اكْفِنِىْ بِحَلَالِكَ عَنِ حَرَامِكَ وَاغْنِنِىْ بِفَضْلِكَ عَمَّنْ سِوَاكَ -

O Allah, provide me with halaal rizq (sustenance) that is sufficient to fulfil my needs rather than haraam wealth. And with Your grace make me independent from (asking anything from anyone) besides Yourself. (Al-Hizbul Azam► Mon 6)

٦ اَللّٰهُمَّ فَارِجِ الْهَمِّ كَاشِفِ الْغَمِّ مُجِيبِ دَعْوَةِ الْمُضْطَرِّينَ رَحْمَنُ

الدُّنْيَا وَالْآخِرَةِ وَرَحِيْمُهُمَا اَنْتَ تَرْحَمُنِىْ فَارْحَمْنِىْ بِرَحْمَةٍ

تُغْنِىْنِىْ بِهَا عَنْ رَّحْمَةِ مَنْ سِوَاكَ -

O Allah, the Remover of worry and grief, The One who answers the duas of helpless people, the Giver of mercy and grace in this world and the Hereafter. You alone can have mercy on me so favour me in a way that I may no longer be in need of the sympathy of others. (Al-Hizbul Azam► Mon 7)

٧ اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ وَالْجُبْنِ وَالْحَرَمِ وَالْمَغْرَمِ

## وَالْمَأْتِمِ-

O Allah, I seek Your protection from lethargy, laziness, cowardice, evil old age, having to pay undue penalties and sins.

(Al-Hizbul Azam Mon 9)

٨ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ عَذَابِ النَّارِ وَفِتْنَةِ النَّارِ وَفِتْنَةِ الْقَبْرِ وَ عَذَابِ الْقَبْرِ وَشَرِّ فِتْنَةِ الْغِنَى وَشَرِّ فِتْنَةِ الْفَقْرِ - وَاعُوْذُبِكَ مِنَ الْقَسْوَةِ وَالْعَفْلَةِ وَالْعِيْلَةِ وَالذَّلَّةِ وَالْمَسْكِنَةِ، وَاعُوْذُبِكَ مِنَ الْفَقْرِ وَالْكُفْرِ وَالْفُسُوْقِ وَالشَّقَاقِ وَالسُّمْعَةِ وَالرِّيَاءِ، وَاعُوْذُبِكَ مِنَ الصَّمِّ وَالْبَكَمِ وَالْبَرَصِ وَالْجُنُوْنِ وَالْجَذَامِ وَسَيِّئِ الْاَسْقَامِ -

O Allah, I seek Your protection from the punishment of the fire, the torture of the fire, the trials and punishment in the grave and from being tested by an evil kind of test in wealth and an evil kind of test in poverty. I seek Your protection from hard heartedness, carelessness, extreme poverty, disgrace and destitution. I seek Your protection from poverty, (kufr) disbelief, transgression, stubbornness, and showing off. I seek Your protection from deafness, dumbness, leprosy, insanity, and other evil diseases. (Al-Hizbul Azam Mon 10)

٩ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ بِعِزَّتِكَ لَا اِلٰهَ اِلَّا اَنْتَ اَنْتَ اَنْ تُضِلَّنِیْ، اَنْتَ الْحَيُّ الَّذِیْ لَا یَمُوْتُ، وَالْجِنُّ وَالْاِنْسُ یَمُوْتُوْنَ -

O Allah, I seek refuge in You with Your Greatness beside whom there is no other deity from being led astray by You. You are alive The Being that does not die. Jinn and men are prone to die. (Al-Hizbul Azam Mon 11)

١٠ اَللّٰهُمَّ اِنَّا نَعُوْذُبِكَ مِنْ جَهْدِ الْبَلَاءِ وَدَرْكِ الشَّقَاءِ وَسُوءِ الْقَاضَاءِ وَشَمَاتَةِ الْاَعْدَاءِ -

O Allah, I seek Your protection from severe trials, unfortunate disasters, evil decrees and the ridicule of the enemies.

(Al-Hizbul Azam Mon 12)

١١ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ شَرِّ مَا عَلِمْتُ وَمِنْ شَرِّ مَا لَمْ اَعْلَمْ،  
اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ شَرِّ مَا عَمِلْتُ وَمِنْ شَرِّ مَا لَمْ اَعْمَلْ-

O Allah, I seek Your protection from the evil of what I know and the evil of what I do not know. O Allah, I seek Your protection from the evil of what I have done as well as what I have not done. (Al-Hizbul Azam Mon 13)

١٢ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ نَزْوَالِ نِعْمَتِكَ وَتَحَوُّلِ عَافِيَتِكَ وَفَجَاءَةِ  
نِقْمَتِكَ وَجَمِيعِ سَخَطِكَ-

O Allah, I seek Your protection from being deprived of Your favours, and that your aafiyat (complete protection) turns away from me and from sudden calamities striking me and from all those things that will bring Your wrath. (Al-Hizbul Azam Mon 14)

١٣ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ شَرِّ سَمْعِىْ، وَمِنْ شَرِّ بَصَرِىْ، وَمِنْ  
شَرِّ لِسَانِىْ، وَمِنْ شَرِّ قَلْبِىْ، وَمِنْ شَرِّ مَنِيّىْ-

O Allah, I seek Your protection from the evil of my ears, the evil of my eyes, my tongue, my heart and my semen. (Al-Hizbul Azam Mon 15)

١٤ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنَ الْهَدْمِ وَاعُوْذُبِكَ مِنَ التَّرْدِىْ، وَاعُوْذُبِكَ  
مِنَ الْغَرَقِ وَالْحَرَقِ وَالْهَرَمِ وَاعُوْذُبِكَ مِنْ اَنْ يَّتَخَبَّطَنِىَ الشَّيْطَانُ  
عِنْدَ الْمَوْتِ، وَاعُوْذُبِكَ مِنْ اَنْ اَمُوْتَ فِى سَبِيْلِكَ مُدْبِرًا، وَاعُوْذُبِكَ  
مِنْ اَنْ اَمُوْتُ لَدِيْعًا-

O Allah, I seek Your protection from being buried under the debris of a building and I seek Your protection from falling down from the roof of a building, from being drowned in water and from being burnt, and from the despicable old age and I seek Your protection to be saved from the whispers of shaytaan at the time of death, and I

seek Your protection from being killed in jihaad with my back towards the enemy (i.e., while I am fleeing from the battlefield). And I seek Your protection from death caused by the biting of a venomous animal. (Al-Hizbul Azam Mon 16)

١٥ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ مُّنْكَرَاتِ الْاَخْلَاقِ وَالْاَعْمَالِ وَالْاَهْوَاءِ  
وَالْاَذْوَاءِ-

O Allah, I seek Your protection from bad manners, evil actions, evil desires and dreadful diseases. (Al-Hizbul Azam Mon 17)

١٦ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ جَارِ السُّوْءِ فِیْ دَارِ الْمَقَامَةِ فَاِنَّ جَارَ الْبَادِيَةِ  
يَنْحَوِّلُ، وَمِنْ الْجُوعِ فَاِنَّهُ یُبْسُ الصَّجِیْعُ، وَمِنْ الْخِيَانَةِ فَاِنَّهَا یُبْسِتِ  
الْبِطَانَةُ-

O Allah, I seek Your protection from a bad neighbour in my locality as neighbours on a journey eventually go their own way. (I seek protection) from hunger as it is an evil companion and from dishonesty as it is an evil quality.

(Al-Hizbul Azam Mon 19)

١٧ اَللّٰهُمَّ اِنَّا نَعُوْذُبِكَ اَنْ تَرْجِعَ عَلٰی اَعْقَابِنَا اَوْ تُفْتَنَ عَنْ دِیْنِنَا-

O Allah, we seek Your protection from turning back on our heels (turning away from Imaan) or that our Imaan should ever be put to test. (Al-Hizbul Azam Mon 21)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ  
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ  
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ \*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ \* وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ \*  
وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ \* اٰمِيْنَ \* بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِمِيْنَ \*



## PART 13

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah, the Compassionate the Merciful**

At-Tirmidhi recorded that Umar bin Al-Khattab ؓ said: "A supplication remains suspended between heaven and earth and does not ascend any further until you send Salah upon your Prophet." This was also narrated by Mu`adh bin Al-Harith from Abu Qurrah from Sa`id bin Al-Musayyib from Umar ؓ, as a saying of the Prophet ﷺ. It was also recorded by Razin bin Mu`awiyah in his book, where he also attributed it to the Prophet ﷺ reporting that he said:

الدَّعَاءُ مَوْقُوفٌ بَيْنَ السَّمَاءِ وَالْأَرْضِ، لَا يَصْعَدُ حَتَّى يُصَلَّى عَلَيَّ، فَلَا تَجْعَلُونِي كَغُمْرِ الرَّائِبِ، صَلُّوا عَلَيَّ، أَوَّلَ الدَّعَاءِ وَآخِرَهُ وَأَوْسَطَهُ-

*“A supplication remains suspended between heaven and earth and does not ascend any further until a person sends Salah on me. Do not treat me like a spare water container, send Salah upon me at the beginning of your supplication, at the end and in the middle”.* (Tafsir Ibn Kathir)

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمُوتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ أَنْتَ مَلِكُ السَّمُوتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ أَنْتَ نُورُ السَّمُوتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ أَنْتَ الْحَقُّ وَعَدُّكَ حَقٌّ وَلِقَاؤُكَ حَقٌّ وَقَوْلُكَ حَقٌّ وَالْجَنَّةُ حَقٌّ وَالنَّارُ حَقٌّ وَالنَّبِيُّونَ حَقٌّ وَمُحَمَّدٌ ﷺ رَسُولُ اللَّهِ حَقٌّ وَالسَّاعَةُ حَقٌّ-



O Allah, all praise is for You and You are the Sustainer of the heavens and the earth and whatever is in them. You are the Ruler of the heavens and the earth and whatever is in them. All praise is for You. You are the (noor) light of the heavens and the earth and whatever is in them. All praise is for You. You are True, Your promise is true and our meeting You is a reality, Your word is true. Paradise is a reality. Hell is a reality and all the Ambiyaa are true. Muhammad, the Messenger of Allah, is true and the Hour (of Resurrection) is a reality. (Al-Hizbul Azam ۞ Sat 96)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عليه السلام وَعَلَىٰ آلِ سَيِّدِنَا مُحَمَّدٍ عليه السلام وَأَصْحَابِهِ  
وَأَوْلَادِهِ وَأَهْلِ بَيْتِهِ وَذُرِّيَّتِهِ وَمُحِبِّيهِ وَاتَّبَاعِهِ وَأَشْيَاعِهِ وَعَلَيْنَا مَعَهُم  
أَجْمَعِينَ يَا أَرْحَمَ الرَّحِمِينَ-

O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ, his family, companions, children, inmates of his house, family, near and distant friends, followers, devotees and include us along with all of them, O Most Merciful and Most Compassionate. (Al-Hizbul Azam ۞ Fri 22)

اَللّٰهُمَّ لَكَ اَسْلَمْتُ وَبِكَ اَمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَإِلَيْكَ اَنْبْتُ  
وَبِكَ خَاصَمْتُ وَإِلَيْكَ حَاكَمْتُ وَأَنْتَ رَبُّنَا وَإِلَيْكَ الْمَصِيرُ  
فَاغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ وَمَا أَسْرَفْتُ،  
وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي، أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا  
أَنْتَ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ-

O Allah, I have submitted before You in obedience. I have believed in You and I have placed my trust in You. I have turned my attention solely towards You. Wherever I have quarrelled (in support of right and justice) it was with Your help. I have turned towards You for judgment. You are our Rabb and to You is our ultimate return. Forgive all my sins,

past and future, whether done secretly or openly and those sins where I have surpassed the limit (in sinning) and You know more (what I have done) than I know. You are The First and The Last. There is no god besides You. There is no power to do good and no strength to refrain from evil except with the help of Allah. (Al-Hizbul Azam►Sat 96)

٢ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ، وَقَلْبٍ لَا يَخْشَعُ، وَدُعَاءٍ لَا يُسْمَعُ، وَنَفْسٍ لَا تَشْبَعُ، وَمِنْ هَؤُلَاءِ الْأَرْبَعِ-

O Allah, I seek Your protection from useless knowledge, from a heart which does not fear You, from a dua which is not answered by You, from insatiable desires and from all the four said evils. (Al-Hizbul Azam►Mon 20)

٣ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ يَوْمٍ شَرٍّ وَمِنْ لَيْلَةٍ شَرٍّ وَمِنْ سَاعَةٍ شَرٍّ وَمِنْ صَاحِبٍ شَرٍّ وَمِنْ جَارٍ شَرٍّ فِي دَارِ الْمَقَامَةِ-

O Allah, I seek Your protection from an evil day, an evil night, an evil hour, an evil companion and a bad neighbour in my locality. (Al-Hizbul Azam►Mon 22)

٤ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الشَّقَاقِ وَالْتِفَاقِ وَسُوءِ الْأَحْلَاقِ-

O Allah, I seek Your protection from causing disunity, from hypocrisy and from bad manners. (Al-Hizbul Azam►Mon 23)

٥ اللَّهُمَّ اغْفِرْ لِي جَدِّي وَهَزْلِي وَخَطِيئِي وَعَمْدِي وَكُلَّ ذَلِكَ عِنْدِي-

O Allah, forgive my sins whether committed deliberately or unintentionally, jokingly or mistakenly or intentionally. And I am responsible for all these sins. (Al-Hizbul Azam►Mon 24)

٦ اللَّهُمَّ مُصَرِّفَ الْقُلُوبِ صَرِّفْ قُلُوبَنَا عَلَى طَاعَتِكَ-

O Allah, the controller of hearts, turn my heart towards Your obedience. (Al-Hizbul Azam►Mon 25)

٤ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ الْهُدٰى وَالتَّقٰى وَالعِفَافَ وَالْغِنٰى-

O Allah, I beg of You for correct guidance, piety, chastity and freedom from being needy towards others.

(Al-Hizbul Azam ► Mon 26)

٨ رَبِّ اَعِنِّىْ وَلَا تَعِنْ عَلٰى، وَاَنْصُرْنِىْ وَلَا تَنْصُرْ عَلٰى، وَاَمْكُرْنِىْ وَلَا تَمْكُرْ عَلٰى وَاِهْدِنِىْ الْهُدٰى وَيَسِّرِ الْهُدٰى لِىْ وَاَنْصُرْنِىْ عَلٰى مَنْ بَغٰى عَلٰى-

O Allah, help me and do not help anyone against me. Assist me and do not assist (my enemy) to get the better of me. Plan in support of me and do not plan against me, guide me and make it easy for me to pursue the path of guidance and help me in the event of an enemy rising up against me.

(Al-Hizbul Azam ► Mon 27)

٩ رَبِّ تَقَبَّلْ تَوْبَتِىْ وَاغْسِلْ حَوْبَتِىْ، وَاَجِبْ دَعْوَتِىْ وَثَبِّتْ حُجَّتِىْ وَسَدِّدْ لِسَانِىْ، وَاِهْدِ قَلْبِىْ، وَاَسْلُلْ سَخِيْمَةَ صَدْرِىْ-

O Allah, accept my repentance, wash away my sins, accept my duas, strengthen my case, straighten my tongue, guide my heart and remove malice from it.

(Al-Hizbul Azam ► Mon 29)

١٠ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ الثَّبَاتَ فِى الْاَمْرِ، وَاَسْئَلُكَ عَزِيْمَةَ الرُّشْدِ، وَاَسْئَلُكَ شُكْرَ نِعْمَتِكَ وَحُسْنَ عِبَادَتِكَ وَاَسْئَلُكَ لِسَانًا صَادِقًا وَقَلْبًا سَلِيْمًا وَخُلُقًا مُسْتَقِيْمًا، وَاَعُوْذُبِكَ مِنْ شَرِّ مَا تَعْلَمُ، وَاَسْئَلُكَ مِنْ خَيْرِ مَا تَعْلَمُ، وَاَسْتَغْفِرُكَ مِمَّا تَعْلَمُ اَنَّكَ اَنْتَ عَلَامُ الْغُيُوْبِ-

O Allah, I beg of You steadfastness in all my affairs, determination to follow the path of virtue, gratitude for Your gifts and the ability to worship You well. I beg of

You for a tongue that is truthful, a heart that is sound and an upright conduct. I seek Your protection from the evil of those things which You know and I beg of You for the good of what You know. I beg Your forgiveness for my sins which are known to You. Verily You are fully aware of all hidden things. (Al-Hizbul Azam ﴿﴾ Mon 31)

١١ اللَّهُمَّ اَلْفَ بَيْنَ قُلُوبِنَا، وَاصْلِحْ ذَاتَ بَيْنِنَا وَاهْدِنَا سُبُلَ السَّلَامِ، وَنَجِّنَا مِنَ الظُّلُمَاتِ اِلَى النُّورِ، وَجَنِّبْنَا الْفَوَاحِشَ وَالْفِتَنَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ، وَبَارِكْ لَنَا فِي اَسْمَاعِنَا وَابْصَارِنَا وَقُلُوبِنَا وَارْزُقْنَا وَدُرِّ بَيْنِنَا وَتُبْ عَلَيْنَا اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيمُ- وَاجْعَلْنَا شَاكِرِينَ لِنِعْمَتِكَ، مُثْنِينَ بِهَا قَابِلِيهَا، وَاتِمِّمْهَا عَلَيْنَا-

O Allah, unite our hearts and put right for us our mutual affairs. Guide us to the path of peace, release us from darkness to light, save us from obscene practices whether open or hidden. Bless us in our ears, our eyes, our hearts, our wives and our children and accept our repentance. Verily You are Most Forgiving Most Merciful. Make us thankful to You for Your favours that we may praise You for it, make us worthy of Your favours and please complete Your bounty upon us. (Al-Hizbul Azam ﴿﴾ Mon 32)

اللَّهُمَّ اِنِّي اَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيمِ \*  
سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ \* وَسَلَامٌ عَلَى الْمُرْسَلِينَ \* وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ \* اٰمِيْنَ \* بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِمِيْنَ \*

## PART 14

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Compassionate the Merciful

عَنْ زُهَيْرِ النَّمَيْرِيِّ رضي الله عنه قَالَ: قَالَ خَرَجْنَا مَعَ رَسُولِ اللَّهِ عليه السلام ذَاتَ لَيْلَةٍ: فَاتَيْنَا عَلَى رَجُلٍ قَدْ أَلَحَّ فِي الْمُسْئَلَةِ، فَوَقَفَ النَّبِيُّ عليه السلام يَسْتَمِعُ مِنْهُ فَقَالَ النَّبِيُّ عليه السلام: أَوْجِبَ إِنْ خَتَمَ، فَقَالَ رَجُلٌ مِنَ الْقَوْمِ: بِأَيِّ شَيْءٍ يَخْتِمُ، فَقَالَ: بِأَمِينٍ، فَإِنَّهُ إِنْ خَتَمَ، بِأَمِينٍ فَقَدْ أَوْجِبَ، فَانْصَرَفَ الرَّجُلُ الَّذِي سَأَلَ النَّبِيَّ عليه السلام، فَاتَى الرَّجُلَ فَقَالَ: اخْتِمْ يَا فُلَانُ بِأَمِينٍ وَابْشُرْ -

Zuhair Numairy رضي الله عنه narrates that we went out with Rasululllah عليه السلام one night and came upon a man, who humbly persisted in Dua. Nabi عليه السلام stood and listened to his Dua, and then said: **He will have his Dua accepted. If he puts a seal to it. One of us asked: By what should he seal it? He replied by Ameen! If he indeed seals it with Ameen, then this guarantees acceptance of Dua. At this, the person who had asked Nabi عليه السلام went to the person who was supplicating, and said: Seal your Dua with Ameen O so and so! And take glad tidings (of its acceptance).**

(Abu Dawud-Muslim- Muntakhab Ahadith-Ilm & Dhikr No.261)

اَللّٰهُمَّ لَكَ الْحَمْدُ مِلَا السَّمٰوٰتِ وَمِلَا الْاَرْضِ وَمِلَا مَا بَيْنَهُمَا  
وَمِلَا مَا شِئْتَ مِنْ شَيْءٍ بَعْدَ اَنْتَ اَهْلُ الشَّاءِ وَالْكِبْرِيَاءِ وَالْمَجْدِ  
اَحَقُّ مَا قَالَ الْعَبْدُ وَكُنَّا لَكَ عَبْدٌ -

O Allah, all praise be to You in quantities equal to the heavens and the earth, what is in-between them and whatever is beyond them as You may wish. You alone deserve to be praised, glorified and revered. Whatever Your slave has said is true, and we are all Your slaves. (Al-Hizbul Azam►Sun 15)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (ﷺ) وَعَلَىٰ اٰلِ سَيِّدِنَا مُحَمَّدٍ (ﷺ)  
فِي الْاَوَّلِيْنَ وَالْاٰخِرِيْنَ وَفِي الْمَلَاِءِ الْاَعْلٰى اِلٰى يَوْمِ الدِّيْنِ-

O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ and his progeny from the first to the last among human beings and the high-ranking angels, till the Day of Qiyaamah. (Al-Hizbul Azam►Fri 25)

١ (اَللّٰهُمَّ) لَا مَانِعَ لِمَا اَعْطَيْتَ وَلَا مُعْطٰى لِمَا مَنَعْتَ وَلَا رَادٍّ لِمَا  
قَضَيْتَ وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ-

O Allah, None can prevent what You bestow and none can bestow what You prevent. None can reverse what You have decreed and the wealth of the wealthy in front of You (O Allah) is of no benefit to them. (Hizbul Azam►Sun 15)

٢ رَبِّ اجْعَلْنِيْ لَكَ ذَكَرًا لَّكَ شَكَرًا لَّكَ رَهَابًا، لَّكَ مِطْوَاعًا،  
لَّكَ مُحِبًّا، اِلَيْكَ اَوَاهًا مُنِيْبًا-

O Allah, Make me remember You intensely and make me extremely grateful to You. Make me fear and obey You thoroughly and make me one who pleads with You greatly and turns to You with constant tears and devotion.

(Al-Hizbul Azam► Mon 28)

٣ اَللّٰهُمَّ اغْفِرْ لَنَا وَاٰمِرَ حَمْنًا، وَاَرْضَ عَنَّا، وَتَقَبَّلْ مِنَّا وَاَدْخِلْنَا الْجَنَّةَ،  
وَنَجِّتَنَا مِنَ النَّارِ، وَاَصْلِحْ لَنَا شَأْنَنَا كُلَّهُ-

O Allah, forgive us, have mercy on us, be pleased with us,

accept our actions, admit us in to Jannah, save us from the Fire of Jahannam and get right for us all our affairs.

(Al-Hizbul Azam ─ Mon 30)

٤ اَللّٰهُمَّ اَقِمْ لَنَا مِنْ خَشْيَتِكَ مَا تَحُولُ بِهِ بَيْنَنَا وَبَيْنَ مَعَاصِيكَ،  
وَمِنْ طَاعَتِكَ مَا تِلْغُنَا بِهِ جَنَّتَكَ، وَمِنْ الْيَقِيْنِ مَا تُهَوِّنُ بِهِ عَلَيْنَا  
مَصَائِبَ الدُّنْيَا، وَمَتِّعْنَا بِاسْمَاعِنَا وَابْصَارِنَا وَقُوَّتِنَا مَا اَحْيَيْتَنَا  
وَاَجْعَلْهُ الْوَارِثَ مِنَّا، وَاَجْعَلْ ثَأْرَنَا عَلَى مَنْ ظَلَمْنَا وَانْصُرْنَا عَلَى  
مَنْ عَادَانَا وَلَا تَجْعَلْ مُصِيبَتَنَا فِيْ دِيْنِنَا وَلَا تَجْعَلِ الدُّنْيَا اَكْبَرَ  
هَمِّمَنَا وَلَا مَبْلَغَ عِلْمِنَا، وَلَا تُسَلِّطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا۔

O Allah, grant us Your fear in such a way that it becomes a barrier between us and committing sins. Make us obedient to You in such a way that it will take us to Jannah. Bless us with such conviction that enables us to face worldly calamities with ease. Let us enjoy the benefits of our ears, our eyes and bodily strength as long as You keep us alive and continue their goodness after our death. Take revenge on those who have been cruel to us and help us against those who oppress us and let not any calamity spoil our Imaan. Let not this worldly life become our main objective nor the limit of our knowledge. And do not put us under the control of such people who will have no pity on us. (Al-Hizbul Azam ─ Mon 33)

٥ اَللّٰهُمَّ زِدْنَا وَلَا تَنْقُصْنَا، وَاَكْرِمْنَا وَلَا تُهِنَّا، وَاَعْظِنَا وَلَا تَحْرِمْنا،  
وَاثِرْنَا وَلَا تُؤْثِرْ عَلَيْنَا، وَاَرْضِنَا عَنْكَ وَارْضَ عَنَّا۔

O Allah, increase (Your grace) for us and do not decrease it. Grant us honour and do not disgrace us, Give us and do not deprive us, grant us preference and let not others be preferred over us. Allow us to be pleased with You and You be pleased with us. (Al-Hizbul Azam ─ Mon 34)

٦ اَللّٰهُمَّ اَلْهِنِّىْ رُشْدِىْ وَاَعِزِّنِىْ مِنْ شَرِّ نَفْسِىْ-

O Allah, inspire my heart with thoughts that will be good for my guidance and save me from the evil of my base desires. (Al-Hizbul Azam Mon 35)

٧ اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ فِعْلَ الْخَيْرَاتِ وَتَرْكَ الْمُنْكَرَاتِ وَحُبَّ الْمَسْكِيْنَ وَاَنْ تَغْفِرَ لِّىْ وَتَرْحَمَنِ، وَاِذَا ارَدْتَ بِقَوْمٍ فِتْنَةً فَتَوَفَّنِىْ عَنِ مَفْتُوْنٍ-

O Allah, I beg of You the ability to perform good deeds and to abstain from evil deeds. (I beg of You the ability) to love the poor. Forgive me and have mercy on me. (O Allah) when You intend to test a nation then take me away from this world without being tested. (Al-Hizbul Azam Mon 36)

٨ اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ حُبَّكَ وَحُبَّ مَنْ يُحِبُّكَ وَالْعَمَلَ الَّذِىْ يُبَلِّغُنِىْ حُبَّكَ-

O Allah, I beg of You to grant me Your love and the love of those who love You, as well as those deeds that will make me acquire Your love. (Al-Hizbul Azam Mon 37)

٩ اَللّٰهُمَّ اجْعَلْ حُبَّكَ اَحَبَّ اِلَىِّ مِنْ نَفْسِىْ وَاَهْلِىْ وَمِنْ الْمَاءِ الْبَارِدِ-

O Allah, make Your love more beloved to me than myself, my family and cool water. (Al-Hizbul Azam Mon 38)

١٠ اَللّٰهُمَّ ارْزُقْنِىْ حُبَّكَ وَحُبَّ مَنْ يَنْفَعُنِىْ حُبُّهُ عِنْدَكَ-

O Allah, grant me Your love as well as the love of those people whose love will be beneficial to me by You. (Al-Hizbul Azam Mon 39)

١١ اَللّٰهُمَّ فَكَمَا رَزَقْتَنِىْ مِمَّا اُحِبُّ فَاجْعَلْهُ قُوَّةً لِّىْ فِيمَا تُحِبُّ-

O Allah, As You have blessed me with gifts that I love, so allow me to use it in avenues that You love. (Al-Hizbul Azam Mon 40)



١٢ اَللّٰهُمَّ وَمَا زَوَيْتَ عَنِّيْ مِمَّا اُحِبُّ فَاجْعَلْهُ فَرَاغًا لِّيْ فِيْمَا تُحِبُّ-

O Allah, Whatever You have kept away from me which I love (but are to my detriment), make them a source of freedom for me so that I may be able to fulfil all that which You love. (Al-Hizbul Azam Mon 41)

١٣ يَا مُقَلِّبَ الْقُلُوْبِ ثَبِّتْ قَلْبِيْ عَلَى دِيْنِكَ-

O Controller of hearts, let my heart hold fast onto Your religion. (Al-Hizbul Azam Mon 42)

١٤ اَللّٰهُمَّ بَعْلِمِكَ الْغَيْبِ وَقَدْ رَتَكَ عَلَى الْخَلْقِ اَحْيِيْ مَا عَلِمْتَ الْحَيٰوةَ خَيْرًا لِّيْ، وَتَوَفَّنِيْ اِذَا عَلِمْتَ الْوَفَاةَ خَيْرًا لِّيْ، وَاسْأَلُكَ خَشِيَّتَكَ فِي الْغَيْبِ وَالشَّهَادَةِ وَكَلِمَةَ الْاِحْلَاصِ فِي الرِّضَا وَالْعَصَبِ وَاسْأَلُكَ الْقَصْدَ فِي الْفَقْرِ وَالْغِنَى، وَاسْأَلُكَ نَعِيْمًا لَا يَنْفَدُ وَفَرَّةً عَيْنٍ لَا تَنْقَطِعُ، وَاسْأَلُكَ الرِّضَا بِالْقَضَاءِ وَبَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ وَلَذَّةَ النَّظَرِ اِلَى وَجْهِكَ، وَالشَّوْقَ اِلَى لِقَائِكَ، وَاعُوْذُ بِكَ مِنْ ضَرَاءٍ مُّضِرَّةٍ وَفِتْنَةٍ مُّضِلَّةٍ-

O Allah, by Your knowledge of the unseen and the power which You have over Your creation, keep me alive for as long as it is in my best interest to be alive and grant me death when it is best for me. Grant me the ability to fear You both in secret and in public and to speak with truth and sincerity in moments of joy and anger. I also ask for moderation in spending, both in poverty and in prosperity. And I ask for Your favours which never end. I ask You to cool my eyes with such favours that will never end. I ask You to make me submit happily to Your decrees, a comfortable life after death, the delight of seeing Your blessed countenance and the deep desire to meet You. I seek Your protection from disastrous calamities and fitnahs (tests and trials) which

cause me to go astray. (Al-Hizbul Azam ﴿﴾ Mon 45)

١٥ اَللّٰهُمَّ اَنْفَعْنِيْ بِمَا عَلَّمْتَنِيْ وَعَلِّمْنِيْ مَا يَنْفَعُنِيْ وَزِدْ نِيْ عِلْمًا،  
اَلْحَمْدُ لِلّٰهِ عَلَى كُلِّ حَالٍ، وَّاعُوْذُ بِاللّٰهِ مِنْ حَالِ اَهْلِ النَّارِ -

O Allah, allow me to take benefit from my knowledge, teach me what will be useful to me and increase me in knowledge. All praise is due to Allah Ta'ala under all conditions and I seek Allah's protection from the condition of the inmates of Hell. (Al-Hizbul Azam ﴿﴾ Mon 44)

١٦ اَللّٰهُمَّ زَيِّنَا بِزِيْنَةِ الْاِيْمَانِ وَاَجْعَلْنَا هُدًى مُّهْتَدِيْنَ -

O Allah, beautify me with the beauty of Imaan, guide us and make us guides for others as well (to the right path).  
(Al-Hizbul Azam ﴿﴾ Mon 46)

١٧ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهٖ وَاٰجِلِهٖ، مَا عَلِمْتُ مِنْهُ  
وَمَا لَمْ اَعْلَمْ، وَّاعُوْذُ بِكَ مِنَ الشَّرِّ كُلِّهِ عَاجِلِهٖ وَاٰجِلِهٖ مَا عَلِمْتُ مِنْهُ  
وَمَا لَمْ اَعْلَمْ -

O Allah, I beg of You for all good whether it comes sooner or later and whether I know of it or not. I seek Your protection from all evil whether it comes sooner or later and whether I know of it or not. (Al-Hizbul Azam ﴿﴾ Mon 47)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَّاعُوْذُ بِكَ  
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ  
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ \*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ \* وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ \*  
وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ \* اٰمِيْنَ \* بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِمِيْنَ \*

## PART 15

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

**In the name of Allah, the Compassionate the Merciful**

عَنِ ابْنِ سَعْدٍ رضي الله عنه قَالَ: سَمِعَ أَبِي وَأَنَا أَقُولُ: اَللّٰهُمَّ اِنِّیْ  
اَسْئَلُكَ الْجَنَّةَ، وَنَعِیْمَهَا وَبَهْجَتَهَا، وَكَذَا وَكَذَا، وَاعُوْذُ بِكَ  
مِنَ النَّارِ وَسَلَّاسِلِهَا، وَاعْلَالِهَا وَكَذَا وَكَذَا، فَقَالَ: يَا بُنِّیْ!  
اِنِّیْ سَمِعْتُ رَسُوْلَ اللّٰهِ صلی اللہ علیہ وسلم یَقُوْلُ: سَیَكُوْنُ قَوْمٌ یَعْتَدُوْنَ  
فِی الدَّعَاءِ، فَاِیَّاكَ اَنْ تَكُوْنَ مِنْهُمْ، اِنَّكَ اِنْ اُعْطِیْتَ الْجَنَّةَ  
اُعْطِیْتَهَا وَمَا فِیْهَا مِنَ الْخَیْرِ، وَاِنْ اُعْذَتْ مِنَ النَّارِ اُعْذَتْ  
مِنْهَا وَمَا فِیْهَا مِنَ الشَّرِّ-

*Ibne Sa'd رضي الله عنه says that my father heard me and I was saying (Dua): O Allah! I ask You of Paradise, its bounties and of its leisure, and such and such. And I seek refuge from Hell-Fire, its chains, handcuffs, and such and such. My father said O my dear son! I have heard Rasulullah صلی اللہ علیہ وسلم saying: Shortly people will exaggerate in their Dua. Desist from joining them. If indeed you are given Paradise, then you will be given it along with all good it contains. And if indeed you are protected from Hell, then you are saved from it and from all the evil it contains.*

(Abu Dawud- Muntakhab Ahadith-Ilm & Dhikr No.263)

اَللّٰهُمَّ لَكَ الْحَمْدُ كُلُّهُ لَا قَابِضٌ لِمَا بَسَطْتَ وَلَا بَاسِطٌ لِمَا قَبَضْتَ، وَلَا  
هَادِيٌ لِمَنْ اَضَلَلْتَ، وَلَا مُضِلٌّ لِمَنْ هَدَيْتَ، وَلَا مُعْطِيٌ لِمَا مَنَعْتَ،

وَلَا مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُقَرِّبَ لِمَا بَاعَدْتَ، وَلَا مُبَاعِدَ لِمَا قَرَّبْتَ-

O Allah, all praise is due to You. None can restrict what You expand and none can expand what You have restricted. None can guide whom You have caused to fall into error and none can mislead whom You have guided. None can bestow what You prevent, and none can prevent what You bestow. None can bring near what You have distanced, and none can distance what You have brought near. (Al-Hizbul Azam►Sun 41)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ مِثْلَ الدُّنْيَا وَمِثْلَ الْآخِرَةِ وَبَارِكْ  
عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ مِثْلَ الدُّنْيَا وَمِثْلَ الْآخِرَةِ، وَارْحَمْ عَلَى سَيِّدِنَا  
مُحَمَّدٍ ﷺ مِثْلَ الدُّنْيَا وَمِثْلَ الْآخِرَةِ، وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ  
مِثْلَ الدُّنْيَا وَمِثْلَ الْآخِرَةِ-

O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ in quantities equal to this world and the world Hereafter. Shower Your blessings on our Noble Master Muhammad ﷺ in quantities equal to this world and the world Hereafter and be kind to our Noble Master Muhammad ﷺ in quantities equivalent to this world and the world Hereafter. Grant peace to our noble master Muhammad ﷺ in quantities equal to this world and the world hereafter. (Al-Hizbul Azam►Fri 23)

١ اللَّهُمَّ ابْسُطْ عَلَيْنَا مِنْ بَرَكَاتِكَ وَرَحْمَتِكَ وَفَضْلِكَ وَرِزْقِكَ-

O Allah, grant us in abundance Your blessings, Your mercy, Your grace and Your sustenance. (Al-Hizbul Azam►Sun 41)

٢ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ، وَأَعُوذُ بِكَ  
مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ، وَأَسْأَلُكَ أَنْ تَجْعَلَ  
كُلَّ قَضَاءٍ لِي خَيْرًا، وَأَسْأَلُكَ مَا قَضَيْتَ لِي مِنْ أَمْرٍ أَنْ تَجْعَلَ  
عَاقِبَتَهُ رَشَدًا-

O Allah, I beg of You to grant me Jannah and all such words and deeds which will lead me to it. And I seek Your protection from the Fire of Hell and all such words and deeds which will lead me to it. I beg of You that Your decree be favourable to me and I beg You that whatever decision You have taken concerning me, let the ultimate end be favourable. (Al-Hizbul Azam Mon 48)

٣ اللَّهُمَّ أَحْسِنْ عَاقِبَتَنَا فِي الْأُمُورِ كُلِّهَا، وَأَجِرْنَا مِنْ خِزْيِ الدُّنْيَا  
وَعَذَابِ الْآخِرَةِ-

O Allah, grant us the best possible results in all things of our Life and save us from disgrace in this world and punishment in the hereafter. (Al-Hizbul Azam Mon 49)

٤ اللَّهُمَّ احْفَظْنِي بِإِسْلَامٍ قَائِمًا، وَاحْفَظْنِي بِإِسْلَامٍ قَاعِدًا،  
وَاحْفَظْنِي بِإِسْلَامٍ رَاقِدًا، وَلَا تُشِمِّتْ بِي عَدُوًّا وَلَا حَاسِدًا-

O Allah, protect me with Islam whilst standing, protect me whilst sitting and protect me whilst sleeping and do not give my enemy or a jealous person the chance to ridicule me.

(Al-Hizbul Azam Mon 50)

٥ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ كُلِّ خَيْرٍ خَزَائِنُهُ بِيَدِكَ، وَأَعُوذُ بِكَ مِنْ كُلِّ  
شَرٍّ خَزَائِنُهُ بِيَدِكَ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا أَنْتَ آخِذٌ بِصِيتِهِ-

O Allah, I beg of You all good things the treasures of which are in Your Hands and I seek Your protection from all evil things the treasures of which are in Your Hands and I seek Your protection from the evil of all things which You have control of by its forelocks. (Al-Hizbul Azam Mon 51)

٦ اللَّهُمَّ إِنِّي أَسْأَلُكَ عَيْشَةً نَقِيَّةً وَمَيِّتَةً سَوِيَّةً، وَمَرَدًّا غَيْرَ مُخْزِيٍّ  
وَلَا فَاضِحٍ-

O Allah, I beg of You a pure and honourable life, an easy death and a place of ultimate return (hereafter) which is free from any misery and disgrace. (Al-Hizbul Azam Mon 52)

٤ اَللّٰهُمَّ اِنِّىْ ضَعِيْفٌ فَقُوْ فِىْ رِضَاكَ ضَعْفِيْ، وَخُذْ اِلَى الْخَيْرِ  
بِنَاصِيَّتِيْ، وَاجْعَلِ الْاِسْلَامَ مُنْتَهٰى رِضَايَ-

O Allah, I am weak, grant me strength in this weakness of mine in seeking Your pleasure. Lead me towards good by my forelock and make Islam the source of greatest happiness for me.

(Al-Hizbul Azam Mon 53)

٨ اَللّٰهُمَّ اِنِّىْ ضَعِيْفٌ فَقُوْ رَنِىْ، وَ اِنِّىْ ذَلِيْلٌ فَاعِزِّ رَنِىْ، وَ اِنِّىْ فَقِيْرٌ فَارْزُقْنِيْ-

O Allah, verily I am weak, grant me strength. I am disgraced, so please grant me respect and I am poor, so please grant me sustenance. (Al-Hizbul Azam Mon 54)

٩ اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ خَيْرَ الْمَسْأَلَةِ، وَخَيْرَ الدُّعَا، وَخَيْرَ النَّجَاحِ،  
وَخَيْرَ الْعَمَلِ، وَخَيْرَ الثَّوَابِ، وَخَيْرَ الْحَيٰوَةِ، وَخَيْرَ الْمَمَاتِ  
وَتَشْتَنِىْ وَثَقُلْ مَوَازِيْنِىْ، وَحَقِّقْ اِيْمَانِىْ، وَارْفَعْ دَرَجَتِىْ، وَتَقَبَّلْ  
صَلَاتِىْ، وَاعْفُ خَطِيْئَتِىْ، وَاسْأَلُكَ الدَّرَجَاتِ الْعُلٰى مِنَ الْجَنَّةِ اٰمِيْنَ-

O Allah, I ask of You the best of whatever can be asked, the best dua, true success, good deeds, the best reward, the best life and an excellent death. Grant me firmness (in Deen), cause my good actions to outweigh my evil ones, strengthen my Imaan, exalt me, accept my salaah and forgive my sins. I beg You for a lofty position in Jannah. Aameen. (Al-Hizbul Azam Tue 1)

١٠ اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ فَوَاتِحَ الْخَيْرِ وَخَوَاتِمَهُ وَجَوَامِعَهُ (وَكَوَامِلَهُ)  
وَاَوَّلَهُ وَاٰخِرَهُ وَظَاهِرَهُ وَبَاطِنَهُ وَالْاَعْلٰى مِنَ الْجَنَّةِ اٰمِيْنَ-

O Allah, I beg of You to bless me with goodness at the beginning, and at the end grant me the perfection of all virtuous deeds, the sum and substance of virtue and, the first and last and outer and inner ingredients of virtue and I beg of You for a lofty position in Jannah. "Aameen". (Al-Hizbul Azam Tue 2)

١١ اَللّٰهُمَّ نَجِّنِيْ مِنَ النَّارِ، وَارْزُقْنِيْ مَغْفِرَةً بِاللَّيْلِ وَالنَّهَارِ، وَالْمَنْزِلَ الصَّالِحَ مِنَ الْجَنَّةِ اٰمِيْنَ-

O Allah, save me from the fire of Hell and grant me Your forgiveness during the night and the day and bless me with a good home in Jannah. “Aameen”. (Al-Hizbul Azam Tue 3)

١٢ اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ خَيْرَ مَا اَتٰی، وَخَيْرَ مَا اَفْعَلُ، وَخَيْرَ مَا اَعْمَلُ، وَخَيْرَ مَا بَطَّنَ، وَخَيْرَ مَا ظَهَرَ، وَالْاَدْرَجَاتِ الْعُلٰی مِنَ الْجَنَّةِ اٰمِيْنَ-

O Allah, I beg of You good conduct as well as virtuous actions, goodness in all that which is hidden and what is apparent (in my deeds) and (I beg You) for a lofty position in Jannah. “Aameen”. (Al-Hizbul Azam Tue 5)

١٣ اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ اَنْ تَرْفَعَ ذِكْرِيْ وَتَضَعِ وِزْرِيْ وَتُصْلِحَ اَمْرِيْ، وَتُطَهِّرَ قَلْبِيْ، وَتُحَصِّنَ فَرْجِيْ، وَتُنَوِّرَ لِيْ فِيْ قَبْرِیْ، وَتَغْفِرَ لِيْ ذَنْبِيْ، وَاسْأَلُكَ الدَّرَجَاتِ الْعُلٰی مِنَ الْجَنَّةِ اٰمِيْنَ-

O Allah, I beg of You to raise my reputation, free me from the burden of sins, correct my affairs, purify my heart, protect the chastity of my private parts, illuminate my grave, forgive my sins and I beg You for a lofty position in Jannah. “Aameen”. (Al-Hizbul Azam Tue 6)

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ \*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ \* وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ \* وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ \* اٰمِيْنَ \* بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِيْمِيْنَ \*



# PART 16

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

**In the name of Allah, the Compassionate the Merciful**

عَنْ حَبِيبِ بْنِ مَسْلَمَةَ الْفِهْرِيِّ رضي الله عنه قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: لَا يَجْتَمِعُ مَلَأُ فَيَدْعُو بَعْضُهُمْ وَيُؤْمِنُ الْبَعْضُ إِلَّا أَجَابَهُمُ اللَّهُ-

*Habib ibne-Maslma Al-Firhi رضي الله عنه narrates: I heard Rasulullah ﷺ saying: There is not an assembly in which some person supplicate, and others say Amin, except that Allah responds to their Dua. (Mustadrak Hakim- Muntakhab Ahadith-Ilm & Dhikr No.260)*

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: مَنْ سَرَّهَ أَنْ يَسْتَجِيبَ اللَّهُ لَهُ عِنْدَ الشَّدَايدِ وَالْكُرْبِ فَلْيُكْثِرِ الدُّعَاءَ فِي الرَّخَاءِ-

*Abu Hurairah رضي الله عنه narrates that Rasulullah ﷺ said: Anyone who finds pleasure in receiving an answer to his Dua from Allah in times of difficulties and pains, he should make more Dua when times are easy.*

(Tirmidhi- Muntakhab Ahadith-Ilm & Dhikr No.255)

*Sayyidina Rasulullah ﷺ said, "Any servant of Allah who says (daily):*

لَا إِلَهَ إِلَّا اللَّهُ الْخَلِيمُ الْكَرِيمُ، سُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ الْعَظِيمِ، أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ❁



There is no deity besides Allah, The Most Tolerant and generous, who is free from any fault and The Rabb of the Great Throne (Arsh). Praise be to Allah, the Cherisher of the worlds.

***It is Haq (confirmed and certain) that Allah will render him haraam on the fire (of Jahunnum).***

(Al-Hizbul Azam►Sun 51)/( How to Die with Imaan►P46)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عليه السلام وَعَلَىٰ اٰلِ سَيِّدِنَا مُحَمَّدٍ عليه السلام كَمَا تَحِبُّ وَتَرْضٰى لَهُ-

O Allah, bestow Your special mercy on our Noble Master Muhammad عليه السلام and family as much as You would love and be pleased with. (Al-Hizbul Azam►Fri 26)

١ اَللّٰهُمَّ اَسْأَلُكَ مُوَجِّبَاتِ رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ وَالْعِصْمَةَ مِنْ كُلِّ ذَنْبٍ وَالْغَنِيْمَةَ مِنْ كُلِّ بَرٍّ وَالسَّلَامَةَ مِنْ كُلِّ اِثْمٍ، لَا تَدْعُ لِيْ ذَنْبًا اِلَّا غَفَرْتَهُ، وَلَا هَمًّا اِلَّا فَرَجْتَهُ، وَلَا كَرْبًا اِلَّا نَفَسْتَهُ، وَلَا ضَرًّا اِلَّا كَشَفْتَهُ، وَلَا حَاجَةً هِيَ لَكَ رِضًى اِلَّا قَضَيْتَهَا يَا اَرْحَمَ الرَّحِمِيْنَ-

O Allah, I ask You for all those things that will make your mercy necessary on me, and all those things that will secure for me Your forgiveness. (I ask for) safety from sin, and desire a full share of virtuous deeds and complete safety from vice. (O Allah) let not a single sin of mine be left without it being forgiven, nor let any worry or pain be left from being relieved, nor let any grief be left from being dispelled, nor let any difficulty be left from being removed and nor any need of mine which you will be pleased with let it not be left from being fulfilled. O The Most Merciful and Compassionate. (Al-Hizbul Azam►Sun 51)

٢ اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ خَلَاَصًا مِّنَ النَّارِ سَالِمًا وَّ اَنْ تُدْخِلَنِى الْجَنَّةَ اَمِنًا-

O Allah, I beg of You for freedom from the Fire of Hell Safely and (I beg You) to grant me a safe entry into Jannah.

(Al-Hizbul Azam►Tue 4)

٣ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ اَنْ تُبَارِكَ لِیْ فِی سَمْعِیْ، وَفِی بَصَرِیْ، وَفِی رُوحِیْ، وَفِی خَلْقِیْ، وَفِی خُلُقِیْ، وَفِی اَهْلِیْ، وَفِی مَالِیْ، وَفِی مَحْیَاىِ، وَفِی مَمَاتِیْ، وَفِی عَمَلِیْ، اَللّٰهُمَّ وَتَقَبَّلْ حَسَنَاتِیْ، وَ اَسْئَلُكَ الدَّرَجَاتِ الْعُلَى مِنَ الْجَنَّةِ اٰمِیْن-

O Allah, I beg of You to bless me in my hearing, my seeing, my soul, my physical body, my character, my family, my wealth, in my life and death and in my actions. O Allah, accept my good deeds, and I beg You for a lofty position in Jannah. "Aameen" (Al-Hizbul Azam►Tue 7)

٤ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ غِنَاىِ وَغِنَا مَوْلَاىِ-

O Allah, I beg of You for prosperity for myself and for my family members. (Al-Hizbul Azam►Tue 9)

٥ اَللّٰهُمَّ اغْفِرْ لِّیْ وَارْحَمْنِیْ وَاَدْخِلْنِیْ الْجَنَّةَ-

O Allah, forgive me, have mercy on me and admit me into Jannah. (Al-Hizbul Azam►Tue 10)

٦ اَللّٰهُمَّ اجْعَلْنِیْ صَبُوْرًا، وَاجْعَلْنِیْ شَكُوْرًا، وَاجْعَلْنِیْ فِی عَیْنِیْ صَغِیْرًا، وَ فِی اَعْیُنِ النَّاسِ كَبِیْرًا-

O Allah, make me patient and make me be grateful to You. Make me look small in my eyes but great in the eyes of others. (Al-Hizbul Azam►Tue 11)

٧ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ عِلْمًا نَافِعًا وَعَمَلًا مَّتَقَبَلًا وَرِزْقًا حَلَالًا طَیْبًا-

O Allah, I beg of You to bless me with beneficial knowledge, deeds that are accepted, and pure, well-earned sustenance. (Al-Hizbul Azam►Tue 12)

٨ اَللّٰهُمَّ اِنِّیْ اَسْتَغْفِرُكَ لِذَنْبِیْ، وَاسْتَهِدِّیْكَ لِمَرَاشِدِ اَمْرِیْ، وَاسْتَجِیْرُكَ مِنْ شَرِّ نَفْسِیْ، وَاتُوبُ اِلَیْكَ فَتُبْ عَلَیَّ اِنَّكَ اَنْتَ رَبِّیْ-

O Allah, I seek Your forgiveness for my sins and I beg You to guide me to the ways of achieving success in my efforts. I seek refuge in You from the evil of my carnal desires and I repent before You. Please accept my repentance as You are indeed my Rabb. (Al-Hizbul Azam►Tue 13)

٩ اللَّهُمَّ فَاجْعَلْ رَغْبَتِي إِلَيْكَ، وَاجْعَلْ غَتَايَ فِي صَدْرِي، وَبَارِكْ لِي فِي مَارَاقَتِي، وَتَقَبَّلْ مِنِّي إِنَّكَ أَنْتَ رَبِّي-

O Allah, incline my heart towards You, grant me contentment of the heart and grant me barakah in my sustenance given by You to me. Accept my good deeds as You are indeed my Rabb. (Al-Hizbul Azam►Tue 14)

١٠ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ وَرَحْمَتِكَ فَإِنَّهُ لَا يَمْلِكُهَا إِلَّا أَنْتَ- اللَّهُمَّ أَحْسَنْتَ خَلْقِي فَأَحْسِنْ خُلُقِي-

O Allah, I beg of You Your Grace and Your Mercy as none possesses it besides You. O Allah, You have given me a good physical form. So bless me with good manners as well. (Al-Hizbul Azam►Tue 15)

١١ رَبِّ اغْفِرْ وَارْحَمْ، وَاهْدِنِي السَّبِيلَ الْأَقْوَمَ- اللَّهُمَّ رَبِّ النَّبِيِّ سَيِّدَنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ اغْفِرْ لِي ذَنْبِي وَأَذْهَبْ عَنِّي غَيْظَ قَلْبِي وَاجِرْنِي مِنْ مُضَلَّاتِ الْفِتَنِ مَا أَحْيَيْتَنَا-

O My Rabb, forgive me, have mercy on me, guide me to the straight path. O Allah, the Rabb of Nabi Muhammad ﷺ, forgive my sins, quench the fire (of anger) in my heart, save me from tests that will lead me astray as long as You keep me alive.

(Al-Hizbul Azam►Tue 16)

١٢ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فُجَاءَةِ الْخَيْرِ، وَأَعُوذُ بِكَ مِنْ فُجَاءَةِ الشَّرِّ-

O Allah, I beg You to please bless me with good though it is without any preceding means and I seek Your protection from sudden calamities. (Al-Hizbul Azam►Tue 18)

١٣ رَبِّ قِنِي عَذَابَكَ يَوْمَ تَبْعَثُ عِبَادَكَ، اَللّٰهُمَّ خِزْلِيْ وَاحْتِزْلِيْ-

O Allah, save me from Your punishment on the Day You will resurrect Your servants. O Allah, You choose for me what is best for me and then grant it to me. (Al-Hizbul Azam Tue 20)

١٤ وَفِي الصَّحِيحِ كَانَ أَكْثَرُ دُعَاءِ النَّبِيِّ ﷺ، اَللّٰهُمَّ رَبَّنَا اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْاٰخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ، بِسْمِ اللّٰهِ عَلَى نَفْسِيْ وَمَالِيْ وَدِيْنِيْ، اَللّٰهُمَّ اَرْضْنِيْ بِقَضَائِكَ، وَبَارِكْ لِيْ فِيْمَا قَدَّرَ لِيْ حَتّٰى لَا اُحِبَّ تَعْجِيْلَ مَا اَخَّرْتَ وَلَا تَاْخِيْرَ مَا عَجَّلْتَ- اَللّٰهُمَّ لَا عَيْشَ اِلَّا عَيْشَ الْاٰخِرَةِ-

It is reported in authentic Ahaadith that Rasulullah ﷺ used to recite the following dua very often:

O Allah, give us the good of this world and the good of the hereafter and save us from the punishment of Hell.” May the blessings of the name of Allah descend on me, my wealth and my Deen. O Allah, make me pleased with Your decree and grant me barakah (blessings) in whatever You have decreed for me so that I do not desire to hasten that which You have delayed or delay What You have hastened. O Allah, There is no life but the life of the hereafter. (Al-Hizbul Azam Tue 21)

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ \*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ \* وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ \* وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ \* اٰمِيْنَ \* بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِيْمِيْنَ \*

# PART 17

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

**In the name of Allah, the Compassionate the Merciful**

عَنْ عُبَادَةَ بْنِ الصَّامِتِ   أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: مَا عَلَى  
الْأَرْضِ مُسْلِمٍ يَدْعُو اللَّهَ تَعَالَى بِدَعْوَةٍ إِلَّا آتَاهُ اللَّهُ إِيَّاهَا أَوْ  
صَرَفَ عَنْهُ مِنَ الشَّوْءِ مِثْلَهَا مَا لَمْ يَدْعُ بِمَآثِمٍ أَوْ قَطِيعَةٍ  
رَحِمَ، فَقَالَ رَجُلٌ مِنَ الْقَوْمِ: إِذَا نُكْثِرُ قَالَ: اللَّهُ أَكْثَرُ-

*Ubadah ibne-Samit   narrates that indeed Rasulullah ﷺ said: There is not a Muslim on this earth, who supplicates to Allah ﷻ, except that Allah grants what is asked for, or some trouble is diverted from him proportionate to his prayer, or a reward is preserved for him until he (does not) pray for, something sinful or which cuts breaks the ties of kinship. A man from amongst the people said: Then we shall supplicate excessively. He said Allah is more Generous (than what you can ask for).*

(Tirmidhi- Muntakhab Ahadith-Ilm & Dhikr No.251)

يَأْمَنُ لَا تَرَاهُ الْعَيْنُ، وَلَا تُخَالِطُهُ الظُّنُونُ، وَلَا يَصِفُهُ الْوَاصِفُونَ،  
وَلَا تُغَيِّرُهُ الْحَوَادِثُ، وَلَا يَحْشَى الدَّوَائِرَ، يَعْلَمُ مِثْقَالَ الْجِبَالِ  
وَمِثْقَالَ الْبَحَارِ، عَدَدَ قَطْرِ الْأَمْطَارِ، وَعَدَدَ وَرَقِ الْأَشْجَارِ، وَعَدَدَ مَا  
أَظْلَمَ عَلَيْهِ اللَّيْلُ وَأَشْرَقَ عَلَيْهِ النَّهَارُ، وَلَا تُوَارِي مِنْهُ سَمَاءٌ سَمَاءً،  
وَلَا أَرْضٌ أَرْضًا، وَلَا بَحْرٌ مَافِي قَعْرِهِ وَلَا جَبَلٌ مَافِي وَغْرِهِ-

O The One whom eyes cannot see, minds cannot fully

comprehend, admirers cannot praise sufficiently, One who situations do not affect him, One who does not fear the changing times , Who fully knows the weight of mountains, the measure of the seas, the number of droplets of rain, the number of leaves on the trees, the number of things over which the night throws its darkness and the day sheds its light, The One from Whom one heaven cannot hide the other heaven nor can one layer of earth hide the other nor are the contents at the bottom of the oceans hidden from Him nor is the inner substance of the mountains hidden from Him. (Al-Hizbul Azam Tue 8)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عليه السلام وَعَلَى اٰلِ سَيِّدِنَا مُحَمَّدٍ عليه السلام صَلَوةً تَكُوْنُ لَكَ رِضًا وَلِحَقِّهِ اَدَاءً، وَاَعْطِهِ الْوَسِيْلَةَ وَالْمَقَامَ الْمَحْمُوْدَ الَّذِي وَعَدْتَهُ وَاجْزِهِ عَنَّا مَا هُوَ اَهْلُهُ وَاجْزِهِ عَنَّا اَفْضَلَ مَا جَزَيْتَ نَبِيًّا عَنْ اُمَّتِهِ وَصَلِّ عَلَى جَمِيْعِ اِخْوَانِهِ مِنَ النَّبِيِّيْنَ وَالصّٰلِحِيْنَ يَا اَرْحَمَ الرَّحِيْمِيْنَ-

O Allah, bestow Your special mercy on our Noble Master Muhammad عليه السلام and his family, a mercy which pleases You, and fulfils his right towards You and grant him the position of Waseela and Maqaam-e-Mahmood (Special positions in Jannah) which You have promised. And grant him a befitting reward on our behalf, the best of rewards which You have ever granted to any nabi on behalf of his people. And bestow Your special mercy on all his brethren from the Ambiyaa and the righteous servants, O The Most Merciful and most Compassionate.

(Al-Hizbul Azam Fri 27)

١ اَللّٰهُمَّ اجْعَلْ اَوْسَعَ رِزْقِكَ عَلَيَّ عِنْدَ كَبْرِ سِنِّي، وَاَنْقِطَاعِ عُمْرِيْ-  
وَاجْعَلْ خَيْرَ عُمْرِيْ اٰخِرَةً، وَخَيْرَ عَمَلِيْ خَوَاتِيْمَهُ، وَخَيْرَ اَيَّامِيْ  
يَوْمَ اَلْقَاكَ فِيْهِ، يَا وَلِيَّ الْاِسْلَامِ وَاَهْلِهِ ثَبِّتْنِيْ بِهٖ حَتّٰى اَلْقَاكَ-

O Allah, make my rizq (sustenance) the most abundant during my old age and at the last portion of my life. O Allah) make the last part of my life the best part, my last action the best one and the best day in my life the day I meet with You. (O Allah) O The Master of Islam and The Master of the followers of Islam, keep me firm on Islam until I meet You. (Al-Hizbul Azam Tue 8)

٢ اللَّهُمَّ ارْزُقْنِي طَيِّبًا وَاسْتَعْمِلْنِي طَيِّبًا-

O Allah, grant me pure sustenance and engage me in good actions. (Al-Hizbul Azam Tue 17)

٣ اللَّهُمَّ أَحْيِنِي مُسْكِينًا وَآمِتْنِي مُسْكِينًا وَاحْشُرْنِي فِي زُمْرَةِ الْمَسْكِينِ-

O Allah, allow me to live as a humble person, cause me to die as a humble person and raise me (on the Day of Judgement) in the company of the humble. (Al-Hizbul Azam Tue 22)

٤ اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ إِذَا أَحْسَنُوا اسْتَبَشَرُوا، وَإِذَا أَسَاءُوا اسْتَغْفَرُوا-

O Allah, make me from those who when they do good deeds they rejoice and when they do wrong they ask for forgiveness. (Al-Hizbul Azam Tue 23)

٥ اللَّهُمَّ إِنِّي أَسْأَلُكَ رَحْمَةً مِّنْ عِنْدِكَ تَهْدِي بِهَا قُلُوبِي، وَتَجْمَعُ بِهَا أَمْرِي، وَتُلَمُّ بِهَا شَعْيِي، وَتُصْلِحُ بِهَا دِينِي، وَتَقْضِي بِهَا دِينِي، وَتَحْفَظُ بِهَا غَائِبِي، وَتَرْفَعُ بِهَا شَاهِدِي، وَتُبَيِّضُ بِهَا وَجْهِي، وَتُزَكِّي بِهَا عَمَلِي، وَتُلْهِمُنِي بِهَا رُشْدِي، وَتُرَدِّدُ بِهَا أَلْفَتِي، وَتَعْصِمُنِي بِهَا مِنْ كُلِّ سُوءٍ-

O Allah, I beg of You Your special mercy by which You

would guide my heart, consolidate my affairs, straighten out for me my muddled dealings, improve my religious life, settle my debts, protect my interests in my absence, promote my outer matters, illuminate my face, purify my actions (from pride), inspire my heart with righteousness, divert my passions (to desirable things) and save me from all evil. (Al-Hizbul Azam Tue 24)

٦ اللَّهُمَّ آعْطِنِي إِيمَانًا لَا يَزْتَدُّ، وَيَقِينًا لَيْسَ بَعْدَهُ كُفْرٌ وَرَحْمَةً أَنَالَ بِهَا شَرْفَ كَرَامَتِكَ فِي الدُّنْيَا وَالْآخِرَةِ-

O Allah, bless me with Imaan that will never terminate, such yaqeen (firm conviction) after which there is no possibility of disbelief And (bless me with) rahmat (mercy) through which I can attain Your special favours in this world and the hereafter. (Al-Hizbul Azam Tue 25)

٧ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْفَوْزَ فِي الْقَضَاءِ وَنُزُلَ الشَّهَادَةِ، وَعَيْشَ السُّعَدَاءِ، وَمُرَافَقَةَ الْأَنْبِيَاءِ، وَالتَّصَرُّعَ عَلَى الْأَعْدَاءِ، إِنَّكَ سَمِيعُ الدُّعَاءِ-

O Allah, I beg of You to bless me with success in the decisions You have passed in my favour, the hospitality afforded to the martyrs, happiness bestowed upon the fortunate, the company of the Ambiyaa (messengers) and victory over the enemies. Verily, You hear all duas. (Al-Hizbul Azam Tue 26)

٨ اللَّهُمَّ إِنِّي أُنْزِلُ بِكَ حَاجَتِي، وَإِنْ قَصُرَ رَأْيِي وَصَعَفَ عَمَلِي افْتَقَرْتُ إِلَى رَحْمَتِكَ فَاسْأَلُكَ يَا قَاضِيَ الْأُمُورِ وَيَا شَافِيَ الصُّدُورِ كَمَا تُجِيرُ بَيْنَ الْبُحُورِ أَنْ تُجِيرَنِي مِنْ عَذَابِ السَّعِيرِ وَمِنْ دَعْوَةِ الشُّبُورِ وَمِنْ فِتْنَةِ الْقُبُورِ-



O Allah, I place before You my needs despite my limited understanding, and my weak actions. I am desperately in need of Your mercy. O The One who accomplishes all matters and O The One who fulfils the desires of the hearts and cures its illnesses, keep me far away from the punishment of Hell just as You have kept the oceans far away from each other. Save me from the agonies of Hell and from the trials of the grave. (Al-Hizbul Azam ❖ Tue 27)

۹ اَللّٰهُمَّ مَا قَصَّرَ عَنْهُ رَاۤىٓى وَضَعَفَ عَنْهُ عَمَلِىْ وَلَمْ تَبْلُغْهُ مُنِيَّتِىْ  
وَمَسْأَلَتِىْ مِنْ خَيْرٍ وَعَدَّتْهُ اَحَدٌ مِّنْ خَلْقِكَ اَوْ خَيْرٍ اَنْتَ مُّعْطِيْهِ  
اَحَدًا مِّنْ عِبَادِكَ فَاِنِّىْ اَرْغَبُ اِلَيْكَ فِيْهِ وَاَسْأَلُكَ بِرَحْمَتِكَ  
رَبِّ الْعَالَمِيْنَ-

O Allah, if there is any good thing which my mind was unable to grasp, my actions unable to fulfil, or any other good which I neither desired nor asked for, or any other good which You have promised to any of Your creation or any good which You intend to bless anyone of Your creation, then I also long for all that good and beg You for the same by Your mercy, O Cherisher of the worlds.

(Al-Hizbul Azam ❖ Tue 28)

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ  
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ  
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ \*  
سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ \* وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ \* وَالْحَمْدُ  
لِلّٰهِ رَبِّ الْعَالَمِيْنَ \* اٰمِيْنَ \* بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِيْمِيْنَ \*

# PART 18

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Compassionate the Merciful

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه عَنِ النَّبِيِّ صلی اللہ علیہ وسلم أَنَّهُ قَالَ: لَا يَزَالُ يُسْتَجَابُ  
لِلْعَبْدِ مَا لَمْ يَدْعُ بِإِثْمٍ أَوْ قَطِيعَةٍ رَحِمَ، مَا لَمْ يَسْتَعْجِلْ، قِيلَ:  
يَا رَسُولَ اللَّهِ! مَا الْإِسْتِعْجَالُ؟ قَالَ: يَقُولُ: قَدْ دَعَوْتُ، وَ  
قَدْ دَعَوْتُ، فَلَمْ أَرِ سْتَجِيبَ لِي، فَيَسْتَحْسِرُ عِنْدَ ذَلِكَ،  
وَيَدْعُ الدُّعَاءَ-

*Abu Hurairah رضي الله عنه narrates that indeed Nabi صلی اللہ علیہ وسلم said:  
Dua of a slave (of Allah) continues to be accepted.  
Until he prays for something sinful, or something that  
severs the ties of kinship; provided he is not impatient.  
It was asked: O Rasulullah! What is impatience? He  
said: The slave says: I invoked and indeed I invoked  
again, but I saw no response. Then he becomes  
frustrated, and gives up supplication.*

(Muslim- Muntakhab Ahadith-Ilm & Dhikr No.257)

يَا مَنْ أَظْهَرَ الْجَمِيلَ وَسَتَرَ عَلَى الْقَبِيحِ، يَا مَنْ لَا يُؤَاخِذُ بِالْجَرِيرَةِ  
وَلَا يَهْتِكُ السِّرَّ، يَا عَظِيمَ الْعَفْوِ، يَا حَسَنَ التَّجَاوُزِ، يَا وَاسِعَ الْمَغْفِرَةِ،  
يَا بَاسِطَ الْيَدَيْنِ بِالرَّحْمَةِ، وَيَا صَاحِبَ كُلِّ نَجْوَى، يَا مُنْتَهَى كُلِّ  
شَكْوَى، يَا كَرِيمَ الصَّفْحِ، يَا عَظِيمَ الْمَنِّ، يَا مُبْدِيَ التَّعَمُّقِ قَبْلَ اسْتِحْقَاقِهَا،  
يَا رَبَّنَا وَيَا سَيِّدَنَا وَيَا مَوْلَانَا وَيَا غَايَةَ رَغْبَتِنَا-

O The One who has publicised my good actions but concealed my sins. O The One who does not penalise me for every fault nor does He remove the curtain, (exposing my faults). O, The Giver of limitless forgiveness, The Most Tolerant, The One with everlasting forgiveness, The One with both hands stretched out to dispense mercy. O You who is aware of even a whisper, Who is the last resort for every complaint, Who is extremely generous in forgiving sins, Extremely Compassionate, Who initiates His Grace even before it is merited. O our Rabb, our Master, our protector The Sole purpose of the yearning of our hearts. (Al-Hizbul Azam►Tue 14)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ حَتَّى تَرْضَى، وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ بَعْدَ الرِّضَى، وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ أَبَدًا أَبَدًا-

O Allah, continue sending durood upon our Noble Master Muhammad until you are pleased and continue sending blessings upon him even after You are pleased and bless him forever and ever. (Al-Hizbul Azam►Fri 29)

١ أَسْأَلُكَ يَا اللَّهُ أَنْ لَا تَشْوِي خَلْقِي بِالنَّارِ-

We beg You, O Allah, do not roast our bodies in the Fire.  
(Al-Hizbul Azam►Tue 14)

٢ اللَّهُمَّ ذَا الْحَبْلِ الشَّدِيدِ وَالْأَمْرِ الرَّشِيدِ أَسْأَلُكَ الْآمَنَ يَوْمَ الْوَعِيدِ، وَالْجَنَّةَ يَوْمَ الْخُلُودِ مَعَ الْمُقَرَّبِينَ الشُّهُودِ، أَنْ تُرَكِّمَ السُّجُودَ، الْآمُوفِينَ بِالْعُهُودِ إِنَّكَ رَحِيمٌ وَدُودٌ إِنَّكَ تَفْعَلُ مَا تُرِيدُ-

O Allah, the Maker of strong covenants, The Source of all virtuous deeds, I beg of You to grant me safety on the Day of Judgement and grant me entry into Jannah that is everlasting with Your chosen servants who are always busy in ruku and sajdah before You and who observe their promises. Verily, You are Merciful and loving and You do what You wish. (Al-Hizbul Azam►Tue 29)

۳ اَللّٰهُمَّ اجْعَلْنَا هَادِيْنَ مُهْتَدِيْنَ غَيْرَ ضَالِّيْنَ وَلَا مُضِلِّيْنَ، سَلَمًا  
لِّاَوْلِيَائِكَ وَحَرْبًا لِّاَعْدَائِكَ، نَحْبَ بِحُبِّكَ مِنْ اَحَبِّكَ،  
وَنُعَادِيْ بِعَدَاوَتِكَ مِنْ خَالِفِكَ مِنْ خَلْقِكَ-

O Allah, make us from those who are rightly guided and from those who guides others. Not from those who are misguided and those who misguides others. (Make us) from those who make peace with Your friends and are constantly at war with Your enemies, who loves those that love You solely on account of their love for You and show hatred towards Your enemies amongst Your creation because of their enmity towards You. (Al-Hizbul Azam﴿Tue 30﴾

۴ اَللّٰهُمَّ لَا تَكِلْنِيْ اِلَى نَفْسِيْ طَرْفَةَ عَيْنٍ وَلَا تَنْزِعْ مِنِّيْ صَالِحَ  
مَا اَعْطَيْتَنِيْ-

O Allah, do not entrust me to my self for the blinking of an eye and do not snatch away any good which You have already bestowed upon me. (Al-Hizbul Azam﴿Tue 32﴾

۵ اَللّٰهُمَّ اِنَّكَ تَسْمَعُ كَلَامِيْ، وَتَرَى مَكَانِيْ، وَتَعْلَمُ سِرِّيْ وَعَلَانِيَّتِيْ،  
لَا يَخْفَى عَلَيْكَ شَيْءٌ مِّنْ اَمْرِيْ، وَاَنَا الْبَائِسُ الْفَقِيْرُ الْمُسْتَغِيْثُ  
الْمُسْتَجِيْرُ الْوَجِلُ الْمُسْتَفِيقُ الْمُقَرَّرُ الْمُعْتَرِفُ بِذَنْبِيْ اَسْأَلُكَ  
مَسْئَلَةَ الْمِسْكِيْنَ، وَابْتِهَالُ اِلَيْكَ ابْتِهَالِ الْمَذْنِبِ الدَّلِيْلِ،  
وَادْعُوكَ دُعَاءَ الْحَائِفِ الصَّرِيْرِ، وَدُعَاءَ مَنْ خَصَعَتْ لَكَ رَقَبَتُهُ  
وَفَاضَتْ لَكَ عَبْرَتُهُ وَذَلَّ لَكَ جِسْمُهُ وَرَغِمَ لَكَ اَنْفُهُ، اَللّٰهُمَّ  
لَا تَجْعَلْنِيْ بِدُعَائِكَ شَقِيًّا، وَكُنْ لِيْ رَءُوفًا رَّحِيْمًا يَّا خَيْرَ  
الْمَسْئُوْلِيْنَ وَيَّا خَيْرَ الْمُعْطِيْنَ-

O Allah, You hear my speech and You can see my position (where I am), You know what I conceal and what I reveal. Nothing in me can be hidden from You. I am suffering and I am in desperate need of your help. I beg of You (O Allah) and seek refuge in You whilst trembling with Your fear and confessing fully of my sins. I beg of You like how a beggar begs, and I plead to You most humbly in the manner a disgraceful criminal does. I call onto You Like the one who is struck with fear and misery, like the one whose neck is bowed before You, whose tears are flowing, whose body is lowered before You and whose nose is soiled in dust. O Allah, do not make me among those who have been deprived, in this dua of mine. Please be Kind and Merciful to me, O The One, Who is the Best of those who hears the duas and The Best of the Givers. (Al-Hizbul Azam Tue 34)

٦ اَللّٰهُمَّ وَاقِيَةً كَوَاقِيَةِ الْوَلِيْدِ-

O Allah, grant me protection like the protection given to a new born baby. (Al-Hizbul Azam Tue 36)

٤ اَللّٰهُمَّ اَنْتَ لَسْتَ بِاِلٰهٍ اسْتَحْدَثْنَا، وَلَا بِرَبٍّ يَّبِيْدُ ذِكْرُهُ ابْتَدَعْنَا، وَلَا عَلَيَّكَ شُرَكَاءُ يَقْضُونَ مَعَكَ، وَلَا كَانَ لَنَا قَبْلَكَ مِنْ اِلٰهٍ تَلْجَا اِلَيْهِ وَنَذَرُكَ، وَلَا اَعَانَكَ عَلٰى خَلْقِنَا اَحَدٌ فَنُشْرِكُهُ فِيْكَ، تَبَارَكْتَ وَتَعَالَيْتَ، فَنَسْئَلُكَ لَا اِلٰهَ اِلَّا اَنْتَ اِغْفِرْ لِيْ-

O Allah, You are not a deity who was made by us, nor a Rabb who we made, nor a Rabb whose remembrance will ever end, nor do you have any partners who make decisions with You. Nor was there a deity before You from whom we sought refuge. Nor has any one aided You in creating us that we may take him also as a Supreme being. You are indeed full of blessings and most exalted. So we ask from You, as there is no other deity besides You, (O Allah) to please forgive us. (Al-Hizbul Azam Tue 33)

۸ اَللّٰهُمَّ اِنَّا نَسْئَلُكَ قُلُوْبًا اَوَاهَةً مُّحِبَّةَةً مُّنِيبَةً فِيْ سَبِيْلِكَ-

O Allah, grant us hearts which sigh in admiration for You, which are full of humility towards You and strongly inclined to follow Your path. (Al-Hizbul Azam Tue 37)

۹ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ اِيْمَانًا يُّبَاشِرُ قَلْبِيْ، وَيَقِيْنًا صَادِقًا حَتّٰی اَعْلَمَ اَنَّهُ لَا يُصِيبُنِيْ اِلَّا مَا كَتَبْتَ لِيْ وَرِضًا مِّنَ الْمَعِيْشَةِ بِمَا قَسَمْتَ لِيْ-  
اَللّٰهُمَّ لَكَ الْحَمْدُ كَالَّذِيْ تَقُوْلُ وَخَيْرًا مِّمَّا نَقُوْلُ، اَللّٰهُمَّ لَكَ صَلَاتِيْ وَنُسُكِيْ وَمَحْيَايَ وَمَمَاتِيْ وَآلِيْكَ مَا بِيْ وَلَكَ رَبِّ تَرَاتِيْ، اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ مِنْ عَذَابِ الْقَبْرِ وَسُوسَةِ الصَّدْرِ وَشَتَاتِ الْاَمْرِ-

O Allah, I beg of You to bless me with such Imaan which penetrates my heart And a strong conviction so that I realise that whatever happens to me was already decreed by You and I ask You for contentment in the income which You have granted to me. O Allah, Your praises are like how You have expressed it and much more than what we can ever express. O Allah, for You is my salaah, my ibaadat (worship), my life and my death and unto You lies my ultimate return and all my assets belong to You. O Allah, I seek Your protection from the punishment of the grave, the whispers of the heart and the complication of my affairs. (Al-Hizbul Azam Tue 38)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَالِيكَ الْبَلَآءُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ \*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ \* وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ \*  
وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ \* اٰمِيْنَ \* بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِمِيْنَ \*

## PART 19

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

**In the name of Allah, the Compassionate the Merciful**

عَنْ عَمْرِو بْنِ عَبَسَةَ رضي الله عنه قَالَ: قَالَ لِي رَسُولُ اللَّهِ صلى الله عليه وسلم: إِنَّ أَقْرَبَ مَا يَكُونُ الرَّبُّ مِنَ الْعَبْدِ جَوْفُ اللَّيْلِ الْآخِرِ فَإِنْ اسْتَطَعْتَ أَنْ تَكُونَ مِمَّنْ يَذْكُرُ اللَّهَ فِي تِلْكَ السَّاعَةِ فَكُنْ-

*Amr ibne-Abasah رضي الله عنه narrates that Rasulullah صلى الله عليه وسلم told me: Indeed, the closest the Rabb comes to His slave, is in the last part of the night; if you can remember Allah at that time, then do so. (Muntakhab Ahadith-Ilm & Dhikr No.278)*

عَنْ جَابِرٍ رضي الله عنه قَالَ: سَمِعْتُ النَّبِيَّ صلى الله عليه وسلم يَقُولُ: إِنَّ فِي اللَّيْلِ لَسَاعَةً، لَا يُؤَافِقُهَا رَجُلٌ مُسْلِمٌ يَسْأَلُ اللَّهَ خَيْرًا مِنْ أَمْرِ الدُّنْيَا وَالْآخِرَةِ، إِلَّا أَعْطَاهُ إِيَّاهُ، وَذَلِكَ كُلَّ لَيْلَةٍ-

*Jabir رضي الله عنه narrates: I heard Nabi صلى الله عليه وسلم saying: There is indeed a moment during the night, in which no Muslim asks Allah for a good of this world and of the Hereafter, but Allah grants it to him. And this applies to every night.*

(Muslim- Muntakhab Ahadith-Ilm & Dhikr No.264)

اللَّهُمَّ أَنْتَ السَّلَامُ، وَمِنْكَ السَّلَامُ، وَإِلَيْكَ يَعُودُ السَّلَامُ-

O Allah, Your name is As-Salaam (The Giver of Peace) and peace comes only from You and to You does return. (Al-Hizbul Azam ❁ Tue 19)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صلى الله عليه وسلم فِي الْأَوَّلِينَ، وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ



وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عليه السلام فِي التَّيِّبِينَ، وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عليه السلام فِي الْمُرْسَلِينَ، وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي الْمَلَائِئِ  
الْأَعْلَى إِلَى يَوْمِ الدِّينِ -

O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ among the first to come. Bestow Your special mercy on him among the last to come. Bestow Your special mercy on him amongst the prophets. Bestow Your special mercy on him amongst the Messengers and bestow Your special mercy on him, till the Day of Judgement, amongst the high ranking angels. (Al-Hizbul Azam►►Fri 28)

۱ اللَّهُمَّ اسْأَلْكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ أَنْ تَسْتَجِيبَ لِنَادَعَوَتِنَا  
وَأَنْ تُعْطِينَا رَغْبَتِنَا وَأَنْ تُغْنِيَنَا عَمَّنْ أَغْنَيْتَهُ عَنَّا مِنْ خَلْقِكَ -

I beg of You, O Majestic and Benevolent One that You accept all our duas, You fulfil our desires and You make us independent from Your creatures who have no need towards us. (Al-Hizbul Azam►►Tue 19)

۲ اللَّهُمَّ إِلَيْكَ أَشْكُو ضَعْفَ قُوَّتِي وَقِلَّةَ حِيلَتِي وَهَوَانِي عَلَى النَّاسِ  
يَا أَرْحَمَ الرَّحِمِينَ، إِلَى مَنْ تَكَلَّمْتُ، إِلَى عَدُوِّ يَتَجَهَّمُنِي أَمْرًا إِلَى قَرِيبٍ  
مَلَكَتُهُ أَمْرِي، إِنْ لَمْ تَكُنْ سَاحِطًا عَلَيَّ فَلَا أَبَايَ غَيْرَ أَنَّ عَافِيَتَكَ  
أَوْسَعُ لِي، أَعُوذُ بِنُورِ وَجْهِكَ الْكَرِيمِ الَّذِي أَضَاءَتْ لَهُ السَّمُوتُ  
وَأَشْرَقَتْ لَهُ الظُّلُمَاتُ وَصَلَحَ عَلَيْهِ أَمْرُ الدُّنْيَا وَالْآخِرَةِ أَنْ تُحِلَّ  
عَلَيَّ غَضَبَكَ وَتُنْزِلَ عَلَيَّ سَخَطَكَ وَلَكَ الْعُثْبَى حَتَّى تَرْضَى،  
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ -

O Allah, I complain only to You to fulfil my needs of my



weakness; that I do not have the resources and that I do not hold any significance in the eyes of people. O The Most Merciful of all those who show mercy, to whom are You going to entrust me ? To an enemy who would look at me harshly at me or to a stranger whom You have given the control of my affairs. If You are not angry with me, then (O Allah) I do not care for anything except that I should enjoy Your protection. I seek protection in the Noor of Your Noble Countenance which brightens up the skies and which removes all kinds of darkness and controls the affairs of this world and the hereafter. May it never be that you become angry with me or your wrath descends upon me I must continue to please You until You are happy with me. There is no strength (to refrain from evil) nor any power (to do any good) except with Your help. (Al-Hizbul Azam Tue 35)

٣ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا تَجِيءُ بِهِ الرِّيحُ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا تَجِيءُ بِهِ الرِّيحُ-

O Allah, I beg of You all the good which is brought by the winds and I seek Your protection from all the evil which it also carries. (Al-Hizbul Azam Tue 39)

٤ اللَّهُمَّ اجْعَلْنِي أَعْظَمُ شُكْرِكَ وَأَكْثَرُ ذِكْرِكَ وَأَتَّبِعْ نَصِيحَتَكَ وَأَحْفَظْ وَصِيَّتَكَ-

O Allah, make me one who is extremely grateful to You, remembers You frequently, obeys Your advices and remembers Your commandments. (Al-Hizbul Azam Tue 40)

٥ اللَّهُمَّ إِنَّ قُلُوبَنَا وَنَوَاصِينَا وَجَوَارِحَنَا بِيَدِكَ لَمْ تَمْلِكْنَا مِنْهَا شَيْئًا فَإِذَا فَعَلْتَ ذَلِكَ بِتَأْفُكُنْ أَنْتَ وَلَيْنَا وَاهْدِنَا إِلَى سَوَاءِ السَّبِيلِ-

O Allah, our hearts, foreheads and limbs are in Your control. You did not make us the owners of any one of these things. Since You have decreed it in this way, then be our guardian and guide us to the straight path. (Al-Hizbul Azam Tue 41)

٦ اللَّهُمَّ اجْعَلْ حُبَّكَ أَحَبَّ الْأَشْيَاءِ إِلَيَّ، وَاجْعَلْ خَشْيَتَكَ أَخْوَفَ الْأَشْيَاءِ عِنْدِي، واقْطَعْ عَنِّي حَاجَاتِ الدُّنْيَا بِالشَّوْقِ إِلَى لِقَائِكَ، وَإِذَا أَقْرَزْتَ أَعْيُنَ أَهْلِ الدُّنْيَا مِنْ دُنْيَاهُمْ فَأَقْرِ رَعَيْنِي مِنْ عِبَادَتِكَ-

O Allah, make Your love the most beloved of things to me and make Your fear the most fearful of things to me. Remove all worldly needs from my heart by infusing it a burning passion for Meeting with You. And when You cool the eyes of the worldly class with their worldly pursuits then cool my eyes with acts of ibaadah (devotion) towards You. (Al-Hizbul Azam►Tue 42)

٧ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ الْأَعْمِيِّنِ السَّيْلِ وَالْبَعِيرِ الصَّئُولِ-

O Allah, I seek Your protection from the evil of the two blind things, the mountain floods and the onslaught of the camel. (Both these calamities come blindly and destroy everything.) (Al-Hizbul Azam►Tue 43)

٨ اللَّهُمَّ إِنِّي أَسْأَلُكَ الصِّحَّةَ وَالْعِفَّةَ وَالْأَمَانَةَ وَحُسْنَ الْخُلُقِ وَالرِّضَا بِالْقَدْرِ- اللَّهُمَّ لَكَ الْحَمْدُ شُكْرًا وَلَكَ الْمُنُّ فَضْلًا-

O Allah, I beg of You good health, chastity, trustworthiness, good manners and to be happy with Your decree. O Allah, all praise is due to You with gratefulness and all kindness is due to You with grace. (Al-Hizbul Azam►Tue 44)

٩ اللَّهُمَّ إِنِّي أَسْأَلُكَ التَّوْفِيقَ لِمَحَابِّكَ مِنَ الْأَعْمَالِ وَصِدْقَ التَّوَكُّلِ عَلَيْكَ وَحُسْنَ الظَّنِّ بِكَ-

O Allah, I beg of You the ability to perform deeds which are pleasing to You, true reliance on You and I ask of You to bless me with good thoughts concerning You. (Al-Hizbul Azam►Tue 45)

١٠ اللَّهُمَّ افْتَحْ مَسَامِعَ قُلُوبِي لِذِكْرِكَ وَارْزُقْنِي طَاعَتَكَ وَطَاعَةَ

## رَسُوكَ وَعَمَلًا بِكِتَابِكَ-

O Allah, open up the pores of my heart for Your remembrance, grant me the ability to be obedient to You and Your Rasul and grant me the ability to practice on the Qur'an. (Al-Hizbul Azam Tue 46)

١١ اللَّهُمَّ طَهِّرْ قَلْبِي مِنَ التَّفَاقِ، وَعَمَلِي مِنَ الرِّيَاءِ، وَلِسَانِي مِنَ الْكُذْبِ، وَعَيْنِي مِنَ الْخِيَانَةِ، فَإِنَّكَ تَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ-

O Allah, cleanse my heart from hypocrisy, my actions from show, my tongue from lies, my eyes from deception. Verily You know well the deception of the eyes and whatever the hearts conceal. (Al-Hizbul Azam Wed 1)

١٢ اللَّهُمَّ الطُّفْ بِي فِي تَيْسِيرِكُلِّ عَسِيرٍ فَإِنَّ تَيْسِيرَكُلِّ عَسِيرٍ عَلَيْكَ يَسِيرٌ وَأَسْأَلُكَ الْيُسْرَ وَالْمُعَافَاةَ فِي الدُّنْيَا وَالْآخِرَةِ-  
اللَّهُمَّ ارْغِفْ عَنِّي فَإِنَّكَ عَفُوٌّ كَرِيمٌ-

O Allah, be kind to me by making every difficulty easy for me as it is absolutely easy for You to do so. And I ask You for ease and forgiveness in this world and the hereafter. O, Allah, forgive me as You are Most Kind and most Forgiving. (Al-Hizbul Azam Tue 48)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ \*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ \* وَسَلَامٌ عَلَى الْمُرْسَلِينَ \* وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ \* آمِينَ \* بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِمِينَ \*

## PART 20

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

In the name of Allah, the Compassionate the Merciful

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: ثَلَاثُ دَعَوَاتٍ مُسْتَجَابَاتٌ لَا شَكَّ فِيهِنَّ: دَعْوَةُ الْوَالِدِ، وَدَعْوَةُ الْمُسَافِرِ، وَدَعْوَةُ الْمَظْلُومِ-

*Abu Hurairah رضي الله عنه narrates that Nabi صلى الله عليه وسلم said: Three Duas are surely answered, of which there is no doubt: Dua of a father, Dua of a traveller, and dua of an oppressed.*

(Abu Dawud-Muntakhab Ahadith-Ilm & Dhikr No.274)

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ، يَا جَارَ الْمُسْتَجِيرِينَ، يَا أَمَانَ الْخَائِفِينَ، يَا عِمَادَ مَنْ لَا عِمَادَ لَهُ، يَا سَدَّ مَنْ لَا سَدَّ لَهُ، يَا ذُخْرَ مَنْ لَا ذُخْرَ لَهُ، يَا حِزْرَ الضُّعَفَاءِ، يَا كَنْزَ الْفُقَرَاءِ، يَا عَظِيمَ الرَّجَاءِ يَا مُنْقِذَ الْهَلَكِ، يَا مُنْجِيَ الْعَرْفَى، يَا مُحْسِنُ، يَا مُجْمِلُ، يَا مُنْعِمُ، يَا مُفْضِلُ، يَا عَزِيزُ، يَا جَبَّارُ، يَا مُنِيرُ، أَنْتَ الَّذِي سَجَدَ لَكَ سَوَادُ اللَّيْلِ وَضَوْءُ النَّهَارِ وَشُعَاعُ الشَّمْسِ وَنُورُ الْقَمَرِ وَحَفِيفُ الشَّجَرِ وَدَوِيُّ الْمَاءِ يَا اللَّهُ أَنْتَ اللَّهُ لَا شَرِيكَ لَكَ-

O Allah, I beg You, O Allah, the Compassionate, the Merciful, the Giver of protection to those who seek it, the Comforter of the fear stricken people, The Helper of the helpless, The Support of one who has no support, The Supplier for the one who has no provisions, The Sanctuary of the weak, The

Treasure of the poor, The Greatest Source of hope, The Saviour of the drowned and doomed ones, The Benefactor, The Beneficent, The Gracious, The Bountiful, The Almighty, The Overpowering Rabb, The Radiant One before whom the darkness of the night, the brightness of the day, the rays of the sun, The light of the moon, the rustling of the trees and the humming of the streams all make sajdah. O Allah, You are indeed Allah and You have no partner. (Al-Hizbul Azam ─ Fri 24)

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَي سَيِّدِنَا مُحَمَّدٍ ﷺ عَبْدِكَ وَرَسُولِكَ  
وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ ﷺ -

I beg of You that You bestow Your special mercy on our Noble Master Muhammad ﷺ, Your servant and messenger, and upon his family. (Al-Hizbul Azam ─ Fri 24)

۱ اللَّهُمَّ تَقَبَّلْ شَفَاعَةَ سَيِّدِنَا مُحَمَّدٍ الْكُبْرَى، وَارْفَعْ دَرَجَتَهُ الْعُلْيَا  
وَاعْظِمْ سُؤْلَهُ فِي الْآخِرَةِ وَالْأُولَى كَمَا آتَيْتَ إِبْرَاهِيمَ وَمُوسَى -

O Allah, accept the intercession of our Noble Master Muhammad ﷺ which is most weighty, raise him to the highest rank and grant him whatever he has asked for, in this world and in the Hereafter just as You granted it to Ibraahim ﷺ and Musa ﷺ. (Al Hizbul Azam ─ Fri 20)

۲ اللَّهُمَّ اعْظِمْ سَيِّدِنَا مُحَمَّدٍ ﷺ الْوَسِيلَةَ وَالْفَضْلَ وَالْفَضِيلَةَ  
وَالدَّرَجَةَ الرَّفِيعَةَ -

O Allah, grant our Noble Master, Nabi Muhammad ﷺ the position of Waseela and grant him excellence and a very high rank. (Al Hizbul Azam ─ Fri 32)

۳ اللَّهُمَّ عَظِّمْ بُرْهَانَهُ وَأَقْلِبْ حُجَّتَهُ وَأَبْلِغْهُ مَأْمُولَهُ فِي أَهْلِ بَيْتِهِ وَأُمَّتِهِ -

O Allah, honour his testimony to prophet-hood (with acceptance), strengthen his testimony and fulfil his wishes regarding his household and his followers. (Al Hizbul Azam ─ Fri 33)

٢ اَللّٰهُمَّ اَبْلِغْهُ مِنَّا السَّلَامَ، وَاَزِدْ عَلَيْنَا مِنْهُ السَّلَامَ-

O Allah convey our salaam to Rasulullah ﷺ and favour us with a salaam from him. (Al Hizbul Azam►Fri 16)

٥ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ اِيْمَانًا لَا يَزْتَدُّ، وَنَعِيْمًا لَا يَنْفَدُ، وَمُرَافَقَةً نَّبِيِّنَا مُحَمَّدٍ ﷺ فِيْ اَعْلٰى دَرَجَةِ الْجَنَّةِ، جَنَّةِ الْخُلْدِ-

O Allah, I beg of You to bless me with Imaan which does not waver, bounties which never terminate and the company of our beloved Nabi Muhammad ﷺ in the highest stages of Jannah, the Everlasting Jannah. (Al-Hizbul Azam►Mon 43)

٦ اَللّٰهُمَّ اَعْطِ سَيِّدَنَا مُحَمَّدًا الْوَسِيْلَةَ وَاَجْعَلْ فِي الْمُصْطَفَيْنِ مَحَبَّتَهُ وَفِي الْاَعْلٰى دَرَجَتَهُ وَفِي الْمَقَرَّرِيْنَ ذِكْرَهُ-

O Allah, Bless Nabi Muhammad ﷺ with the position of Waseelah (a special position of intercession), instil his love into the hearts of the chosen ones, place him among the people of the highest rank and allow his name to be on the lips of those who are extremely close to You. (Al Hizbul Azam►Wed 26)

٧ اَللّٰهُمَّ حَبِّ الْمَوْتِ اِلَى مَنْ يَّعْلَمُ اَنَّ سَيِّدَنَا مُحَمَّدًا صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ رَسُوْلُكَ-

O Allah, make death beloved to all those who believe that our Nabi Muhammad is Your Messenger. (Al-Hizbul Azam►Thu 36)

٨ اَللّٰهُمَّ اجْعَلْ فِي الْمُصْطَفَيْنِ مَحَبَّتَهُ وَفِي الْمَقَرَّرِيْنَ مَوَدَّتَهُ وَفِي الْاَعْلٰى ذِكْرَهُ وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ-

O Allah, grant Your chosen ones his love and (grant) to those near to You, his friendship and manifest his name on the lips of the highest ranking personalities. May peace and Allah's mercy and blessings be upon him.

(Al Hizbul Azam►Fri 12)

٩ اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ اٰلِ سَيِّدِنَا مُحَمَّدٍ عليه السلام وَهَبْ لَنَا، اَللّٰهُمَّ  
مِنْ رِّزْقِكَ الْحَلَالَ الطَّيِّبَ الْمُبَارَكِ مَا تَصُوْنُ بِهِ وَجُوهَنَا عَنِ التَّعَرُّضِ  
اِلَىٰ اَحَدٍ مِّنْ خَلْقِكَ-

O Allah, bless our Noble Master, Nabi Muhammad ﷺ and his family. O Allah, bless us with halaal sustenance which is pure and blessed, such that it will save our respect from having to approach any one of Your creation for help.

(Al-Hizbul Azam►Fri 53)

١٠ اَللّٰهُمَّ اجْعَلْ نَبِيَّنَا لَنَا فَرْطًا وَحَوْضَهٗ لَنَا مَوْرِدًا-

O Allah, make Nabi our guide and make his pond (Haudh -e-Kausar) a place for quenching our thirst.

(Al-Hizbul Azam►Fri 59)

١١ اَللّٰهُمَّ احْشُرْنَا فِي زُمْرَتِهِ، وَاسْتَعْمِلْنَا بِسُنَّتِهِ، وَتَوَقَّأْ عَلٰى مِلَّتِهِ،  
وَاجْعَلْنَا مِنْ حِزْبِهِ-

O Allah, raise us (on the Day of Judgement) amongst his assembly, enable us to follow his Sunnah, cause us to die adhering to his religion and raise us from amongst his group.

(Al-Hizbul Azam►Fri 60)

١٢ اَللّٰهُمَّ اجْمَعْ بَيْنَنَا وَبَيْنَهُ كَمَا اٰمَنَّا بِهِ وَلَمْ نَرَهُ وَلَا تُفَرِّقْ بَيْنَنَا  
وَبَيْنَهُ حَتّٰى تُدْخِلَنَا مَدْخَلَهُ، وَتَجْعَلَنَا مِنْ رُّفَقَائِهِ مَعَ النَّبِيِّينَ  
وَالصّٰدِقِيْنَ وَالشّٰهَدَاءِ وَالصّٰلِحِيْنَ وَحَسَنَ اَوْلِيَّكَ رَفِيْقًا-

O Allah unite us with him as we have believed in him without having seen him and make it such that we may not be separated from him to the extent that we enter into Jannah with him and (O Allah) include us amongst his companions along with the Ambiyaa, the Truthful believers, the martyrs and the righteous. And What a blessed company that will be! (Al-Hizbul Azam►Fri 61)

١٣ اَللّٰهُمَّ ارْزُقْنِيْ شَهِادَةً فِيْ سَبِيْلِكَ وَاجْعَلْ مَوْتِيْ بِبَلَدِ رَسُوْلِكَ-

O Allah, bestow upon me martyrdom in Your path and let death overtake me while in the town of Your Rasul ﷺ.

(Al Hisnul Haseen►P223)

١٤ اَللّٰهُمَّ اَبْلِغْهُمْنَا السَّلَامَ كُلَّمَا ذَكَرَ، وَالسَّلَامُ عَلَى النَّبِيِّ، وَرَحْمَةً  
اللهِ وَبَرَكَاتُهُ-

O Allah, convey our salaams to him whenever there is mention of it and may peace and Allah's blessings and mercy be upon Nabi ﷺ. (Al Hizbul Azam►Fri 64)

١٥ اَللّٰهُمَّ اغْفِرْ لِيْ وَلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ،  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، وَلَا خَوَانِنَا الَّذِيْنَ سَبَقُونَا بِالْإِيْمَانِ،  
وَلَا تَجْعَلْ فِيْ قُلُوْبِنَا غِلًّا لِلَّذِيْنَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَّحِيْمٌ-

O Allah, forgive me and all the believing men and women, all the Muslim men and women including those who are alive and those who have passed away and our Muslim brothers who lived before us, and (O Allah) do not leave any ill-feelings in our hearts towards the Muslims. Verily You are Most Kind and all Merciful. (Al Hizbul Azam►Fri 66)

اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاعُوْذُ بِكَ  
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ  
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ \*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ \* وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ \* وَالْحَمْدُ  
لِلّٰهِ رَبِّ الْعَالَمِيْنَ \* اٰمِيْنَ \* بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِيْمِيْنَ \*



# PART 21

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

**In the name of Allah, the Compassionate the Merciful**

عَنْ مُعَاذِ بْنِ جَبَلٍ رضي الله عنه عَنِ النَّبِيِّ صلی اللہ علیہ وسلم قَالَ: مَا مِنْ مُسْلِمٍ  
يَبِيتُ عَلَى ذِكْرِ طَاهِرٍ أَوْ يَتَعَارَّ مِنَ اللَّيْلِ فَيَسْأَلُ اللَّهَ خَيْرًا  
مِنَ الدُّنْيَا وَالْآخِرَةِ إِلَّا أَعْطَاهُ إِيَّاهُ-

*Mu'adh ibne Jabal رضي الله عنه narrates that Nabi صلی اللہ علیہ وسلم said: There is not a muslim who goes to bed remembering Allah in a state of purity, wakes up during the night, then asks Allah to provide him with the good of this world and that of the Hereafter, except that Allah will grant that to him.*

(Abu Dawud-Muntakhab Ahadith-Ilm & Dhikr No.277)

عَنْ ثَوْبَانَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ صلی اللہ علیہ وسلم: لَا يَرُدُّ الْقَدَرُ إِلَّا  
الدُّعَاءُ، وَلَا يَزِيدُ فِي الْعُمُرِ إِلَّا الْبِرُّ وَإِنَّ الرَّجُلَ لَيَحْرُمُ  
الرِّزْقَ بِالذَّنْبِ يُصِيبُهُ-

*Thauban رضي الله عنه narrates that Rasulullah صلی اللہ علیہ وسلم said: Nothing but Dua averts decree; nothing but righteousness prolongs life; and indeed, a man is deprived of provision due to a sin he commits.* (Mustadrak Hakim-Muntakhab Ahadith-Ilm & Dhikr No.250)

سُبْحَانَ الَّذِي تَعَطَّفَ بِالْعِزِّ، وَقَالَ بِهِ، سُبْحَانَ الَّذِي لَيْسَ الْمَجْدُ وَ  
تَكْرَمَ بِهِ، سُبْحَانَ الَّذِي لَا يَنْبَغِي التَّسْبِيحُ إِلَّا لَهُ سُبْحَانَ مَنْ أَحْصَى  
كُلَّ شَيْءٍ يَعْلَمُهُ، سُبْحَانَ ذِي الْفَضْلِ وَالطَّوْلِ، سُبْحَانَ ذِي الْمَنِّ

وَالْتَعَمَّ، سُبْحَانَ ذِي الْمَجْدِ وَالْكَرَمِ، سُبْحَانَ ذِي الْجَلَالِ وَالْإِكْرَامِ-

Perfect is Allah whose covering is dignity and whose word is dignified, Whose garb is sanctity and He favours others with it as well. Unblemished is He who alone may be called such. Whose knowledge encompasses everything, Glory be to Him Who possesses great kindness, Glory be to Him Who is extremely generous and kind (to His creation) Glory be to Him Who is perfectly adorable, Glory be to Him Who is extremely Great and Kind. (Al-Hizbul Azam Tue 31)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي صَلَّى عَلَيْهِ رَبُّنَا فِي مُحْكَمِ كِتَابِهِ  
وَأَمَرَ أَنْ يُصَلَّى عَلَيْهِ وَيُسَلَّمَ، صَلَّى اللَّهُ عَلَيْهِ وَعَلَى آلِهِ وَأَصْحَابِهِ  
وَأَزْوَاجِهِ مَا انْهَلَتْ الدِّيمُ وَمَا جُرَّتْ عَلَى الْمُذْنِبِينَ أَذْيَالُ الْكَرَمِ  
وَسَلَّمَ تَسْلِيمًا وَشَرَفَ وَكَرَّمَ-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ who has been blessed by our Rabb in His Divine Book and we have been commanded therein to send salaah and salaam upon him. Hence we ask You, O Allah, to be pleased with him and to shower Your special mercy on him, his family, companions and wives for as long as the rains continue to pour and the sails of forgiveness are extended over the sinners and (O Allah) grant him peace, excellence and honour. (Al-Hizbul Azam Fri 50)

اَللّٰهُمَّ هَذَا الدُّعَاءُ وَعَلَيْكَ الْإِجَابَةُ، وَهَذَا الْجَهْدُ وَعَلَيْكَ الشُّكْلَانُ ١  
اَللّٰهُمَّ اجْعَلْ لِي نُوْرًا فِي قَلْبِي، وَنُوْرًا فِي قَبْرِى، وَنُوْرًا مِّنْ بَيْنِ يَدَيَّ،  
وَنُوْرًا مِّنْ خَلْفِي، وَنُوْرًا عَنِ يَمِيْنِي، وَنُوْرًا عَنِ شِمَالِي، وَنُوْرًا مِّنْ  
فَوْقِي، وَنُوْرًا مِّنْ تَحْتِي، وَنُوْرًا فِي سَمْعِي، وَنُوْرًا فِي بَصَرِي، وَنُوْرًا  
فِي شَعْرِي، وَنُوْرًا فِي بَشَرِي، وَنُوْرًا فِي لَحْمِي، وَنُوْرًا فِي دَمِي، وَنُوْرًا  
فِي مُخِّي، وَنُوْرًا فِي عِظَامِي، اَللّٰهُمَّ اعْظِمْ لِي نُوْرًا، وَاعْطِنِي نُوْرًا،

وَأَجْعَلْ لِي نُورًا، وَزِدْ لِي نُورًا، وَزِدْ لِي نُورًا، وَزِدْ لِي نُورًا-

O Allah, making dua is our duty and accepting our duas is Your promise. We make the effort but our total reliance is on You. O Allah, pour Your noor (light) into my heart and into my grave. shower Your noor in front of me and behind me, on my right and my left, over me and beneath me. Pour Your Noor into my ears and my eyes, into my hair and into my skin, my flesh, my blood, the marrow of my bones and in all the bones of my body. O Allah, expand Your light for me. Bestow it upon me and make me an embodiment of light (from head to toe). Increase Your light for me, increase Your light for me, increase Your light for me. (Al-Hizbul Azam Tue 31)

٢ اللَّهُمَّ اجْعَلْنِي أَخْشَاكَ كَأَنِّي أَرَاكَ أَبَدًا حَتَّى الْقَاكَ، وَأَسْعِدْنِي بِتَقْوَاكَ، وَلَا تُشْقِنِي بِمَعْصِيَتِكَ وَخَزَلْنِي فِي قَضَائِكَ، وَبَارِكْ لِي فِي قَدْرِكَ حَتَّى لَا أَحِبَّ تَعْجِيلَ مَا أَخْخَرْتَ وَلَا تَأْخِيرَ مَا عَجَّلْتَ، وَأَجْعَلْ غِنَايَ فِي نَفْسِي-

O Allah, make me such that I fear You forever, as if I can see You before me, until the day I meet You. Make me amongst the fortunate on account of my fear for you and do not make me amongst the wretched because of my disobedience to You. Grant me good in what ever You have decreed for me and grant me barkat (blessings) in it, to this extent that I would not like to hasten what You have delayed for me and delay that which You have chosen to hasten for me, and create contentment within me. (Al-Hizbul Azam Tue 47)

٣ اللَّهُمَّ ارْزُقْنِي عَيْنَيْنِ هَظَالَتَيْنِ تَسْقِيَانِ الْقَلْبَ بِذُرُوفِ الدَّمْعِ مِنْ خَشْيَتِكَ قَبْلَ أَنْ تَكُونَ الدَّمُوعُ دَمًا وَالْأَصْرَاسُ جَمْرًا-

O Allah, grant me such eyes which tear profusely and thereby water the heart with flowing tears out of Your fear, before the arrival of the time when tears turn into blood

and jaws turn into embers. (Al-Hizbul Azam Wed 2)

٣ اَللّٰهُمَّ عَافِنِيْ فِيْ قُدْرَتِكَ، وَاَذْخِلْنِيْ فِيْ رَحْمَتِكَ، وَاَقْضِ اَجَلِيْ  
فِيْ طَاعَتِكَ، وَاخْتِمْ لِيْ بِخَيْرِ عَمَلِيْ، وَاَجْعَلْ ثَوَابَهُ الْجَنَّةَ-

O Allah, protect me by Your power and admit me into Your mercy, make me devote my life to worshipping You, and allow my life to end with the best of deeds and make Jannah the reward of it all. (Al-Hizbul Azam Wed 3)

٥ اَللّٰهُمَّ اَغْنِنِيْ بِالْعِلْمِ، وَزَيِّنِيْ بِالْحِلْمِ، وَاَكْرِمْنِيْ بِالتَّقْوَى، وَجَمِّلْنِيْ  
بِالْعَافِيَةِ-

O Allah, enrich me with knowledge, beautify me with tolerance, honour me with piety and beautify me with good health. (Al-Hizbul Azam Wed 4)

٦ اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ خَلِيْلٍ مَّا كَرِهَتْ اَعْيُنَا تُرِيَانِيْ وَقَلْبُهُ يَنْرَعَانِيْ،  
اِنْ رَأَى حَسَنَةً دَفَنَهَا، وَاِنْ رَأَى سَيِّئَةً اَذَاعَهَا-

O Allah, I seek Your protection from a cunning friend who is constantly monitoring me with his eyes and observing me with his heart. When he sees any good in me he conceals it and when he sees any wrong in me he publicises it. (Al-Hizbul Azam Wed 5)

٧ اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنَ الْبُؤْسِ وَالتَّبَاوُسِ-

O Allah, I seek Your protection from poverty and from becoming a pauper. (Al-Hizbul Azam Wed 6)

٨ اَللّٰهُمَّ لَا يُدْرِكُنِيْ زَمَانٌ وَلَا يُدْرِكُوْا زَمَانًا لَا يُتَّبَعُ فِيْهِ الْعَلِيْمُ وَلَا  
يُسْتَحْيٰ فِيْهِ مِنَ الْحَلِيْمِ قُلُوْبُهُمْ قُلُوْبُ الْاَعَاجِمِ وَالسِّتْهُمْ  
السِّتَةُ الْعَرَبِ-

O Allah, save me and others from such a time where

people will refuse to follow the learned Ulama and have no regard for tolerant/gentle people. Their hearts will be like those of non-Arabs and their tongues will be like that of Arabs. (Al-Hizbul Azam Wed 7)

٩ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ غَلَبَةِ الدِّينِ وَغَلَبَةِ الْعَدُوِّ، مِنْ بَوَارِ الْآثِمِ  
وَمِنْ فِتْنَةِ الْمَسِيحِ الدَّجَالِ-

O Allah, I seek Your protection from being overpowered by debt, being overpowered by an enemy, from a widow who is unable to find a suitable partner and from the fitnah (trial) of Dajjaal. (Al-Hizbul Azam Wed 8)

١٠ اللَّهُمَّ إِنِّي أَتَّخِذُ عِنْدَكَ عَهْدًا لَنْ تُخْلِفَنِيهِ فَإِنَّمَا أَنَا بَشَرٌ فَأَيُّمَا مُؤْمِنٍ  
أَذِيْتُهُ أَوْ شَتَمْتُهُ أَوْ جَلَدْتُهُ أَوْ لَعَنْتُهُ فَاجْعَلْهَا لَهُ صَلَوةً وَزَكَاةً وَقُرْبَةً  
تُقَرِّبُهُ بِهَا إِلَيْكَ-

O Allah, I have taken a promise with You which You would never violate. Indeed I am a human being (liable to err) and if I have hurt or scolded a Muslim or hit him or cursed him then I beg You to please make this (hurt) a means of peace, purification and nearness for him, which in turn will allow him to gain Your closeness.

(Al-Hizbul Azam Wed 10)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ  
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ  
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ \*

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ \* وَسَلَامٌ عَلَى الْمُرْسَلِينَ \*  
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ \* آمِينَ \* بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ \*

## PART 22

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

**In the name of Allah, the Compassionate the Merciful**

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: يَنْزِلُ رَبُّنَا تَبَارَكَ وَتَعَالَى كُلَّ لَيْلَةٍ إِلَى سَّمَاءِ الدُّنْيَا حِينَ يَبْقَى ثُلُثُ اللَّيْلِ الْآخِرِ يَقُولُ: مَنْ يَدْعُونِي فَأَسْتَجِيبَ لَهُ؟ مَنْ يَسْأَلُنِي فَأَعْطِيهِ؟ مَنْ يَسْتَغْفِرُنِي فَأَغْفِرَ لَهُ؟-

*Abu Hurairah رضي الله عنه narrates that Rasulullah ﷺ in a Hadith Qudsi said: Our Rabb Tabaraka wa Ta'ala descends every night to (the lowest) sky of this world, when one-third of the night remains, and He says: Is there anyone to invoke Me in Dua, so that I may accept it? Is there anyone to ask of Me, so that I may grant it to him? Is there anyone to seek My forgiveness, so that I may forgive him?*

(Bukhari- Muntakhab Ahadith-Ilm & Dhikr No.265)

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: أَقْرَبُ مَا يَكُونُ الْعَبْدُ مِنْ رَبِّهِ وَهُوَ سَاجِدٌ، فَأَكْثِرُوا الدُّعَاءَ-

*Abu Hurairah رضي الله عنه narrates that Rasulullah ﷺ said: The closest that a servant can be to his Lord is when he is in prostration. Therefore, make abundant supplications (i.e., while prostrating). (Muslim-Riyad-us Saliheen No.1498)*

اللَّهُمَّ لَكَ الْحَمْدُ وَإِلَيْكَ الْمُشْتَكَى وَبِكَ الْمُسْتَعَاثُ وَأَنْتَ الْمُسْتَعَانُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ-

O Allah, all praise is due to You, and before You do I present my complaints. You alone do I ask for help and help is sought from You only There is no power or strength except through Allah Ta'ala. (Al-Hizbul Azam Wed 34)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْعَرَبِيِّ الْقُرَشِيِّ الْهَاشِمِيِّ  
الْأَبْطَحِيِّ التِّهَامِيِّ الْمَكِّيِّ، صَاحِبِ التَّاجِ وَالْهَرَاوَةِ وَالْجِهَادِ،  
(وَالْكَرَامَةِ)، وَالْمَغْنَمِ وَالْمَقْسَمِ، صَاحِبِ الْخَيْرِ وَالْمَبْرِ، صَاحِبِ  
السَّرَايَا وَالْعَطَايَا وَالْآيَاتِ الْمُعْجَزَاتِ وَالْعَلَامَاتِ الْبَاهِرَاتِ وَالْمَقَامِ  
الْمَشْهُودِ وَالْحَوْضِ الْمَوْرُودِ وَالشَّفَاعَةِ وَالسُّجُودِ لِرَبِّ الْمَحْمُودِ-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ the unlettered Arab prophet, who is Quraishi and Haashmi by descent, resident of the Holy City of Makkah, the possessor of the crown (leadership) and the stick (discipline), one who is blessed with jihad (striving in the path of Allah), spoils of war and the distributor of it. One who imparts virtue and other benefits, has armies under his command, is a generous giver, possess of miraculous signs and special symbols and is predestined to occupy the highest pedestal in the Hereafter. The one who is in charge of the Haudh-e-Kausar (Pond of water) which will be visited by all the (thirsty) people (on the Day of Judgement) and to intercede on behalf of all the creatures by performing sajdah before Allah Ta'ala the Praiseworthy.

(Al-Hizbul Azam Fri 39)

اللَّهُمَّ اِنَا عَبْدُكَ وَابْنُ عَبْدِكَ وَابْنُ أُمْتِكَ، نَاصِيَتِي بِيَدِكَ، أَتَقَلَّبُ  
فِي قَبْضَتِكَ، وَأُصَدِّقُ بِلِقَائِكَ، وَأُؤَمِّنُ بِوَعْدِكَ، أَمَرْتَنِي فَعَصَيْتُ،  
وَنَهَيْتَنِي فَأَبَيْتُ هَذَا مَكَانُ الْعَائِدِ بِكَ مِنَ النَّارِ، لَا إِلَهَ إِلَّا أَنْتَ  
سُبْحَانَكَ ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ-

O Allah, I am Your servant and the son of Your servant, the son of Your bondswoman. I am always within Your



grasp, my movements are under Your control, I testify to meeting You, I believe in Your promise. You commanded me but I disobeyed You. You prohibited me (from doing certain things) but I did not restrain myself. Here is a person who is begging You for safety from the Fire of Hell. There is no deity besides You. You are most pure. I have wronged my soul, please forgive me as You alone can forgive sins.

(Al-Hizbul Azam ─ Wed 34)

٢ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ فِتْنَةِ النَّسَاءِ، وَأَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ -

O Allah, I seek Your protection from the temptation of women and the punishment in the grave. (Al-Hizbul Azam ─ Wed 9)

٣ اللَّهُمَّ أَنْتَ خَلَقْتَ نَفْسِي، وَأَنْتَ تَوَفَّاهَا لَكَ مَمَاتُهَا وَمَحْيَاهَا  
إِنْ أَحْيَيْتَهَا فَاحْفَظْهَا بِمَا تَحْفَظُ بِهِ عِبَادَكَ الصَّالِحِينَ، وَإِنْ  
أَمَتَّهَا فَاعْفُ رُفُوحَهَا وَارْحَمْهَا -

O Allah, You have created me and You will also cause me to die. Hence, life and death are both in Your control. If You are going to keep me alive then protect me in the way You have protected Your virtuous servants and if I am to die then please forgive me and have mercy on me. O Allah, I beg You for ease. (Al-Hizbul Azam ─ Wed 11)

٤ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ -

O Allah, I beg You for ease. (Al-Hizbul Azam ─ Wed 12)

٥ اللَّهُمَّ حَصِّنْ فَرْجِي، وَيَسِّرْ لِي أَمْرِي -

O Allah, guard my private parts and make my work easy for me. (Al-Hizbul Azam ─ Wed 13)

٦ اللَّهُمَّ إِنِّي أَسْأَلُكَ تَمَامَ الْوُضُوءِ وَتَمَامَ الصَّلَاةِ وَتَمَامَ رِضْوَانِكَ،  
وَتَمَامَ مَغْفِرَتِكَ، اللَّهُمَّ اعْطِنِي كِتَابِي بِيَمِينِي، اللَّهُمَّ بَيِّضْ  
وَجْهِي يَوْمَ تَبْيِضُ الْوُجُوهُ، اللَّهُمَّ عَشِّنِي بِرَحْمَتِكَ وَجَبِّبْنِي



عَذَابِكَ، اَللّٰهُمَّ ثَبِّتْ قَدَمِيْ يَوْمَ تَزِلُّ فِيْهِ الْاَقْدَامُ-

O Allah, I beg of You to grant me perfection in wudhu and perfection in salaah and your complete pleasure (towards me) and (grant me) Your complete forgiveness. O Allah! Give me my book of deeds in my right hand. O Allah, grant me a shining face on the day when the faces of the pious will shine. O Allah, cover me with Your mercy and save me from Your punishment. O Allah, keep my feet firm on that Day when the feet will begin to slip. (Al-Hizbul Azam►Wed 14)

٤ اَللّٰهُمَّ اجْعَلْنَا مُفْلِحِيْنَ- اَللّٰهُمَّ افْتَحْ اَقْفَالَ قُلُوْبِنَا بِذِكْرِكَ وَاتِمِّمْ عَلَيْنَا بِنِعْمَتِكَ، وَاسْبِغْ عَلَيْنَا مِنْ فَضْلِكَ، وَاجْعَلْنَا مِنْ عِبَادِكَ الصّٰلِحِيْنَ، اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ اِبْلِيسَ وَجُنُوْدِهِ-

O Allah, make us from the successful ones. O Allah, open up the locks of our hearts with Your remembrance, complete Your favour upon us, pour Your grace and bounty over us and make us Your pious servants. O Allah, I seek Your protection from the devil and his troops.

(Al-Hizbul Azam►Wed 15)

٨ اَللّٰهُمَّ اِنِّىْ اَفْضَلَ مَا تُؤْتِيْ عِبَادَكَ الصّٰلِحِيْنَ- اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ اَنْ تُصَدِّعَنِيْ وَجْهَكَ يَوْمَ الْقِيَمَةِ-

O Allah, bless me with the best of that which You have granted to Your pious servants with. O Allah, I seek Your protection that You should turn Your face away from me on the Day of Judgement. (Al-Hizbul Azam►Wed 16)

٩ اَللّٰهُمَّ اٰخِيْنِيْ مُسْلِمًا وَّ اٰمِنِيْ مُسْلِمًا، اَللّٰهُمَّ عَذِّبِ الْكٰفِرَةَ، وَاَلْقِ فِيْ قُلُوْبِهِمُ الرُّعْبَ، وَخَالَفْ بَيْنَ كَلِمَتِهِمْ، وَاَنْزِلْ عَلَيْهِمْ رِجْزَكَ وَعَذَابَكَ-

O Allah, keep me alive as a Muslim and cause me to die as a Muslim. O Allah, punish the unbelievers, fill their hearts with terror, cause a conflict in their planning and bring upon them Your anger and punishment.

(Al-Hizbul Azam ► Wed 17)

۱۰ اللَّهُمَّ عَذِّبِ الْكَافِرَةَ أَهْلَ الْكِتَابِ وَالْمُشْرِكِينَ الَّذِينَ يَجْحَدُونَ  
آيَاتِكَ وَيُكَذِّبُونَ رُسُلَكَ وَيَصُدُّونَ عَنْ سَبِيلِكَ وَيَتَعَدَّونَ  
حُدُودَكَ وَيَدْعُونَ مَعَكَ إِلَهًا آخَرَ لَا إِلَهَ إِلَّا أَنْتَ تَبَارَكْتَ وَ  
تَعَالَيْتَ عَمَّا يَقُولُ الظَّالِمُونَ عَلُوًّا كَبِيرًا-

O Allah, punish the disbelievers and the people of the book, the polytheists, those who reject Your verses, deny Your Messengers, prevent the people from following Your path, transgress the limits prescribed by You and call upon other deities besides You. There is indeed no Supreme Being besides You, You are full of blessings and far, far above what the oppressive people utter.

(Al-Hizbul Azam ► Wed 18)

۱۱ اللَّهُمَّ اُنْسِ وَحْشَتِي فِي قَبْرِي-

O Allah, make me feel comfortable in the loneliness of the grave. (Al-Hizbul Azam ► Wed 31)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ  
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ  
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ \*  
سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ \* وَسَلَامٌ عَلَى الْمُرْسَلِينَ \* وَالْحَمْدُ  
لِلَّهِ رَبِّ الْعَالَمِينَ \* آمِينَ \* بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِمِينَ \*

## PART 23

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

**In the name of Allah, the Compassionate the Merciful**

عَنْ أَبِي مُوسَى رضي الله عنه قَالَ: كُنَّا مَعَ النَّبِيِّ صلى الله عليه وسلم فِي سَفَرٍ، فَجَعَلَ النَّاسُ يَجْهَرُونَ بِالتَّكْبِيرِ، فَقَالَ النَّبِيُّ صلى الله عليه وسلم: أَيُّهَا النَّاسُ! ازْبَعُوا عَلَى أَنْفُسِكُمْ، إِنَّكُمْ لَيْسَ تَدْعُونَ أَصَمَّ وَلَا غَائِبًا، إِنَّكُمْ تَدْعُونَهُ سَمِيعًا قَرِيبًا وَهُوَ مَعَكُمْ، قَالَ: وَأَنَا خَلْفُهُ، وَأَنَا أَقُولُ: لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ، فَقَالَ: يَا عَبْدَ اللَّهِ بْنَ قَيْسٍ! أَلَا أَدُلُّكَ عَلَى كَنْزٍ مِنْ كُنُوزِ الْجَنَّةِ؟ فَقُلْتُ: بَلَى يَا رَسُولَ اللَّهِ! قَالَ: لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ-

*It was narrated that Abu Musa رضي الله عنه said: "We were with the Prophet on a journey, and the people started to recite Takbir (saying: Allahu-Akbar) in loud voices. The Prophet صلى الله عليه وسلم said: O people, be kind to yourselves, for you are not calling upon one who is deaf or absent; you are calling upon One Who is All-Hearing, Ever Near, and He is with you. I was behind him, and I was saying: La hawla wa la quwwata illa billah (There is no power and no strength except with Allah). He said: O Abdullah bin Qais, shall I tell you of one of the treasures of Paradise? I said: Yes, O Messenger of Allah. He said: Say: La hawla wa la quwwata illa billah (There is no power and no strength except with Allah). (Muslim-Vol.7 Hadith No.6862)*

يَا مَنْ يَكْفِي عَنْ كُلِّ أَحَدٍ وَلَا يَكْفِي مِنْهُ أَحَدٌ، يَا أَحَدَ مَنْ لَا أَحَدَ لَهُ،  
يَا سَنَدَ مَنْ لَا سَنَدَ لَهُ، انْقَطَعَ الرَّجَاءُ إِلَّا مِنْكَ نَجِّنِي مِمَّا أَنَا فِيهِ-

O The One who suffices (us) from everyone else and the One from whom none can be self-sufficient. O The Being who is One and has no equal. O the One who does not need any support and is a support for everyone else, all hopes have been cut off except from You. (Al-Hizbul Azam►Wed 38)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ كَمَا أَمَرْتَ بِاصْلَاحِهِ عَلَيْهِ، وَصَلِّ  
عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ كَمَا تُحِبُّ أَنْ يُصَلَّى عَلَيْهِ، وَصَلِّ عَلَى سَيِّدِنَا  
مُحَمَّدٍ كَمَا أَرَدْتَ أَنْ يُصَلَّى عَلَيْهِ-

O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ as You have commanded us to offer salutations to him; send salutations upon him in the manner You would be pleased that durood is sent upon him. And send salutations upon Nabi Muhammad as much as You desire to be sent upon him. (Al-Hizbul Azam►Fri 30)

١ اللَّهُمَّ إِنِّي أَسْأَلُكَ تَعْجِيلَ عَافِيَتِكَ وَدَفْعَ بَلَائِكَ وَخُرُوجًا  
مِنَ الدُّنْيَا إِلَى رَحْمَتِكَ - اللَّهُمَّ أَعِنِّي عَلَى مَا أَنَا عَلَيْهِ مِمَّا نَزَلَ بِي،  
بِجَاهِ وَجْهِكَ الْكَرِيمِ وَبِحَقِّ سَيِّدِنَا مُحَمَّدٍ ﷺ عَلَيْكَ أَمِينَ-

O Allah, I beg of You the hastening of ease and comfort upon me, the removal of afflictions and leaving this world towards Your mercy. Give me salvation from the situation in which I am and help me in the affliction that I find myself in, through Your benevolence and by virtue of the of Nabi Muhammad ﷺ on You. Aameen! (Al-Hizbul Azam►Wed 38)

٢ اللَّهُمَّ اغْفِرْ لَنَا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ،  
وَاصْلِحْهُمْ وَاصْلِحْ ذَاتَ بَيْنِهِمْ، وَآلِفَ بَيْنَ قُلُوبِهِمْ، وَاجْعَلْ فِي

قُلُوبِهِمُ الْإِيمَانَ وَالْحِكْمَةَ، وَتَثْبِثَهُمْ عَلَى مِلَّةِ رَسُولِكَ، وَأَوْزِعَهُمْ  
 أَنْ يَشْكُرُوا نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيْهِمْ، وَأَنْ يُوَفُّوا بِعَهْدِكَ الَّذِي  
 عَاهَدْتَهُمْ عَلَيْهِ، وَانصُرْهُمْ عَلَى عَدُوِّكَ وَعَدُوِّهِمْ إِلَهَ الْحَقِّ - سُبْحَانَكَ  
 لَا إِلَهَ غَيْرُكَ اغْفِرْ لِي ذَنْبِي، وَأَصْلِحْ لِي عَمَلِي، إِنَّكَ تَغْفِرُ الذُّنُوبَ  
 لِمَنْ تَشَاءُ وَأَنْتَ الْغَفُورُ الرَّحِيمُ، يَا غَفَّارُ اغْفِرْ لِي، يَا تَوَّابُ تَب  
 عَلَيَّ يَا رَحْمَنُ ارْحَمْنِي، يَا عَفْوُ اعْفُ عَنِّي، يَا رءُوفُ ارْؤُفْ بِي،  
 يَا رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ، وَطَوْفَنِي  
 حُسْنَ عِبَادَتِكَ -

O Allah, forgive us and all the believing men and women, all the Muslim men and women. Reform them and set right their affairs, unite their hearts and, fill it with Imaan and wisdom, keep them firm on the religion of Your Messenger, grant them the ability of being grateful to You for the favours which You have bestowed upon them and to fulfil the promise which You have taken from them and grant them victory over their enemy and Your enemy. O the Supreme Being of Truth. You are absolutely pure and sublime, there is no deity besides You, forgive my sins and correct my actions. Verily You forgive the sins of whomsoever You please and You are indeed Most Forgiving and Most Merciful. O the One who is most forgiving, forgive me. O the One who accepts repentance, accept my repentance. O the One who is full of mercy, have mercy on me. O the One who pardons sins, pardon me. O the One who is most kind, be kind to me. O Allah, grant me the ability to be grateful to You for Your favours, which You have bestowed upon me and grant me the ability to worship You in the best manner.

(Al-Hizbul Azam ► Wed 19)

۳ يَا رَبِّ أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ، يَا رَبِّ افْتَحْ لِي بِخَيْرٍ وَاخْتِمْ لِي بِخَيْرٍ

وَاتِنِي تَشَوُّقًا إِلَى لِقَائِكَ مِنْ غَيْرِ ضَرَاءٍ مُضِرَّةٍ وَلَا فِتْنَةٍ مُضِلَّةٍ  
وَقِنِي السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ وَذَلِكَ  
هُوَ الْفَوْزُ الْعَظِيمُ-

O Allah! I beg of You all kinds of good. O Allah! Let me begin with good and make me breathe my last in a state of goodness, grant me a strong passion for meeting with You in a condition where there is no suffering or a test. (i.e. it should be a meeting of a blessed servant with his Supreme Creator) and save me from all types of evil. Surely The one whom You save from evils on that Day is truly blessed by You and it is indeed a great success. (Al-Hizbul Azam►Wed 20)

٢ اَللّٰهُمَّ لَكَ الْحَمْدُ كُلُّهُ، وَلَكَ الشُّكْرُ كُلُّهُ، وَلَكَ الْمُلْكُ كُلُّهُ، وَلَكَ  
الْخَلْقُ كُلُّهُ، بِيَدِكَ الْخَيْرُ كُلُّهُ، وَإِلَيْكَ يَرْجِعُ الْأَمْرُ كُلُّهُ، أَسْأَلُكَ مِنَ  
الْخَيْرِ كُلِّهِ وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ، بِسْمِ اللَّهِ الَّذِي لَا إِلَهَ غَيْرُهُ-

O Allah, all praise and gratitude is for You, the entire kingdom and creation belong to You. All good is in Your hands and all matters ultimately return to You. I beg of You for all kinds of goodness and I also beg to be saved from all kinds of evil. In the name of Allah besides whom there is no Supreme Being. (Al-Hizbul Azam►Wed 21)

٥ اَللّٰهُمَّ اَذْهَبْ عَنِّي الْهَمَّ وَالْحُزْنَ، اَللّٰهُمَّ بِحَمْدِكَ اِنْصَرَفْتُ وَ  
بِذَنْبِي اعْتَرَفْتُ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا اقْتَرَفْتُ، وَأَعُوذُ بِكَ  
مِنْ جَهْدِ الْبَلَاءِ، وَمِنْ عَذَابِ الْآخِرَةِ-

O Allah, relieve me of all worry and grief. O Allah, I turn towards You while praising You and confessing my sins. I seek Your protection from the sins I've committed, protection from severe tests and from the punishment of the hereafter. (Al-Hizbul Azam►Wed 22)

۶ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ كُلِّ عَمَلٍ یُّخْزِیْنِیْ، وَاَعُوْذُبِكَ مِنْ كُلِّ صَاحِبٍ یُّؤْذِیْنِیْ، وَاَعُوْذُبِكَ مِنْ كُلِّ اَمَلٍ یُّلْهِیْنِیْ، وَاَعُوْذُبِكَ مِنْ كُلِّ فَقْرٍ یُّنْسِیْنِیْ، وَاَعُوْذُبِكَ مِنْ كُلِّ غِنًی یُّطْغِیْنِیْ -

O Allah, I seek Your protection from all such actions that will bring disgrace upon me, from friends who may cause harm to me, from having high hopes in things that may make me unmindful (of my duties). I seek Your protection from all kinds of poverty which may make me forgetful of you and from all kinds of wealth which may make me disobedient to you. (Al-Hizbul Azam ► Wed 23)

۷ اَللّٰهُمَّ اِلٰهَیْ وَ اِلٰهَ اِبْرٰهَیْمَ وَاِسْحٰقَ وَ یَعْقُوْبَ وَ اِلٰهَ جِبْرِیْلَ وَ مِکَآئِیْلَ وَ اِسْرَافِیْلَ اَسْأَلُكَ اَنْ تَسْجِیْبَ دَعْوَتِیْ فَاَنَا مُضْطَرٌّ، وَ تَعْصِمَنِیْ فِیْ دِیْنِیْ فَاِنِّیْ مُبْتَلًی، وَ تَنَالَنِیْ بِرَحْمَتِکَ فَاِنِّیْ مُذْنِبٌ، وَ تَنْفِیْ عَنِّی الْفَقْرَ فَاِنِّیْ مُتَمَسِّکٌ -

O Allah, my Rabb and the Rabb of Ibraaheem, Ishaq Ya'qoob, the Rabb of Jibraaeel, Mikaaeel and Israafeel I beg You to accept my dua for I am very restless and guard my Imaan as I am going through trying circumstances. Receive me into Your arms of Mercy as I am extremely sinful and relieve me from poverty as I am extremely poor. (Al-Hizbul Azam ► Wed 24)

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ مِنْ خَیْرٍ مَا سَاَلَکَ مِنْهُ نَبِیُّکَ مُحَمَّدٌ ﷺ وَاَعُوْذُبُکَ مِنْ شَرٍّ مَا اسْتَعَاذَکَ مِنْهُ نَبِیُّکَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَايَکَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِیِّ الْعَظِیْمِ \*

سُبْحَنَ رَبِّکَ رَبِّ الْعِزَّةِ عَمَّا یَصِفُوْنَ \* وَسَلَامٌ عَلَی الْمُرْسَلِیْنَ \* وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِیْنَ \* اٰمِیْن \* بِرَحْمَتِکَ یَا اَرْحَمَ الرَّحِیْمِیْنَ \*



# PART 24

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

In the name of Allah, the Compassionate the Merciful

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ عليه السلام: أَيُّهَا النَّاسُ! إِنَّ اللَّهَ طَيِّبٌ لَا يَقْبَلُ إِلَّا طَيِّبًا، وَإِنَّ اللَّهَ أَمَرَ الْمُؤْمِنِينَ بِمَا أَمَرَ بِهِ الْمُرْسَلِينَ، فَقُلْ: ﴿يَا أَيُّهَا الرُّسُلُ كُلُوا مِنَ الطَّيِّبِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ عَلِيمٌ﴾ (٥١: ٢٣) وَقَالَ: ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ﴾ (١٢٢: ٢) ثُمَّ ذَكَرَ، الرَّجُلَ يُطِيلُ السَّفَرَ، أَشْعَثَ أَغْبَرَ، يَمُدُّ يَدَيْهِ إِلَى السَّمَاءِ، يَا رَبِّ! يَا رَبِّ! وَمَطْعَمُهُ حَرَامٌ، وَمَشْرَبُهُ حَرَامٌ، وَمَلْبَسُهُ حَرَامٌ، وَغُذِيَ بِالْحَرَامِ، فَأَتَى يُسْتَجَابُ لِذَلِكَ؟-

Abu Hurairah رضي الله عنه narrates that Rasulullah ﷺ said: **0 people, Allah is Tayyib (good) and does not accept anything but that which is good. Allah has enjoined upon the believers that which He has enjoined upon the Messengers. He says: 0 (you) Messengers! Eat of the Tayyibat [the lawful] and do righteous deeds. Verily, I am Well-Acquainted with what you do", [23-51] and He says: 0 you who believe! Eat of the lawful things that We have provided you with. .., [2-172] Then he mentioned a man who has undertaken a lengthy journey and is disheveled and dusty, raising his hands towards heaven and saying: '0 Lord, 0 Lord!' But his food is unlawful, his drink is unlawful, his clothing is unlawful,**



*and he is nourished with what is unlawful, so how can he receive a response?"* (Muslim-Vol.3 Hadith No.2346)

اللَّهُمَّ يَا كَبِيرُ يَا سَمِيعُ يَا بَصِيرُ يَا مَنْ لَا شَرِيكَ لَهُ وَلَا وَزِيرَ لَهُ،  
وَيَا خَالِقَ الشَّمْسِ وَالْقَمَرِ الْمُنِيرِ وَيَا عِصْمَةَ الْبَائِسِ الْخَائِفِ  
الْمُسْتَجِيرِ وَيَا رَازِقَ الطِّفْلِ الصَّغِيرِ وَيَا جَابِرَ الْعَظْمِ الْكَسِيرِ،  
أَدْعُوكَ دُعَاءَ الْبَائِسِ الْفَقِيرِ كَدُعَاءِ الْمُضْطَرِّ الضَّرِيرِ -

O Allah, O The Greatest, O The One who hears and sees all things, O The One who has no partner and no minister, O The Creator of the sun and the brilliant moon, O The One who is the Refuge for a fearful destitute longing for protection. O The Nourisher of an infant, O The Healer of a fractured bone, I beg You like the begging of a poor beggar or a helpless blind man.  
(Al-Hizbul Azam ── Thu 1)

اللَّهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ السَّابِقِ لِلْخَلْقِ نُورُهُ وَالرَّحْمَةِ  
لِلْعَالَمِينَ ظُهُورُهُ، عَدَدَ مَنْ مَضَى مِنْ خَلْقِكَ وَمَنْ بَقِيَ وَمَنْ سَعِدَ  
مِنْهُمْ وَمَنْ شَقِيَ، صَلَوةً تَسْتَعْرِقُ الْعَدَّ وَتَحِيطُ بِالْحَدِّ، صَلَوةً  
لَا غَايَةَ لَهَا وَلَا انْتِهَاءَ، وَلَا أَمَدَ لَهَا وَلَا انْقِضَاءَ، صَلَوةً دَائِمَةً بَدَوا مِكَ  
وَعَلَى آلِهِ وَأَصْحَبِهِ كَذَلِكَ وَالْحَمْدُ لِلَّهِ عَلَى ذَلِكَ -

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ whose noor (light) preceded the entire creation and whose arrival became a mercy unto all the worlds. Let Your special mercy be repeated as many times as the number of Your creatures, past, present and future, as well as the number of fortunate and doomed among them. Rather, a mercy which exceeds all mathematical figures and whose limits know no end. Such salawaat which is everlasting with Your eternal existence And (O Allah) favour the family and companions of our beloved Nabi with the same amount of

mercy. All praise is due to Allah for all of this.

(Al-Hizbul Azam►Fri 51)

١ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ بِمَعَاقِدِ الْعِزِّ مِنْ عَرْشِكَ وَبِمَفَاتِيْحِ الرَّحْمَةِ مِنْ كِتَابِكَ وَبِالْاَسْمَاءِ الثَّمَانِيَةِ الْمَكْتُوْبَةِ عَلَى قَرْنِ الشَّمْسِ اَنْ تَجْعَلَ الْقُرْآنَ رِبِيْعَ قَلْبِيْ وَجِلَاءَ حُزْنِيْ-

I beg You through Your Throne which is wrapped in dignity, through the keys of mercy which is contained in Your Book and through the eight names which are imprinted on the first visible part of the rising sun, You make the Holy Quraan a source of comfort to my heart and a cure for my grief.

(Al-Hizbul Azam►Thu 1)

٢ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ بِحَقِّ السَّائِلِيْنَ عَلَيْكَ، فَاِنَّ لِّلْسَائِلِ عَلَيْكَ حَقًّا، اَيُّمَا عَبْدٍ اَوْ اَمَةٍ مِنْ اَهْلِ الْبَرِّ وَالْبَحْرِ تَقَبَّلْتَ دَعْوَتَهُمْ، وَاسْتَجَبْتَ دُعَاءَهُمْ اَنْ تُشْرِكَنَا فِيْ صَالِحِ مَا يَدْعُوْنَكَ فِيْهِ، وَاَنْ تُشْرِكَهُمْ فِيْ صَالِحِ مَا نَدْعُوْكَ فِيْهِ، وَاَنْ تُعَافِيَنَا وَاِيَّاهُمْ، وَاَنْ تَقْبَلَ مِنَّا وَمِنْهُمْ، وَاَنْ تَجَاوَزَ عَنَّا وَعَنْهُمْ فَاِنَّنَا اَمْتًا بِمَا اَنْزَلْتَ وَاتَّبَعْنَا الرَّسُوْلَ فَاكْتُبْنَا مَعَ الشَّاهِدِيْنَ-

O Allah, we beg You by the rights which beggars have over You and verily beggars do have rights over You. If You have accepted the duas of any one of Your slaves amongst the inhabitants of the land and the sea, then join us in the blessed duas they have made to You and let them also be joined with us in the good duas we make to You. Grant us peace and grant them peace as well. Accept from us and from them, overlook their faults and ours. Verily we believe in what You have revealed and we have obeyed Your messenger, so count us among those who testify.

(Al-Hizbul Azam►Wed 25)

٣ اَللّٰهُمَّ اهْدِنِيْ مِنْ عِنْدِكَ وَاَفِضْ عَلَيَّ مِنْ فَضْلِكَ وَاَسْبِغْ عَلَيَّ مِنْ رَّحْمَتِكَ وَاَنْزِلْ عَلَيَّ مِنْ بَرَكَاتِكَ-

O Allah, grant me Your special guidance, pour Your grace upon me, shower me with Your mercy and favour me with Your blessings. (Al-Hizbul Azam Wed 27)

٤ اَللّٰهُمَّ اغْفِرْ لِيْ وَاَرْحَمْنِيْ وَتُبْ عَلَيَّ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ-

O Allah, forgive me, have mercy on me, accept my taubah (repentance), Verily You are Most Forgiving and Most Merciful. (Al-Hizbul Azam Wed 28)

٥ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ تَوْفِيْقَ اَهْلِ الْهُدٰى وَاَعْمَالَ اَهْلِ الْيَقِيْنِ وَمُنَاصَحَةَ اَهْلِ التَّوْبَةِ وَعَزْمَ اَهْلِ الصَّبْرِ وَجَدَّ اَهْلِ الْخَشْيَةِ وَطَلَبَ اَهْلِ الرَّغْبَةِ وَتَعَبُّدَ اَهْلِ الْوَرَعِ وَعِرْفَانَ اَهْلِ الْعِلْمِ حَتّٰى اَلْقَاكَ-

O Allah, I ask of you to grant me taufeeq (ability) like that of the people of guidance, actions like that of the people of yaqeen (conviction), sincerity like those who repent for their sins, courage like those who make sabr (patience), sacrifice like those who have fear, aspirations as possessed by those who are endowed with Your love, ibaadat (worship) like that of the pious and recognition like that of the Ulama. And allow all of these (blessings) to remain with me till I meet with You.

(Al-Hizbul Azam Wed 29)

٦ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ مَخَافَةً تَخْجِزُنِيْ عَنْ مَعَاصِيكَ حَتّٰى اَعْمَلَ بِطَاعَتِكَ عَمَلًا اَسْتَحِقُّ بِهٖ رِضَاكَ، وَحَتّٰى اَنَا صِحَّكَ بِالتَّوْبَةِ خَوْفًا مِنْكَ، وَحَتّٰى اُخْلِصَ لَكَ النَّصِيْحَةَ حَيَاءً مِنْكَ، وَحَتّٰى اَتَوَكَّلَ عَلَيْكَ فِيْ الْاُمُوْر كُلِّهَا وَحُسْنَ ظَنِّ بِكَ سُبْحَانَ خَالِقِ الثُّوْرِ، اَللّٰهُمَّ لَا تُهْلِكْنَا فُجَاءَةً، وَلَا تَاْخُذْنَا بَغْتَةً، وَلَا تُغْفِلْنَا

## عَنْ حَقِّ وَلَا وَصِيَّةٍ-

O Allah, I beg of You to bless me with such fear which would prevent me from committing sins so that I may do acts of obedience for You in a way that I will receive Your pleasure, and I may repent earnestly before You out of fear for You, that I may be encouraged to do acts of worship out of special regards for You, and I may rely purely on You in all matters and hope for the best from You, O The Unblemished Creator of light. O Allah, do not cause us to die a sudden death, nor seize us by surprise nor make us unmindful of any duty or advice.

Al-Hizbul Azam ﴿﴾ Wed 30)

اَللّٰهُمَّ اَرْحَمْنِيْ بِالْقُرْآنِ الْعَظِيْمِ، وَاجْعَلْهُ لِيْ اِمَامًا وَنُوْرًا وَهُدًى  
وَرَحْمَةً، اَللّٰهُمَّ ذَكِّرْنِيْ مِنْهُ مَا نَسِيتُ، وَعَلِّمْنِيْ مِنْهُ مَا جَهِلْتُ،  
وَارْزُقْنِيْ تِلَاوَتَهُ اِنَاءَ اللَّيْلِ وَاِنَاءَ النَّهَارِ، وَاجْعَلْهُ لِيْ حُجَّةً يَّارَبَّ  
الْعٰلَمِيْنَ-

O Allah, have mercy on me through the blessings of the Holy Qur'an and make it a guide for me, a source of light, a source of guidance and a source of mercy as well. O Allah, make me remember what I have forgotten of the Holy Qur-aan, and grant me an understanding of those parts which I am ignorant about. Enable me to recite it during the hours of the night and day and make it a proof for me, O Rabb of the worlds.

(Al-Hizbul Azam ﴿﴾ Wed 32)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ صَلَّى اللّٰهُ عَلَیْهِ وَاٰلِهٖ وَسَلَّمَ وَاَعُوْذُ بِكَ  
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ صَلَّى اللّٰهُ عَلَیْهِ وَاٰلِهٖ وَسَلَّمَ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ  
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ ﴿﴾  
سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ ﴿﴾ وَسَلَامٌ عَلٰی الْمُرْسَلِيْنَ ﴿﴾  
وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ﴿﴾ اٰمِيْنَ

# PART 25

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah, the Compassionate the Merciful**

عَنْ أَبِي الدَّرْدَاءِ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: مَا مِنْ عَبْدٍ مُسْلِمٍ يَدْعُو لِأَخِيهِ بِظَهْرِ الْغَيْبِ، إِلَّا قَالَ الْمَلَكُ: وَلَكَ بِمِثْلٍ -

*It was narrated that Abu Darda رضي الله عنه said: Rasulallah ﷺ said: There is no Muslim who prays for his brother in his absence, but the angel says: And you will have something similar.*  
(Muslim-Vol.7 Hadith No.6927)

يَا مُؤْنِسَ كُلِّ وَحِيدٍ، وَيَا صَاحِبَ كُلِّ فَرِيدٍ، وَيَا قَرِيبًا غَيْرَ بَعِيدٍ، وَيَا شَاهِدًا غَيْرَ غَائِبٍ، وَيَا غَالِبًا غَيْرَ مَغْلُوبٍ، يَا حَيُّ يَا قَيُّوْمُ، يَا ذَا الْجَلَالِ وَالْإِكْرَامِ- يَا نُورَ السَّمَوَاتِ وَالْأَرْضِ، يَا زَيْنَ السَّمَوَاتِ وَالْأَرْضِ، يَا جَبَّارَ السَّمَوَاتِ وَالْأَرْضِ، يَا عِمَادَ السَّمَوَاتِ وَالْأَرْضِ، يَا بَدِيعَ السَّمَوَاتِ وَالْأَرْضِ، يَا قَيَّامَ السَّمَوَاتِ وَالْأَرْضِ، يَا ذَا الْجَلَالِ وَالْإِكْرَامِ، يَا صَرِيحَ الْمُسْتَضْرِحِينَ، وَمُنْتَهَى الْعَائِدِينَ وَالْمُفَرِّجَ عَنِ الْمَكْرُوبِينَ وَ الْمُرَوِّحَ عَنِ الْمَغْمُومِينَ وَمُجِيبَ دُعَاءِ الْمُضْطَرِّينَ، وَيَا كَاشِفَ الْكَرْبِ يَا إِلَهَ الْعَلَمِينَ وَيَا أَرْحَمَ الرَّاحِمِينَ مَنْزُولٌ بِكَ كُلُّ حَاجَةٍ-

O The Comforter and Companion of every lonely person, O The One who is near and never far, O The One who is present and never absent, O You who subjugates all but is never overpowered in any way, O The Everlasting and Sustainer, The Majestic and

٢ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ بِمُحَمَّدٍ ﷺ، نَبِیِّكَ وَابْرَهِیْمَ خَلِیْلِكَ، وَمُوسٰی نَجِیِّكَ، وَعِیْسٰی رُوحَكَ وَكَلِمَتِكَ، وَبِكَلَامِ مُوسٰی، وَانْجِلِ عِیْسٰی، وَزُبُورَ دَاوُدَ، فَزُقَانِ (سَیِّدِنَا) مُحَمَّدٍ ﷺ، وَبِكُلِّ وَحِیٍّ اَوْحَیْتَهُ اَوْ قَضَاءٍ قَضَیْتَهُ اَوْ سَائِلٍ اَعْطَیْتَهُ اَوْ فَقِیْرٍ اَغْنَیْتَهُ اَوْ عَنِيْ اَفْقَرْتَهُ، اَوْ ضَالٍّ هَدَیْتَهُ، وَاسْئَلُكَ بِاسْمِكَ الَّذِیْ اَنْزَلْتَهُ عَلٰی مُوسٰی وَاسْئَلُكَ بِاسْمِكَ الَّذِیْ وَضَعْتَهُ عَلٰی الْاَرْضِ فَاسْتَقَرَّتْ،

وَعَلَى السَّمُوتِ فَاسْتَقَلَّتْ، وَعَلَى الْجِبَالِ فَرَسَتْ، وَأَسْأَلُكَ  
بِاسْمِكَ الَّذِي اسْتَقَرَّ بِهِ عَرْشُكَ، وَأَسْأَلُكَ بِاسْمِكَ الظَّاهِرِ  
الْمُظَهَّرِ الْمُنَزَّلِ فِي كِتَابِكَ مِنْ لَدُنْكَ وَبِاسْمِكَ الَّذِي وَضَعْتَهُ  
عَلَى النَّهَارِ فَاسْتَنَارَ، وَعَلَى اللَّيْلِ فَاطْلَمَ، وَبِعَظَمَتِكَ وَكِبَرِيَّاتِكَ  
وَبِثُورِ وَجْهِكَ أَنْ تَرْزُقَنِي الْقُرْآنَ الْعَظِيمَ وَتُخْلِطَهُ بِلَحْمِي  
وَدَمِي وَسَمْعِي وَبَصَرِي، وَتَسْتَعْمِلَ بِهِ جَسَدِي بِحَوْلِكَ  
وَقُوَّتِكَ فَإِنَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ - بِسْمِ اللَّهِ ذِي الشَّانِ  
عَظِيمِ الْبَرْهَانِ شَدِيدِ السُّلْطَانِ مَا شَاءَ اللَّهُ كَانَ، أَعُوذُ بِاللَّهِ  
مِنَ الشَّيْطَانِ الرَّجِيمِ -

O Allah, I beg of You through Your Messenger, Muhammad ﷺ Your friend Ibraaheem عليه السلام, Musa عليه السلام who had the privilege of speaking to you privately, Isa عليه السلام, Your Rooh (spirit) and Your Word; the book of Musa عليه السلام, the Injeel of Isa عليه السلام, the Zaboor of Dawood عليه السلام and the Holy Qur-aan of Nabi Muhammad ﷺ and from every revelation which You sent (from time to time), from every decision You have passed and by virtue of every such person whose request you have granted, or every poor person whom You have enriched, or every rich person whom You have reduced to poverty, or every misguided person whom You have guided. I beg of You through Your name which You revealed to Musa عليه السلام, and I beg of you, Your name which You placed on the earth, so it became steady, which You placed on the heavens and they became stationary, which You placed on the mountains and they became firmly grounded. I beg of You through Your name whereby Your Throne (Arsh) is stable, and through Your pure and clean name which is revealed in Your Book and through Your name which You placed on the day and it brightened, and on the night so it became dark, and



through Your greatness, glory and the noor (radiance) of Your countenance that You bless me with the Holy Qur'an so that it permeates my flesh, my blood, my hearing and my seeing. Grant me through Your power the ability that I may act upon it as I have no ability or strength except from You. I begin with the name of Allah who is full of grandeur, sound arguments and overpowering might. Whatever He willed has happened. I seek the protection of Allah from the accursed Devil. (Al-Hizbul Azam ۞ Wed 33)

۳ اَللّٰهُمَّ لَا تُؤَمِّمًا مَّكْرَكَ وَلَا تُنْسِنَا ذِكْرَكَ وَلَا تَهْتِكْ عَنَّا سِرَّكَ وَلَا تَجْعَلْنَا مِنَ الْغَافِلِيْنَ-

O Allah, do not make us fearless of Your secret planning, let not Your remembrance die out from our hearts, do not remove Your covering over our faults and do not make us from the unmindful. (Al-Hizbul Azam ۞ Wed 36)

۴ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ ضِیْقِ الدُّنْیَا وَضِیْقِ یَوْمِ الْقِیَمَةِ-

O Allah, I seek Your protection from narrowness (distress) in this world and on the Day of Judgement. (Al-Hizbul Azam ۞ Wed 37)

۵ اَللّٰهُمَّ اٰخِرُسُنِّیْ بِعَیْنِكَ الَّتِیْ لَا تَنَامُ، وَاکُنْفِنِیْ بِرُكْنِكَ الَّذِیْ لَا یُرَامُ، وَارْحَمْنِیْ بِقُدْرَتِكَ عَلَیْ فَلَآ اَهْلُکَ وَاَنْتَ رَجَائِیْ فَکُمْ مِّنْ نِّعْمَةٍ اَنْعَمْتَ بِهَا عَلَیْ، قُلْ لَّکَ بِهَا شُکْرِیْ وَکُمْ مِّنْ بَلِیَّةٍ اَبْتَلِیْتَنِیْ بِهَا قُلْ لَّکَ بِهَا صَبْرِیْ، فَاِذَا مَنِ قُلْ عِنْدَ نِعْمَتِهِ شُکْرِیْ فَلَمْ یَحْرِمْْنِیْ، وَیَا مَنْ قُلْ عِنْدَ بِلَیَّتِهِ صَبْرِیْ فَلَمْ یُحْدِلْنِیْ، وَیَا مَنْ رَّانِیْ عَلَی الْخَطَا یَا فَلَمْ یَفْضَحْنِیْ، یَا ذَا الْمَعْرِوْفِ الَّذِیْ لَا یَنْقُضِیْ اَبَدًا، وَیَا ذَا النِّعْمَاءِ الَّتِیْ لَا تُحْطٰی اَبَدًا، اَسْأَلُکَ اَنْ تُصَلِّیَّ عَلٰی (سَیِّدِنَا) مُحَمَّدٍ ﷺ وَعَلٰی اٰلِ (سَیِّدِنَا) مُحَمَّدٍ ﷺ وَبِکَ اَذْرًا فِیْ نُحُوْرِ الْاَعْدَاءِ وَالْجَبَابِرَةِ-



O Allah, take care of me through Your eyes which never sleep, embrace me with Your strength from which no one can be separated and have mercy on me through Your power so that I may not be destroyed. (O Allah) You are my only hope. How many gifts have You showered upon me for which I was deficient in offering gratitude to You. Many were the occasions on which You tested me and I was found lacking in patience. O the One who did not deprive me of His Grace despite my ungratefulness, who did not disgrace me in spite of my impatience and who witnessed my sins but did not expose them. O the One who is full of everlasting goodness that never ends and O You who distributes favours that cannot be counted, I beg of You to shower Your blessings on Nabi Muhammad ﷺ and his progeny. O Allah, with Your help do we repel our enemies and oppressors. (Al-Hizbul Azam Wed 39)

٦ اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ مَّوْتِ الْهَمِّ، وَاَعُوْذُ بِكَ مِنْ مَّوْتِ الْغَمِّ،  
وَاَعُوْذُ بِكَ مِنْ الْجُوعِ فَاِنَّهُ يَنْسُ الضَّجِيْعُ وَاَعُوْذُ بِكَ مِنَ  
الْخِيَاَنَةِ فَاِنَّهَا يَنْسُ الْبِطَانَةُ-

O Allah, I seek Your protection from death in a state of worry And I seek your protection from death in a state of grief, and I seek Your protection from hunger as it is an evil companion and from dishonesty as it is the worst of character.

(Al-Hizbul Azam Thu 3)

اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ  
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ  
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ \*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ \* وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ \*  
وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ \* اٰمِيْنَ \* بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِيْمِيْنَ \*

## PART 26

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

**In the name of Allah, the Compassionate the Merciful**

عَنْ أُمِّ الدَّرْدَاءِ رضي الله عنه قَالَتْ: حَدَّثَنِي سَيِّدِي أَنَّهُ سَمِعَ رَسُولَ اللَّهِ ﷺ يَقُولُ: مَنْ دَعَا لِأَخِيهِ بِظَهْرِ الْغَيْبِ، قَالَ الْمَلَكُ الْمُوَكَّلُ بِهِ: أَمِينَ، وَلَكَ بِمِثْلِ -

*Umm Darda رضي الله عنه reported: My husband reported that he heard Rasulullah ﷺ as saying: He who supplicates for his brother behind his back (in his absence), the Angel commissioned (for carrying supplication to his Lord) says: Amen, and it is for you also. (Muslim-Vol.7 Hadith No.6928)*

اَللّٰهُمَّ لَكَ الْحَمْدُ حَمْدًا دَائِمًا مَعَ دَوَامِكَ وَلَكَ الْحَمْدُ حَمْدًا خَالِدًا مَعَ خُلُودِكَ، وَلَكَ الْحَمْدُ حَمْدًا لَا مُنْتَهَى لَهُ دُونَ مَشِيَّتِكَ، وَلَكَ الْحَمْدُ حَمْدًا دَائِمًا لَا يَرِيدُ قَائِلُهُ الْإِرْصَاكَ، وَلَكَ الْحَمْدُ حَمْدًا عِنْدَ كُلِّ طَرْفَةِ عَيْنٍ وَتَنْفَسٍ كُلِّ نَفْسٍ -

O Allah, You alone are worthy of such praise which remains eternal with Your eternity. You alone are worthy of praise which is continuous with Your continuity. You alone are worthy of praise which will not end except by Your will. You alone are worthy of eternal praise, in a manner in which the one praising You desires nothing but Your pleasure. You alone are worthy of praise at every blink of the eye, and at every breath.

(Al-Hizbul Azam ❁ Thu 17)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ نُورِ الْهُدَى، وَالْقَائِدِ إِلَى الْخَيْرِ، وَالِدَّاعِي

إِلَى الرَّشْدِ، نَبِيِّ الرَّحْمَةِ، (وَكَاشِفِ الْغَمَّةِ)، وَإِمَامِ الْمُتَّقِينَ، وَرَسُولِ رَبِّ  
الْعَالَمِينَ، كَمَا بَلَغَ رِسَالَتَكَ، وَتَلَا آيَاتِكَ، وَنَصَحَ لِعِبَادِكَ، وَأَقَامَ حُدُودَكَ،  
وَوَفَّى بِعَهْدِكَ، وَأَنْفَذَ حُكْمَكَ وَأَمَرَ بِطَاعَتِكَ، وَنَهَى عَنْ مَعْصِيَتِكَ،  
وَإِلَى وَلِيِّكَ الَّذِي تُحِبُّ أَنْ تُؤَالِيَهُ، وَعَادَى عَدُوَّكَ الَّذِي تُحِبُّ  
أَنْ تُعَادِيَهُ، وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَسَلَّمَ-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ who is the light of guidance, who leads people towards virtue, calls them to righteousness, The Nabi of Mercy, who soothes all grief, is the head of all the pious and the messenger of the Rabb of the worlds. (O Allah bestow Your special mercy on him) as he conveyed Your message, recited Your aayaat, advised Your servants, established Your law (limits), fulfilled his promises to You, carried out Your commandments, enjoined obedience to You, prohibited Your disobedience, befriended those whom You liked to be befriended, showed enmity towards Your enemy whom You were pleased that they be treated such. May Allah's blessings be showered on our Noble Master, Nabi Muhammad ﷺ. (Al-Hizbul Azam►Fri 62)

١ اللَّهُمَّ أَعِنِّي عَلَى دِينِي بِالْدُّنْيَا وَعَلَى أَحْرَتِي بِالتَّقْوَى، وَاحْفَظْنِي  
فِيمَا غِبْتُ عَنْهُ، وَلَا تَكِلْنِي إِلَى نَفْسِي فِيمَا حَضَرَتْهُ يَأْمَنُ لَا  
تَضُرُّهُ الذُّنُوبُ وَلَا تَنْقُصُهُ الْمَغْفِرَةُ هَبْ لِي مَا لَا يَنْقُصُكَ  
وَاعْفِرْ لِي مَا لَا يَضُرُّكَ إِنَّكَ أَنْتَ الْوَهَّابُ، أَسْأَلُكَ فَرَجًا قَرِيبًا  
وَصَبْرًا جَمِيلًا وَرِزْقًا وَاسِعًا وَالْعَافِيَةَ مِنْ جَمِيعِ الْبَلَاءِ، وَأَسْأَلُكَ  
تَمَامَ الْعَافِيَةِ، وَأَسْأَلُكَ دَوَامَ الْعَافِيَةِ، وَأَسْأَلُكَ الشُّكْرَ عَلَى الْعَافِيَةِ،  
وَأَسْأَلُكَ الْغِنَى عَنِ النَّاسِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ،  
يَارِبِّ يَارِبِّ يَارِبِّ-

O Allah, assist me in my Deen through this world, and in my hereafter through piety, look after my affairs which are hidden from me and do not leave me alone to deal with those affairs which are before me. O the One whom the sins of the creation cannot harm and who loses nothing by forgiving, favour me with that which does not cause You any loss (i.e., forgiveness) and forgive me from what does not cause You any harm (i.e. sins). Verily You are a Generous Giver. O Allah I beg of You for an instant solution in every calamity, remarkable patience, abundant sustenance and safety from all trials and I beg of You for perfect and lasting ease and the ability to be grateful for it and I beg of You for total independence from others. There is no ability or strength in us except with the help of Allah, Most High and most Great. O my Rabb, O my Rabb, O my Rabb. (Al-Hizbul Azam►Wed 40)

٢ اللَّهُمَّ بَارِكْ لِي فِي الْمَوْتِ وَفِي مَا بَعْدَ الْمَوْتِ - (خَمْسًا وَعِشْرِينَ مَرَّةً)

O Allah, bless me at the time of my death and (bless me) in what follows after death. (Recite twenty five times daily).

(Al-Hizbul Azam►Wed 35)

٣ اللَّهُمَّ اجْعَلْ سِرِّي خَيْرًا مِنْ عَلَانِيَتِي، وَاجْعَلْ عَلَانِيَتِي صَالِحَةً -

O Allah, make my inner self better than my outer self and make my outer self pious and righteous. (Al-Hizbul Azam►Thu 4)

٤ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ صَالِحِ مَا تُؤْتِي النَّاسَ مِنَ الْمَالِ وَالْأَهْلِ وَالْوَلَدِ غَيْرِ ضَالٍّ وَمُضِلٍّ -

O Allah, I beg of You to bless me with all the good that You have blessed others by way of wealth, spouse and children who are not misguided and do not misguide others.

(Al-Hizbul Azam►Thu 5)

٥ اللَّهُمَّ اجْعَلْنَا مِنْ عِبَادِكَ الْمُتَخَيَّرِينَ الْعُرَى الْمُحَجَّلِينَ الْوَفِدِ الْمُتَقَبَّلِينَ -

O Allah, include us among Your selected servants whose hands and feet are shining and they belong to the group of

Your accepted ones. (Al-Hizbul Azam ۞ Thu 6)

٦ اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ اَنْ اُشْرِكَ بِكَ شَيْئًا وَاَنَا اَعْلَمُ بِهِ وَاَسْتَغْفِرُكَ  
لِمَا لَا اَعْلَمُ بِهِ-

O Allah, I seek Your protection from joining any partners with You knowingly and I beg Your forgiveness for all that I have done unknowingly. (Al-Hizbul Azam ۞ Thu 7)

٧ اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِوَجْهِكَ الْكَرِيْمِ وَبِاسْمِكَ الْعَظِيْمِ مِنَ الْكُفْرِ  
وَالْفَقْرِ-

O Allah, by Your Magnificent Countenance and Your Great Name I seek Your protection from kufr (disbelief) and poverty. (Al-Hizbul Azam ۞ Thu 8)

٨ اَللّٰهُمَّ قِنِّىْ شَرَّ نَفْسِيْ وَاَعِزِّمْ لِيْ عَلَى اَرْشِدِ اَمْرِىْ-

O Allah, save me from the evil of my carnal desires and give me the courage to discharge my responsibilities in the best possible manner. (Al-Hizbul Azam ۞ Thu 9)

٩ اَللّٰهُمَّ لَا تَكِلْنِيْ اِلَى نَفْسِيْ طَرْفَةَ عَيْنٍ وَلَا تَنْزِعْ مِنِّىْ صَالِحَ مَا  
اَعْطَيْتَنِيْ فَاِنَّهُ لَا نَازِعَ لِمَا اَعْطَيْتَ وَلَا يَعْصِمُ ذَا الْجَدِّ مِنْكَ الْجَدُّ-

O Allah, do not leave me to myself for the blinking of an eye and do not snatch away from me whatever good You have already bestowed upon me, as none can take away what You have bestowed nor can anyone hold back what You choose to bestow. And the wealth of the wealthy cannot safeguard them. (Al-Hizbul Azam ۞ Thu 10)

١٠ اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ غِنَى الْاَهْلِ وَالْمَوْلَى، وَاَعُوْذُ بِكَ اَنْ يَدْعُوْا  
عَلَيَّ رَحِمٌ قَطَعْتُهَا-

O Allah, I beg You for the prosperity of my family members and well-wishers and seek Your protection from the curse of a relative whom I have cut off ties with. (Al-Hizbul Azam ۞ Thu 11)

۱۱ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ نَفْسًا بِكَ مُطْمَئِنَّةٌ، تُؤْمِنُ بِإِلْقَائِكَ، وَتَرْضَىٰ بِقَضَائِكَ، وَتَقْنَعُ بِعَطَائِكَ-

O Allah, I beg of You for a heart which is at peace with You, which believes in meeting You, is pleased with Your decree and is contented with Your gifts. (Al-Hizbul Azam Thu 12)

۱۲ اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ مِنْ شَرِّ مَنْ یَّمْشِیْ عَلٰی بَطْنِهٖ، وَمِنْ شَرِّ مَنْ یَّمْشِیْ عَلٰی رِجْلَیْنِ، وَمِنْ شَرِّ مَنْ یَّمْشِیْ عَلٰی اَرْبَعٍ-

O Allah, I seek Your protection from the evil of those (animals) which crawl on their bellies, those animals which walk on two legs and those which walk on four legs.

(Al-Hizbul Azam Thu 13)

۱۳ اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ مِنْ اِمْرَاةٍ تُشِیْبُنِیْ قَبْلَ الْمَشِیْبِ، وَاعُوْذُ بِكَ مِنْ وَلَدٍ یَّكُوْنُ عَلَیَّ وَبَالًا، وَاعُوْذُ بِكَ مِنْ مَّالٍ یَّكُوْنُ عَلَیَّ عَذَابًا، وَاعُوْذُ بِكَ مِنْ صَاحِبٍ خَدِیْعَةٍ اِنْ رَأٰی حَسَنَةً دَفَنَهَا وَاِنْ رَأٰی سَیِّئَةً اَفْشَاهَا-

O Allah, I seek Your protection from a wife who makes me old before my time, from children who become a nuisance to me, from wealth which becomes a punishment for me and from a disloyal friend who conceals my good and discloses my faults far and wide. (Al-Hizbul Azam Thu 14)

۱۴ اَللّٰهُمَّ اَنْتَ تَعْلَمُ سِرِّیْ وَعَلَا نِیَّتِیْ فَاقْبَلْ مَعْدِرَتِیْ، وَتَعْلَمُ حَاجَتِیْ فَاعْطِنِیْ سُوْلی، وَتَعْلَمُ مَا فِیْ نَفْسِیْ فَاعْفِرْ لِیْ ذُنُوْبِیْ-

O Allah, You know well what I conceal and what I reveal so please accept my repentance. (O Allah) You know my needs so please bless me with what I am begging for and You know what is in my heart so please forgive my sins.

(Al-Hizbul Azam Thu 15)

۱۵ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ اِيْمَانًا ثَابِتًا بِشَرْقِیِّیْ، وَیَقِیْنًا صَادِقًا حَتّٰی اَعْلَمَ اَنَّهُ

لَا يُصِيبُنِي إِلَّا مَا كَتَبْتَ لِي، وَرِضًا بِمَا قَسَمْتَ لِي إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ -

O Allah, I beg of You to bless me with such Imaan that penetrates my heart and the proper (yaqeen) conviction which will enable me to realise that whatever befalls me was already predestined by You for me. Allow me to be pleased with whatever You have apportioned for me. Verily You have power over everything. (Al-Hizbul Azam ─ Thu 16)

١٦ اَللّٰهُمَّ اَقْبِلْ بِقَلْبِيْ اِلَى دِيْنِكَ وَاحْفَظْ مِنْ وَّرَائِىْ نَافِرَ حَمَتِكَ -

O Allah, turn my heart towards Your Deen and guard us from behind through Your Mercy. (Al-Hizbul Azam ─ Thu 18)

١٧ اَللّٰهُمَّ ثَبِّتْنِىْ اَنْ اَزِلَّ، وَاَهْدِنِىْ اَنْ اَضِلَّ -

O Allah, keep me firm lest I should slip (from the right path) and continue to guide me lest I should be misguided. (Al-Hizbul Azam ─ Thu 19)

١٨ اَللّٰهُمَّ كَمَا حُلْتَ بَيْنِىْ وَبَيْنَ قَلْبِىْ فَحُلْ بَيْنِىْ وَبَيْنَ الشَّيْطَانِ وَعَمَلِهِ -

O Allah, as You have intervened between me and my heart, intervene between me and shaytaan and his evil doings. (Al-Hizbul Azam ─ Thu 20)

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِىُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِىُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَايِكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ \*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ \* وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ \* وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ \* اٰمِيْنَ \* بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِيْمِيْنَ \*



# PART 27

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

**In the name of Allah, the Compassionate the Merciful**

عَنْ أَبِي إِسْحَقَ قَالَ: ..... وَكَانَ يَسْتَحِبُّ ثَلَاثًا يَقُولُ:  
 اللَّهُمَّ! عَلَيْكَ بِقُرَيْشٍ، اللَّهُمَّ! عَلَيْكَ بِقُرَيْشٍ، اللَّهُمَّ!  
 عَلَيْكَ بِقُرَيْشٍ-

*Abu Ishaq has narrated: ..... He (the Messenger of Allah) loved to repeat the supplication thrice. He was saying: O Allah, it is for Thee to deal with the Quraish (repeating these words thrice). (Muslim-Vol.5 Hadith No.4651)*

اللَّهُمَّ إِنَّكَ خَلَّاقٌ عَظِيمٌ، إِنَّكَ سَمِيعٌ عَلِيمٌ، إِنَّكَ غَفُورٌ رَحِيمٌ،  
 إِنَّكَ رَبُّ الْعَرْشِ الْعَظِيمِ-

O Allah, You are the Creator, full of greatness. You hear and know everything. You are Forgiving and Merciful and You are indeed the Rabb of the Great Throne. (Al-Hizbul Azam ۞ Thu 22)

اللَّهُمَّ صَلِّ عَلَى مَلَكَيْتِكَ الْمُقَرَّبَيْنِ، وَعَلَى أَنْبِيَائِكَ الْمُطَهَّرَيْنِ، وَعَلَى رُسُلِكَ الْمُرْسَلِينَ، وَعَلَى حَمَلَةِ عَرْشِكَ أَجْمَعِينَ، وَعَلَى جِبْرِئِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ وَمَلَكِ الْمَوْتِ وَرِضْوَانَ وَمَالِكٍ، وَصَلِّ عَلَى الْكِرَامِ الْكَاتِبِينَ، وَعَلَى أَهْلِ بَيْتِ نَبِيِّكَ ﷺ أَفْضَلَ مَا أَتَيْتَ أَحَدًا مِنْ أَهْلِ بُيُوتِ الْمُرْسَلِينَ وَاجْزِ أَصْحَابَ نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَفْضَلَ مَا جَزَيْتَ أَحَدًا مِنْ أَصْحَابِ الْمُرْسَلِينَ-



O Allah, bestow Your special mercy on Your chosen angels, all the Ambiyaa and messengers sent by You, on all the carriers of Your Throne, on Jibraeel Mikaeel, Israfeel, the angel of death, Ridwaan (the angels guarding Jannah), Maalik (the angel guarding Jahannam), on Kiraaman Kaatibeen (the angels who record good and bad deeds) and (O Allah) send Your choicest blessings upon the family of our Nabi's household compared to the inmates of the households of all the other Messengers and the best reward to the companions of Your Nabi ﷺ as compared to all the companions of the other Messengers.

(Al-Hizbul Azam►►Fri 65)

١ اَللّٰهُمَّ اِنَّكَ الْبَرُّ الْجَوَادُ الْكَرِيْمُ اَغْفِرْ لِيْ وَارْحَمْنِيْ وَعَافِنِيْ وَارْزُقْنِيْ  
وَاسْتُرْنِيْ وَاجْبُرْنِيْ وَارْفَعْنِيْ وَاهْدِنِيْ وَلَا تُضِلَّنِيْ وَاَدْخِلْنِيْ الْجَنَّةَ  
بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِمِيْنَ، اِلَيْكَ رَبِّ فَجَبَّتْنِيْ، وَفِيْ نَفْسِيْ لَكَ  
رَبِّ فَدَلَلْنِيْ، وَفِيْ اَعْيُنِ النَّاسِ فَعَظَّمْنِيْ، وَمِنْ سَيِّئِ الْاَخْلَاقِ فَجَبَّتْنِيْ-

O Allah, You are extremely Compassionate, Generous and Kind. Please forgive me and have mercy on me. Grant me ease and sustenance, cover my faults, restore my losses, elevate me, guide me, do not let me go astray and admit me to Jannah through Your Mercy, O Most Merciful of those who show mercy. O Allah, make me beloved to You, place in my heart submission towards You and grant me honour in the eyes of the people and save me from evil manners.

(Al-Hizbul Azam►►Thu 22)

٢ اَللّٰهُمَّ ارْزُقْنَا مِنْ رِّزْقِكَ وَلَا تَحْرِمْنا رِزْقَكَ وَبَارِكْ لَنَا فِيْ مَا  
رَزَقْتَنَا، وَاجْعَلْ غِنَاءَنَا فِيْ اَنْفُسِنَا وَاجْعَلْ رَغْبَتَنَا فِيْ مَا عِنْدَكَ-

O Allah, grant us (rizq) sustenance by Your Grace, do not deprive us of Your sustenance, add (barkat) blessings to the sustenance You grant us, favour us with the wealth of contentment and grant us a passion for that which is with You (i.e. spiritual blessings). (Al-Hizbul Azam►►Thu 21)

٣ اَللّٰهُمَّ اِنَّكَ سَلَّيْتَنَا مِنْ اَنْفُسِنَا مَا لَا نَمْلِكُكَ اِلَّا بِكَ فَاعْطِنَا مِنْهَا مَا يُرْضِيْكَ عَنَّا-

O Allah, You have asked us to do things which we are not able to do except with Your help (i.e. righteous deeds and sincere ibaadat) so grant us the ability to do such deeds which will please You. (Al-Hizbul Azam ۞ Thu 23)

٤ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ اِيْمَانًا دَائِمًا وَّ اَسْئَلُكَ قَلْبًا خَاشِعًا، وَّ اَسْئَلُكَ يَقِيْنًا صَادِقًا، وَّ اَسْئَلُكَ دِيْنًا قَيِّمًا، وَّ اَسْئَلُكَ الْعَافِيَةَ مِنْ كُلِّ بَلِيَّةٍ، وَّ اَسْئَلُكَ دَوَامَ الْعَافِيَةِ، وَّ اَسْئَلُكَ الشُّكْرَ عَلَى الْعَافِيَةِ، وَّ اَسْئَلُكَ الْغِنَى عَنِ النَّاسِ-

O Allah, I beg of You (to bless me with) Imaan which remains forever, and I ask You for a submissive heart and true conviction. I ask You for firmness in Deen and I beg You for safety from all mishaps. I beg You for continuous aafiyat (ease, safety), I beg You to make me grateful for the aafiyat (ease) You have granted to me and make me independent of people. (Al-Hizbul Azam ۞ Thu 24)

٥ اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ بَطْرِ الْغِنَى وَمَدَلَّةِ الْفَقْرِ يَامَنْ وَعَدَ فَوْفَى، وَاَوْعَدَ فَعَفَا، اِغْفِرْ لِمَنْ ظَلَمَ وَاَسَى، يَامَنْ يَّسْرُهُ طَاعَتِيْ وَلَا تَضُرُّهُ مَعْصِيَّتِيْ، هَبْ لِيْ مَا يَسْرُكَ وَاغْفِرْ لِيْ مَا لَا يَضُرُّكَ-

O Allah, I seek Your protection from arrogance due to wealth and disgrace due to poverty. O The One who fulfils His promises, Who warned of punishment but instead forgave us, please forgive the one who has committed injustice and acted wrongly. O The One to Whom my obedience brings pleasure and my sins cause Him no harm, grant me what is pleasing to You and forgive me, from that which causes You no harm. (Al-Hizbul Azam ۞ Thu 25)

٦ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنَ الشَّكِّ فِى الْحَقِّ بَعْدَ الْيَقِيْنِ، وَاَعُوْذُبِكَ  
مِنَ الشَّيْطٰنِ الرَّجِيْمِ، وَاَعُوْذُبِكَ مِنْ شَرِّ يَوْمِ الدِّيْنِ-

O Allah, I seek Your protection from having doubts in the truth after being convinced. I seek Your protection from the accursed devil and I seek Your protection from the evil of the Day of Judgement. (Al-Hizbul Azam►Thu 26)

٧ اَللّٰهُمَّ اِنِّىْ اَسْتَغْفِرُكَ لِمَا تُبْتُ اِلَيْكَ مِنْهُ ثُمَّ عُدْتُ فِيْهِ وَاَسْتَغْفِرُكَ  
لِمَا اَعْطَيْتُكَ مِنْ نَفْسِىْ ثُمَّ لَمْ اُوْفِ لَكَ بِهٖ، وَاَسْتَغْفِرُكَ لِلنِّعَمِ  
الَّتِىْ تَقْوِيْتُ بِهَا عَلٰى مَعْصِيَّتِكَ، وَاَسْتَغْفِرُكَ لِكُلِّ خَيْرٍ اَرَدْتُ بِهٖ  
وَجْهَكَ فَخَالَطَنِىْ فِيْهِ مَا لَيْسَ لَكَ-

O Allah, I beg Your forgiveness for sins which I have committed after having repented for them. I beg Your forgiveness for all the promises which I made to You but failed to fulfil them. I beg Your forgiveness for having used Your favours to commit sins against You. I beg Your forgiveness for all such actions which I intended to do purely for Your sake but thereafter mixed them with something which was not solely for Your pleasure. (Al-Hizbul Azam►Thu 27)

٨ اَللّٰهُمَّ لَا تُخْزِنِىْ، فَاِنَّكَ بِنِىْ عَالِمٌ، وَلَا تُعَذِّبْنِىْ فَاِنَّكَ عَلٰى قَادِرٌ-

O Allah, do not disgrace me even though You know everything about me and do not punish me even though You have full power over me. (Al-Hizbul Azam►Thu 28)

٩ اَللّٰهُمَّ اجْعَلْ وَسَاوِسَ قَلْبِىْ خَشِيَّتَكَ وَذِكْرَكَ، وَاجْعَلْ هِمِّىْ  
وَهَوَاىْ فِيمَا تُحِبُّ وَتَرْضٰى، اَللّٰهُمَّ وَمَا ابْتَلَيْتَنِىْ بِهٖ مِنْ رِّحَاوٍ  
شَدَّةٍ فَمَسِّكْنِىْ بِسُنَّةِ الْحَقِّ وَشَرِيْعَةِ الْاِسْلَامِ-

O Allah, change the stray thoughts of my heart into fear for You and remembrance of You, and O Allah divert my

courage and desires to do such deeds which will please You. O Allah, in whichever way You may test me, whether with mildness or difficulty, make it such that I remain firm on the path of truth and upon the commandments of Islam. (Al-Hizbul Azam ﴿﴾ Thu 30)

١٠ اللَّهُمَّ اجْعَلْنِي مِمَّنْ تَوَكَّلَ عَلَيْكَ فَكَفَيْتَهُ، وَاسْتَهْدَاكَ فَهَدَيْتَهُ، وَاسْتَنْصَرَكَ فَتَنْصَرْتَهُ-

O Allah, make me from amongst those who placed their trust in You and then found You to be sufficient. (Make me from those) who sought guidance from You and were then guided and (make me from those) who asked You for help and then You helped them. (Al-Hizbul Azam ﴿﴾ Thu 29)

١١ اللَّهُمَّ إِنِّي أَسْأَلُكَ تَمَامَ النِّعْمَةِ فِي الْأَشْيَاءِ كُلِّهَا وَالشُّكْرَ لَكَ عَلَيْهَا حَتَّى تَرْضَى وَبَعْدَ الرِّضَا الْخَيْرَةَ فِي جَمِيعِ مَا يَكُونُ فِيهِ الْخَيْرَةُ، وَبِجَمِيعِ مَيْسُورِ الْأُمُورِ كُلِّهَا لَا بِمَعْسُورٍ هَا يَا كَرِيمَ-

O Allah, I beg of You to bless me with complete favours in all matters and I beg You to allow me to be grateful over them until You are pleased and after being pleased choose for me all those things which are to be chosen and O Allah, Most Gracious I ask You for ease in all my tasks not that You make it difficult for me, O The Most Kind. (Al-Hizbul Azam ﴿﴾ Thu 31)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ \*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ \* وَسَلَامٌ عَلَى الْمُرْسَلِينَ \* وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ \* آمِينَ \* بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِمِينَ \*

# PART 28

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

**In the name of Allah, the Compassionate the Merciful**

عَنْ أَبِي أُمَامَةَ رضي الله عنه قَالَ: قِيلَ لِرَسُولِ اللَّهِ صلى الله عليه وسلم: أَيُّ الدُّعَاءِ أَسْمَعُ؟  
قَالَ: جَوْفَ اللَّيْلِ الْآخِرِ، وَدُبُرِ الصَّلَوَاتِ الْمَكْتُوبَاتِ-

*Abu Umamah رضي الله عنه reported: Rasulallah صلى الله عليه وسلم was asked: At what time does the supplication find the greatest response? He صلى الله عليه وسلم replied: A supplication made during the middle of the last part of the night and after the conclusion of the obligatory prayers. (At-Tirmidhi-Riyad-us Saliheen No1500)*

عَنْ أَنَسٍ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم: الدُّعَاءُ لَا يُرَدُّ بَيْنَ الْأَذَانِ  
وَالْإِقَامَةِ-

*Anas رضي الله عنه reported: Rasulallah صلى الله عليه وسلم said: The supplication made between the Adhan and Iqamah is never rejected. (Abu Dawud and At-Tirmidhi-Riyad-us Saliheen No.1041)*

اللَّهُمَّ إِنَّكَ رَبُّ عَظِيمٍ لَا يَسْعُكَ شَيْءٌ مِمَّا خَلَقْتَ وَأَنْتَ تَرَى  
وَلَا تُرَى، وَأَنْتَ بِالْمَنْظَرِ الْأَعْلَى وَأَنَّ لَكَ الْآخِرَةَ وَالْأُولَى وَلَكَ  
الْمَمَاتُ وَالْمَحْيَا وَإِلَيْكَ الْمُنْتَهَى وَالرُّجْعَى-

O Allah, You are the Mighty Rabb. Nothing created by You can encompass You. You see everything, yet You cannot be seen. You are at a very lofty position. To You belongs the Hereafter and this World. Life and death are dedicated to You. You are the ultimate end and goal. All things will return to You. (Al-Hizbul Azam ﷻ Thu 37)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عليه السلام كُلَّمَا ذَكَرَهُ الدَّاكِرُونَ وَصَلَّ  
عَلَى سَيِّدِنَا مُحَمَّدٍ عليه السلام كُلَّمَا غَفَلَ عَنْ ذِكْرِهِ الْغَافِلُونَ-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad عليه السلام whenever people remember and mention his name and bestow Your special mercy on our Noble Master, Nabi Muhammad عليه السلام whenever heedless people fail to remember and mention him. (Al-Hizbul Azam►Fri 68)

١ اَللّٰهُمَّ نَعُوْذُ بِكَ اَنْ تَذِلَّ وَنَحْزَى-

O Allah, We seek refuge in You against disgrace and humiliation. (Al-Hizbul Azam►Thu 37)

٢ اَللّٰهُمَّ فَالِقَ الْاَصْبَاحِ، وَجَاعِلَ اللَّيْلِ سَكَنًا، وَالشَّمْسَ وَالْقَمَرَ  
حُسْبَانًا، اِقْضِ عَنِّي الدَّيْنَ، وَاغْنِنِي مِنَ الْفَقْرِ وَقَوِّنِي عَلَى الْجِهَادِ  
فِي سَبِيلِكَ-

O Allah, The One Who brings out the morning and has made the night a time of rest, and the sun and the moon a means of calculating (time), pay out my debts, free me from poverty and give me the strength to make Jihaad in Your path. (Al-Hizbul Azam►Thu 32)

٣ اَللّٰهُمَّ لَكَ الْحَمْدُ فِيْ بِلَائِكَ وَصَنِيْعِكَ اِلَى خَلْقِكَ، وَلَكَ الْحَمْدُ  
فِيْ بِلَائِكَ وَصَنِيْعِكَ اِلَى اَهْلِ بِيُوْتِنَا، وَلَكَ الْحَمْدُ فِيْ بِلَائِكَ وَ  
صَنِيْعِكَ اِلَى اَنْفُسِنَا خَاصَّةً، وَلَكَ الْحَمْدُ بِمَا هَدَيْتَنَا، وَلَكَ الْحَمْدُ  
بِمَا اَكْرَمْتَنَا وَلَكَ الْحَمْدُ بِمَا سَرَرْتَنَا وَلَكَ الْحَمْدُ بِالْقُرْآنِ، وَلَكَ  
الْحَمْدُ بِالْاَهْلِ وَالْمَالِ، وَلَكَ الْحَمْدُ بِالْمُعَافَاةِ، وَلَكَ الْحَمْدُ حَتَّى  
تَرْضَى، وَلَكَ الْحَمْدُ اِذَا رَضِيتَ يَا اَهْلَ اتَّقَوْىَ وَاَهْلَ الْمَغْفِرَةِ-

O Allah, all praises are due to You in Your tests and doings with Your creation. All praises are due to You with Your tests and doings with our household. All praises are due to You in Your tests and doings specifically with our lives. All Praise is due to You for having guided us. Praise is due to You for having honoured us. Praise is due to You for covering our faults. Praise is due to You on account of the Holy Qur-aan and praise is due to You for the family and wealth (You bestowed on us). Praise is due to You for having granted us safety and praise be to You until You are pleased. Praises be upon You when You become pleased, O The One Who ought to be feared and The One Who is worthy of forgiving (sins). (Al-Hizbul Azam ۞ Thu 33)

٣ اَللّٰهُمَّ وَفِّقْنِيْ لِمَا تُحِبُّ وَتَرْضٰى مِنَ الْقَوْلِ وَالْعَمَلِ وَالْفِعْلِ  
وَالنِّيَّةِ وَالْهُدٰى اِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ-

O Allah, bless me with the taufeeq (ability) to do all such words, deeds, actions, intentions and acts of guidance that will lead to earning Your pleasure and happiness. Verily You have power over everything. (Al-Hizbul Azam ۞ Thu 34)

٥ اَللّٰهُمَّ رَبَّ السَّمٰوٰتِ السَّبْعِ وَرَبَّ الْعَرْشِ الْعَظِيْمِ، اَللّٰهُمَّ اكْفِنِيْ  
كُلَّ مِهْمٍ مِّنْ حَيْثُ شِئْتُ وَمِنْ اَيْنَ شِئْتُ، حَسْبِيَ اللّٰهُ لِيَدِيْنِيْ،  
حَسْبِيَ اللّٰهُ لِمَا اَهَمَّنِيْ، حَسْبِيَ اللّٰهُ لِمَنْ بَغَى عَلَيَّ، حَسْبِيَ اللّٰهُ لِمَنْ  
حَسَدَنِيْ، حَسْبِيَ اللّٰهُ لِمَنْ كَادَنِيْ بِسُوْءٍ، حَسْبِيَ اللّٰهُ عِنْدَ الْمَوْتِ،  
حَسْبِيَ اللّٰهُ عِنْدَ الْمَسْئَلَةِ فِي الْقَبْرِ، حَسْبِيَ اللّٰهُ عِنْدَ الْمِيزَانِ، حَسْبِيَ  
اللّٰهُ عِنْدَ الصِّرَاطِ، حَسْبِيَ اللّٰهُ لَا اِلٰهَ اِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ  
رَبُّ الْعَرْشِ الْعَظِيْمِ-

O Allah, The Rabb of the seven heavens and The Rabb of the Great Throne (Arsh). O Allah, be sufficient for me in



every important matter as You wish and from wherever You wish. Allah is enough for me for my Deen. Allah is enough for me whenever I am worried Allah is enough for when I am victimised by anybody, Allah is enough for me when someone is jealous of me or when anybody plans to harm me. Allah is enough for me during the pangs of death. Allah is enough for me at the time of questioning in the grave. Allah is enough for me when my actions will be weighed on the scales on the Day of Qiyaamah. Allah is enough for me at the time when I have to pass over the Bridge. Allah is enough for me. There is no supreme being besides Him, on Him have I placed my trust and He is the Rabb of the Great Throne. (Al-Hizbul Azam►Thu 35)

٦ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ ثَوَابَ الشَّکْرِیْنَ وَنُزُلَ الْمُقَرَّبِیْنَ وَمُرَافَقَةَ النَّبِیِّیْنَ وَیَقِیْنَ الصِّدِّیْقِیْنَ وَذِلَّةَ الْمُتَّقِیْنَ وَاحْبَابَ الْمُؤَقِنِیْنَ حَتّٰی تَوْفَّاقَنِیْ عَلٰی ذٰلِكَ یَا اَرْحَمَ الرَّحِیْمِیْنَ-

O Allah, I ask of You to bless me with the reward of the Shaakireen (Those who are grateful to You), the respect granted to those who are very close to You, the company of the Ambiyaa, the yaqeen (conviction) of the truthful, the humility of the pious and the submission of those who have Yaqeen (complete conviction). O The Most Merciful and Compassionate, bless me with all of this till my death. (Al-Hizbul Azam►Thu 38)

٧ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ بِنِعْمَتِكَ السَّابِقَةِ عَلَیَّ وَبِلَاثِكَ الْحَسَنِ الَّذِیْ ابْتَلَيْتَنِیْ بِهٖ، وَفَضْلِكَ الَّذِیْ فَضَّلْتَ عَلَیَّ اَنْ تُدْخِلَنِیْ الْجَنَّةَ بِمَمِّكَ وَفَضْلِكَ وَرَحْمَتِكَ-

O Allah, I beg of You through the past favours which You have blessed me with and through the good tests which You have put me through and by the bounties which You rain upon me that You admit me into Jannah by Your grace and kindness. (Al-Hizbul Azam►Thu 39)



٨ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ بِوَجْهِكَ الْكَرِیْمِ وَاَمْرِكَ الْعَظِیْمِ اَنْ تُجِیْرَ نِیْ  
مِنَ النَّارِ وَالْكُفْرِ وَالْفَقْرِ -

O Allah, I beg of You by Your Kind Personality and Your Supreme Command that You save me from the Fire, from disbelief and from poverty. (Al-Hizbul Azam ﴿﴾ Thu 40)

٩ اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ مِنْ مَّوْتِ الْفُجَاءَةِ وَمِنْ لَّدَغَةِ الْحَيَّةِ وَ  
مِنَ السَّبْعِ وَمِنَ الْعَرَقِ وَمِنَ الْحَرَقِ وَمِنْ اَنْ اَخْرَجَ عَلٰی شَیْءٍ  
وَّ مِنَ الْقَتْلِ عِنْدَ فِرَارِ الرَّحْفِ -

O Allah, I seek Your protection from sudden death, from being bitten by a snake, or being attacked by a beast, from being drowned or burnt to death, or that I should fall down upon anything and from being killed whilst I'm running away from the battle field. (Al-Hizbul Azam ﴿﴾ Thu 41)

١٠ اَللّٰهُمَّ اجْعَلْنَا سَامِعِیْنَ مُطِیْعِیْنَ وَاَوْلِیَاءَ مُخْلِصِیْنَ وَرُفَقَاءَ  
مُّصَاحِبِیْنَ -

O Allah, make us submissive and obedient to Your commands and make us sincere friends and pleasant companions. (Al Hizbul Azam ﴿﴾ Fri 15)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَیْرِ مَا سَاَلَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ  
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ  
الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِیِّ الْعَظِیْمِ \*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ \* وَسَلَامٌ عَلٰی الْمُرْسَلِیْنَ \* وَالْحَمْدُ  
لِلّٰهِ رَبِّ الْعٰلَمِیْنَ \* اٰمِیْن \* بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِیْمِ \*

## PART 29

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

**In the name of Allah, the Compassionate the Merciful**

عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا عَنِ النَّبِيِّ ﷺ قَالَ: خَمْسُ دَعَوَاتٍ يُسْتَجَابُ لَهُنَّ: دَعْوَةُ الْمَظْلُومِ حَتَّى يَنْتَصِرَ، وَدَعْوَةُ الْحَاجِّ حَتَّى يَصْدُرَ، وَدَعْوَةُ الْمُجَاهِدِ حَتَّى يَقُتَلَ - وَدَعْوَةُ الْمَرِيضِ حَتَّى يَبْرَأَ، وَدَعْوَةُ الْآخِ لِأَخِيهِ بِظَهْرِ الْغَيْبِ - ثُمَّ قَالَ: وَأَسْرَعُ هَذِهِ الدَّعَوَاتِ إِبَابَةُ دَعْوَةِ الْآخِ لِأَخِيهِ بِظَهْرِ الْغَيْبِ -

*Abdullah ibne Abbas ؓ narrates that Nabi ﷺ said: Five kinds of Dua, are accepted: The Dua of an oppressed when he asks for help. Allah helps him; the dua of the Pilgrim until he returns; and the Dua of the Mujahid until he returns; and the Dua of the sick person until he recovers; and the Dua for a brother in his absence. He then said: The quickest answering Dua among these is the Dua of a brother for his brother in his absence.*

(Baihaqi-Muntakhab Ahadith-Ilm & Dhikr No.273)

خَلَقْتَ رَبَّنَا فَسَوَّيْتَ وَقَدَّرْتَ رَبَّنَا فَقَضَيْتَ وَعَلَى عَرْشِكَ اسْتَوَيْتَ  
وَأَمَّتْ فَأَحْيَيْتَ وَأَطْعَمْتَ فَأَشْبَعْتَ وَأَسْقَيْتَ فَأَرْوَيْتَ وَحَمَلْتَ  
فِي بَرِّكَ وَبَحْرِكَ عَلَى فُلِكَ وَعَلَى دَوَابِّكَ وَعَلَى أَنْعَامِكَ -

Our Rabb, You created and perfected all creation. Our Rabb, You had destined (predetermined everything) and accordingly Your decree was fulfilled. You established Yourself on Your throne (in a manner that is befitting Your majesty). You give death and thereafter You give life again. You provide food and satisfy the appetite. You provide water and quench the thirst. You transport us with Your boats and animals across the land and sea.

(Al-Hizbul Azam ﴿﴾ Thu 46)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ عَبْدِكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ  
الَّذِي أَمِنَ بِكَ وَبِكِتَابِكَ، وَأَعْطِهِ أَفْضَلَ رَحْمَتِكَ، وَآتِهِ الشَّرَفَ  
عَلَى خَلْقِكَ يَوْمَ الْقِيَمَةِ، وَاجْزِهِ خَيْرَ الْجَزَاءِ، وَالسَّلَامُ عَلَيْهِ  
وَ رَحْمَةُ اللَّهِ وَبَرَكَاتُهُ-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ Your servant, messenger and the unlettered nabi, who has believed in You and Your Book and (O Allah), favour him with Your special mercy, elevate him over all Your creatures (for all time) up to the Day of Judgement and grant Him the best reward. May peace and Allah's mercy and blessings be upon him. (Al-Hizbul Azam ﴿﴾ Fri 69)

١ اللَّهُمَّ فَاجْعَلْ لِي عِنْدَكَ وَلِيَّةً وَاجْعَلْ لِي عِنْدَكَ زُلْفَى وَحُسْنَ  
مَآبٍ وَاجْعَلْنِي مِمَّنْ يَخَافُ مَقَامَكَ وَوَعِيدَكَ وَيَرْجُو لِقَاءَكَ  
وَاجْعَلْنِي مِمَّنْ يَتُوبُ إِلَيْكَ تَوْبَةً نَّصُوحًا وَأَسْئَلُكَ عَمَلًا  
مُتَّقِبًا وَعِلْمًا نَّجِيحًا وَسَعْيًا مَشْكُورًا وَتِجَارَةً لَّنْ تَبُورَ-

O Allah, Enter me into the secrets of Your heavenly court, draw me in closeness to You and grant me an excellent abode. (O Allah) make me from those who fear standing before You, fear Your warnings and are desirous of meeting You. Make me from those who offer sincere repentance to You. And I beg of You to bless me with

actions that are accepted by You, sound knowledge, an effort which earns Your appreciation and a trade which never suffers a loss. (Al-Hizbul Azam►Thu 46)

٢ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ اِيْمَانًا دَائِمًا وَهَدًى قَيِّمًا وَعِلْمًا نَّافِعًا-

O Allah, I beg of You for Imaan that is unshakable, correct guidance and beneficial knowledge. (Al-Hizbul Azam►Thu 42)

٣ اَللّٰهُمَّ لَا تَجْعَلْ لِّفَاجِرٍ عِنْدِيْ نِعْمَةً اُكَافِيْهِ بِهَا فِي الدُّنْيَا وَالْآخِرَةِ-

O Allah, do not place upon me the favour of an immoral person whom I may have to pay him back in this world or the hereafter. (Al-Hizbul Azam►Thu 43)

٤ اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَوَسِّعْ لِيْ خُلُقِيْ وَطَيِّبْ لِيْ كَسْبِيْ وَفَتِّعْنِيْ بِمَا رَزَقْتَنِيْ وَلَا تَذْهَبْ طَلَبِيْ اِلَى شَيْءٍ صَرَفْتَهُ عَنِّيْ، اَللّٰهُ اَكْبَرُ  
اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ بِسْمِ اللّٰهِ عَلَى نَفْسِيْ وَدِيْنِيْ بِسْمِ اللّٰهِ عَلَى اَهْلِيْ  
وَمَالِيْ، بِسْمِ اللّٰهِ عَلَى كُلِّ شَيْءٍ اَعْطَانِيْ رَبِّيْ، بِسْمِ اللّٰهِ خَيْرِ الْاَسْمَاءِ،  
بِسْمِ اللّٰهِ رَبِّ الْاَرْضِ وَالسَّمَاءِ، بِسْمِ اللّٰهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ  
دَاءٌ، بِسْمِ اللّٰهِ اِفْتَتَحْتُ وَعَلَى اللّٰهِ تَوَكَّلْتُ، اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ  
بِهِ اَحَدًا، اَسْئَلُكَ اَللّٰهُمَّ بِخَيْرِكَ مِنْ خَيْرِكَ الَّذِي لَا يُعْطِيْهِ غَيْرُكَ،  
عَزَّ جَارُكَ وَجَلَّ ثَنَائُكَ وَلَا اِلَهَ اِلَّا اَنْتَ اجْعَلْنِيْ فِيْ عِيَاذِكَ وَجِوَارِكَ  
مِنْ كُلِّ سُوءٍ وَمِنْ الشَّيْطَانِ الرَّجِيْمِ-

O Allah, forgive my sins, expand for me my character (make me big hearted), provide me with halaal sustenance, grant me contentment in my earnings and don't incline my heart towards something which You have not ordained for me. Allah is The Greatest, Allah is The Greatest, Allah is The Greatest. I invoke the blessings of Allah's name upon my soul, my Deen, my family, my wealth and whatever

my Rabb has gifted to me. I begin with the name of Allah which is the best of names, who is the Rabb of the heavens and the earth. I begin with the name of Allah by virtue of which no disease can harm me. I begin with the name of Allah and my reliance is totally upon Him. Allah, verily Allah is my Sustainer and I do not join any partners with Him. O Allah, I beg of You through Your goodness, which You alone bestow, respected is Your protection and lofty is Your praise, there is no deity besides You; to keep me in Your protection against all evils and the accursed shaytaan.

(Al-Hizbul Azam ۞ Thu 44)

٥ اَللّٰهُمَّ اِنِّیْ اَشْهَدُكَ بِمَا شَهِدْتَ بِهٖ عَلٰی نَفْسِكَ وَشَهِدْتَ بِهٖ  
مَلَائِكَتُكَ وَاَنْبِیَاءُكَ وَاَوْلُوا الْعِلْمِ وَمَنْ لَّمْ یَشْهَدْ بِمَا شَهِدْتَ  
بِهٖ فَاکْتُبْ شَهِادَتِیْ مَكَانَ شَهِادَتِهِ اَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ  
تَبَارَکْتَ یَا ذَا الْجَلَالِ وَالْاِکْرَامِ، اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ فِکَاکَ رَقَبَتِیْ  
مِنْ النَّارِ-

O Allah, I make You a witness to what You have already bore testimony to, regarding Yourself. Your angels, Your Messengers, the learned Ulama have also testified to it, and if anyone has not testified to what You have testified to, then write down my testimony in his place. You are “As Salaam” (Full of peace), peace comes from You and You are full of blessings, O Most Magnificent and Most Kind. O Allah, I beg of You to free my neck from the fire of Hell. (Al-Hizbul Azam ۞ Thu 47)

٦ اَللّٰهُمَّ اجْعَلْ لَّنَا اِلَيْكَ طَرِیْقًا سَهْلًا مِّنْ غَیْرِ تَعَبٍ وَلَا نَصَبٍ وَ لَا  
لَا مِیْنَةً وَلَا تَبِعَةً، وَجَنِّبْنَا اَللّٰهُمَّ الْحَرَامَ حَيْثُ كَانَ وَ اَیْنَ كَانَ وَ  
عِنْدَ مَنْ كَانَ وَ حُلْ بَیْنَنَا وَ بَیْنَ اَهْلِهِ وَاَقْبِضْ عَنَّا اَیْدِیْهِمْ وَاصْرِفْ  
عَنَّا قُلُوْبَهُمْ حَتّٰی لَا نَتَقَلَّبَ اِلَّا فِیْمَا یُرِضِیْكَ وَلَا نَسْتَغِیْنِ

بِنِعْمَتِكَ إِلَّا عَلَى مَا تَحِبُّ يَا أَرْحَمَ الرَّحِمِينَ-

O Allah, make for us an easy path towards You which is not tiresome or painful and has no obligation for us towards others. O Allah, save us from haraam (unlawful) in whichever form, from whichever place or from any person. Please come in between us and those people who have such (haraam) means. Turn away their hands from us and divert their hearts from us, so that we become immune from such things and act only in accordance with Your pleasure. (O Allah) enable us to utilise Your gifts to do such actions which are pleasing to You, O The Most Merciful of those who show mercy. (Al Hizbul Azam ۞ Fri 54)

۲ اللَّهُمَّ أَعِنِّي عَلَى غَمَرَاتِ الْمَوْتِ وَسَكَرَاتِ الْمَوْتِ-

O Allah, please help me during the pangs and pains of death.

وَآخِرُ دُعَائِهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

The last dua that Rasulullāh ﷺ made was as follows:

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَالْحَقْنِي بِالرَّفِيقِ الْأَعْلَى-

“O Allah, forgive me, have mercy upon me and join me with the Highest Companion.” (i.e. join me with You O Allah!)

(Al Hizbul Azam ۞ Thu 48)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ \*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ \* وَسَلَامٌ عَلَى الْمُرْسَلِينَ \*  
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ \* آمِينَ \* بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِمِينَ \*

# PART 30

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Compassionate the Merciful

عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ يَقُولُ ﷺ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: أَفْضَلُ الذِّكْرِ، لَا إِلَهَ إِلَّا اللَّهُ، وَأَفْضَلُ الدَّعَاءِ، الْحَمْدُ لِلَّهِ-

*Jabir bin Abdullah ؓ said: I heard Rasulullah ﷺ say: The best of remembrance is La ilaha illallah (None has the right to be worshiped but Allah), and the best of supplication is Al Hamdu Lillah (Praise is to Allah). (Ibn Majah Vol.5 No.3800)*

عَنْ أَنَسٍ ؓ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: مَا أَنْعَمَ اللَّهُ عَلَى عَبْدٍ نِعْمَةً فَقَالَ: الْحَمْدُ لِلَّهِ، إِلَّا كَانَ الَّذِي أَعْطَاهُ أَفْضَلَ مِمَّا أَخَذَ-

*Anas ؓ narrates that Rasulullah ﷺ said: Allah does not bestow a blessing upon any slave and he says Al-Hamdu Lillah (Praise is to Allah), except that what he gives (the praise) is better than what he received (the blessing). (Ibn Majah Vol.5 No.3805)*

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَفْضَلِ مَسْئَلَتِكَ وَبِأَحَبِّ أَسْمَائِكَ إِلَيْكَ وَأَكْرَمِهَا عَلَيْكَ وَبِمَا مَنَنْتَ بِهِ عَلَيْنَا بِمُحَمَّدٍ نَبِيِّنَا ﷺ، وَاسْتَنْقَذْتَنَا بِهِ مِنَ الضَّلَالَةِ وَأَمَرْتَنَا بِالصَّلَاةِ عَلَيْهِ، وَجَعَلْتَ صَلَاتَنَا عَلَيْهِ دَرَجَةً وَكَفَّارَةً وَلُطْفًا وَمَتْنًا مِنْ أَعْطَائِكَ، فَادْعُوكَ تَعْظِيمًا لِأَمْرِكَ وَاتِّبَاعًا لَوْصِيَّتِكَ وَتَنْجِيزًا لِمَوْعِدِكَ بِمَا يَجِبُ لِنَبِيِّنَا ﷺ عَلَيْنَا فِي آدَاءِ حَقِّهِ



قَبَلْنَا، وَأَمَرْتَ الْعِبَادَ بِالصَّلَاةِ عَلَيْهِ فَرِيضَةً نِ افْتَرَضْتَهَا عَلَيْهِمْ-

O Allah, I beg of You with a request that is the best in Your sight, (I beg of You) through Your names which are dearest and most exalted to You, through Your greatest favour upon us, i.e. favouring us with Nabi Muhammad ﷺ and saving us through him from falling into misguidance. You commanded us to send salawaat upon him and made this practice a means of achieving great heights, an atonement for our sins and attaining Your kindness and mercy. I beg of You, honouring Your command, in compliance with Your order and in fulfilment of the duty which we owe to our Nabi ﷺ in an attempt to try and fulfil his rights which we owe to him. You have commanded Your servants that they offer salawaat upon him; an obligation which you have made compulsory on them. (Al-Hizbul Azam ۝ Fri 55)

اللَّهُمَّ إِنِّي فَدَسْتُكَ بِجَلَالٍ وَجْهِكَ وَنُورِ عَظَمَتِكَ أَنْ تُصَلِّيَ أَنْتَ وَ  
مَلَائِكَتُكَ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ عَبْدِكَ وَرَسُولِكَ وَنَبِيِّكَ وَصَفِيكَ  
أَفْضَلَ مَا صَلَّيْتَ بِهِ عَلَى أَحَدٍ مِّنْ خَلْقِكَ إِنَّكَ حَمِيدٌ مَّجِيدٌ-

I also beg of You by the Majesty of Your countenance and the light of Your Greatness that You, O Allah, along with Your angels send the best greetings and bestow the best mercy upon our Noble Master, Nabi Muhammad ﷺ, Your servant, prophet, messenger and the chosen one. Verily You are the Praiseworthy and the Glorious. (Al-Hizbul Azam ۝ Fri 55)

۱ اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ عَدَدَ خَلْقِكَ، وَصَلِّ عَلَى سَيِّدِنَا  
مُحَمَّدٍ ﷺ رِضَاءَ نَفْسِكَ، وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ زِينَةَ عَرْشِكَ،  
وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ مِدَادَ كَلِمَاتِكَ الَّتِي لَا تَنْفَدُ-

O Allah, grant Your special mercy to our Noble Master, Nabi Muhammad ﷺ equal to the number of Your creation and to the extent of Your pleasure. Send salutations upon Nabi Muhammad ﷺ equal to the weight of Your Throne



and send salutations equal to the ink used to write Your words which never end. (Al-Hizbul Azam►Fri 31)

٢ اَللّٰهُمَّ اجْعَلْ صَلَوَتِكَ وَبَرَكَاتِكَ وَرَأْفَتَكَ وَرَحْمَتَكَ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ حَبِيبِكَ وَصَفِيِّكَ، وَعَلَى اَهْلِ بَيْتِهِ الطَّيِّبِيْنَ الطَّاهِرِيْنَ-

O Allah, shower Your blessings, mercy and kindness on our Noble Master, Nabi Muhammad ﷺ who is Your beloved and chosen one and shower your blessings on the members of his family who are completely purified and pure. (Al-Hizbul Azam►Fri 34)

٣ اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ بِأَفْضَلِ مَا صَلَّيْتَ عَلَى أَحَدٍ مِّنْ خَلْقِكَ، وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ مِّثْلَ ذَلِكَ، وَارْحَمْ سَيِّدَنَا مُحَمَّدًا ﷺ مِّثْلَ ذَلِكَ-

O Allah, from all the grace and bounties You have bestowed upon anyone of Your creation, bestow Your best salawaat (salutation) on our Noble Master, Nabi Muhammad ﷺ. Bless him and have mercy upon him like that as well. (Al-Hizbul Azam►Fri 35)

٤ اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ فِي اللَّيْلِ إِذَا يَغْشَى، وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ فِي النَّهَارِ إِذَا تَجَلَّى، وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ فِي الْأُخْرَةِ وَالْأُولَى-

O Allah, shower Your mercy on our Noble Master, Nabi Muhammad ﷺ during the night when its darkness covers all things and during the day when it brightens up everything and shower Your mercy upon him in this world and the Hereafter. (Al-Hizbul Azam►Fri 36)

٥ اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الصَّلَوةَ التَّامَّةَ، وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ الْبَرَكَةَ التَّامَّةَ، وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ السَّلَامَ التَّامَّ،

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ اِمَامِ الْخَيْرِ وَ قَائِدِ الْخَيْرِ وَ  
رَسُوْلِ الرَّحْمَةِ-

O Allah, bestow Your complete mercy, blessings and peace on our Noble Master, Nabi Muhammad ﷺ O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ who is a guide to goodness, the leader of virtue and a prophet of mercy. (Al-Hizbul Azam►Fri 37)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ اَبَدًا اَبَدِيْنِ، وَصَلِّ عَلَى سَيِّدِنَا  
مُحَمَّدٍ ذَهْرَ الدَّاهِرِيْنِ-

O Allah, shower Your special mercy on our Noble Master, Nabi Muhammad ﷺ for ever and ever and for all times.  
(Al-Hizbul Azam►Fri 38)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ بِعَدَدِ مَنْ صَلَّى عَلَيْهِ وَصَلِّ عَلَى  
سَيِّدِنَا مُحَمَّدٍ ﷺ بِعَدَدِ مَنْ لَمْ يُصَلِّ عَلَيْهِ-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ equal to the number of times people have offered their salaams to him as well as the number of those who have not sent salaams upon him. (Al-Hizbul Azam►Fri 40)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ الَّذِي اَشْرَقَتْ بِنُوْرِهِ الظُّلُمَ-

O Allah, bless on our leader Muhammad ﷺ who turned darkness into light by his splendour. (Al-Hizbul Azam►Fri 41)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ الْمَبْعُوْثِ رَحْمَةً لِّكُلِّ اٰمَمٍ-

O Allah, bless our Noble Master, Nabi Muhammad ﷺ who was sent as a mercy for all the people of the worlds. (Al-Hizbul Azam►Fri 42)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ الْمُخْتَارِ لِدِّيَادَةِ الرِّسَالَةِ  
قَبْلَ خَلْقِ اللّٰوْحِ وَالْقَلَمِ-

O Allah, bless our Noble Master, Nabi Muhammad ﷺ who had been chosen to be the most superior Nabi even before the pen and the plate were created. (Al-Hizbul Azam►►Fri 43)

١١ اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الْمَوْصُوفِ بِأَفْضَلِ الْأَخْلَاقِ وَالشِّيمِ-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ who was the best in morals and habits.

(Al-Hizbul Azam►►Fri 44)

١٢ اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الْمَخْصُوصِ بِجَوَامِعِ الْكَلِمِ  
وَحَوَاصِّ الْحِكْمِ-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ who is unique with comprehensive speech and blessed with deep wisdom. (Al-Hizbul Azam►►Fri 45)

١٣ اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي كَانَ لَا تُنْتَهَكُ فِي مَجَالِسِهِ  
الْحُرْمُ، وَلَا يُغَضَى عَنْ مَنْ ظَلَمَ-

O Allah, bless our Noble Master, Nabi Muhammad ﷺ in whose presence no one was ever insulted nor was the slightest form of injustice, done by anyone, overlooked. (Al-Hizbul Azam►►Fri 46)

١٤ اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي كَانَ إِذَا مَشَى تُظِلُّهُ الْغَمَامَةُ  
حَيْثُ مَا يَمَّمُ-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ who used to be shaded by a cloud whenever he would travel in any direction. (Al-Hizbul Azam►►Fri 47)

١٥ اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي انْشَقَّ لَهُ الْقَمَرُ، وَكَلَّمَهُ  
الْحَجَرُ وَأَقَرَّ بِرِسَالَتِهِ وَصَمَّمْ-

O Allah, bless our Noble Master, Nabi Muhammad ﷺ for whom the moon was split into two pieces, stones talked to him and testified to his prophet-hood and supported it.

(Al-Hizbul Azam►Fri 48)

١٦ اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِيْ اَثْنَى عَلَيْهِ رَبُّ الْعِزَّةِ رِضًا  
فِيْ سَالِفِ الْقَدَمِ-

O Allah, bless our Noble Master, Nabi Muhammad ﷺ who was praised by Allah Ta'ala Himself having been pleased with him since eternity. (Al-Hizbul Azam►Fri 49)

١٧ اَللّٰهُمَّ صَلِّ عَلَى جَسَدِهِ فِي الْاَجْسَادِ، وَعَلَى رُوْحِهِ فِي الْاَرَاْوِاحِ،  
وَعَلَى مَوْقِفِهِ فِي الْمَوَاقِفِ، وَعَلَى مَشْهَدِهِ فِي الْمَشَاهِدِ، وَعَلَى  
ذِكْرِهِ اِذَا ذُكِرَ، صَلَوةً مِّتًا عَلَى نَبِيِّنَا-

O Allah, bestow Your special mercy on his body among all other bodies, on his soul among all other souls, on his abode among all other abodes, on his position among all other positions and (O Allah) wherever there is mention of his name let it be supplemented by our durood to our Nabi ﷺ.  
(Al-Hizbul Azam►Fri 63)

١٨ اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ النَّبِيِّ  
الْاُمِّيِّ (وَعَلَى اٰلِهِ وَصَحْبِهِ وَسَلِّمْ)-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ, Your servant, Your messenger, And a Nabi who is unlettered and upon all his family members and companions. Peace be upon them all. (Al-Hizbul Azam►Fri 67)

## COMPREHENSIVE DUA OF AISHA ﷺ

Aisha ﷺ narrates: That Rasulullah ﷺ commanded her to supplicate with this Dua:

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهٖ وَاَجِلِهٖ مَا عَلِمْتُ مِنْهُ  
وَمَا لَمْ اَعْلَمْ، وَاَعُوْذُبِكَ مِنَ الشَّرِّ كُلِّهِ عَاجِلِهٖ وَاَجِلِهٖ مَا عَلِمْتُ

مِنْهُ وَمَا لَمْ أَعْلَمْ، وَأَسْأَلُكَ الْجَنَّةَ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ  
 أَوْ عَمَلٍ، وَأَعُوذُ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ،  
 وَأَسْأَلُكَ خَيْرَ مَا سَأَلَكَ عَبْدُكَ وَرَسُولُكَ مُحَمَّدٌ ﷺ، وَأَعُوذُ بِكَ  
 مِنْ شَرِّ مَا اسْتَعَاذَ بِكَ عَنْهُ عَبْدُكَ وَرَسُولُكَ مُحَمَّدٌ ﷺ، وَأَسْأَلُكَ  
 مَا قَضَيْتَ لِي مِنْ أَمْرٍ أَنْ تَجْعَلَ عَاقِبَتَهُ رَشَدًا.

*O Allah, I ask You of every good, which may come soon or which may come later, which I know or do not know; and I seek refuge in You from every evil, which may come soon or which may come later, which I am aware or which I know not; And I ask of You Paradise and of every word and deed that may bring me close to it; and I seek refuge from Hell-Fire and of every word and deed that may bring me close to it; And I ask of you every good, which Your slave and Messenger Muhammad ﷺ asked from You and I seek refuge from every evil, from which Your slave and Messenger Muhammad ﷺ sought refuge in You; and I ask of You what ever You decree for me, make its ultimate end good for me.*

(Mustadrak Hakim-Muntakhab Ahadith►Ilm&Dhikr►332)

رَبَّنَا تَقَبَّلْ مِنَّا ۖ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ۖ وَتُبْ عَلَيْنَا ۖ إِنَّكَ  
 أَنْتَ التَّوَّابُ الرَّحِيمُ ۖ

Our Lord, accept from us (our good actions), verily Thou art Hearing and Knowing (Holy Qur'an►2:127) and accept our repentance as verily Thou art Oft-returning, Most Merciful. (Holy Qur'an►2:128)

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ۖ وَسَلَامٌ عَلَى الْمُرْسَلِينَ ۖ  
 وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۖ آمِينَ ۖ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِمِينَ ۖ

## Aadaab of Concluding the Reading of the Kitaab

O Allah, send as Hasanah and Thawab of all that I have read as Hadiyah upon:

Sayyiduna Muhammad ﷺ

The Ambiya ﷺ

My Parents, Ustaadhs, Sheikh/s, Immediate & Extended family.

Any muslim who has extended me goodness and to any muslims whose rights I have usurped or neglected.

Khulafa-e-Rashidun ﷺ

The Ahle-Bayt ﷺ

The Sahabah-Ikram ﷺ

The Ta'been & Tabe-ta'been (rahimullah alayhum)

The Mufasssireen, Muhadditheen, Fuqaha, Qurra, Mujahideen, Awliya, Zaakireen, Aarifeen and Mashaikhs of all the silsilahs - (rahimullah alayhum)

The Rijala'l-Ghaib - the Men of the Unseen (may their blessings perpetuate)

Every muslim from the time of creation till the day of Qiyaamah in all the worlds and in particular to the Ummah of Sayyiduna Muhammad ﷺ.

And especially to the Author - Mullah Ali Qari رحمه الله, translators and compilers of this Kitaab.

[illegible]



